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SOA

BIBLE HISTORY

... IN THE ...

Sioux Indian Language.

Lang.

WICOTAKUYE TANNIN.

PM
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WOWAPI WAKAN

PTECEDAN OYAKAPI KIN,

BIBLE HISTORY

IN THE

SIoux INDIAN

LANGUAGE.

BY

✓
REV. JEROME HUNT, O. S. B.

Fort Totten, N. D.

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LETTER

OF

RT. REV. BISHOP SHANLEY

D. D.

BISHOP'S HOUSE

ISLAND PARK.

Fargo, North Dakota, May 25th 1897.

Rev. Jerome Hunt, O. S. B.

Fort Totten N. D.

My dear Father Jerome:

I am much pleased to learn that your long-desired and much-needed Bible History in the Sioux language is now in press. Having labored so long and so successfully to teach your Indians how to read, you have wisely supplied them with good reading matter. Your Prayer Book, Hymn Books and Catechisms, and your "Eyanpaha" have been of incalculable service in bringing the Indians to the Faith. Your Bible History now fittingly crowns your work. I thank you most sincerely for what you have done, and I pray God to preserve you many years to teach your Sioux children to love the good God, Whose greatness and goodness you make known through your "History of the Bible."

Faithfully Yours.

† JOHN SHANLEY,

BISHOP OF FARGO.

WICOTAKUYE TANNIN OYAKAPI.

ADAM HETANHAN ABRAHAM HEHANYAN.

HEHANYAN WANIYETU 2083.

A. M. I.] .

[A. C. 4000

I.—MAKA KAGAPI KIN.

1. Otokahe ekta Wakantanka mahipiya kin maka kin ahna kaga. Maka kin tanton sni, qa takudan ohnaka sni, qa otpaza osbe kin akan wanka. Hehan Wakantanka heya: "Ojanjan kta!" unkan ojanjan kin kagapi. Unkan de anpetu tokaheya wicohtani kin ee.

2. Anpetu inonpa kin en mahipiya kin kagapi, taku ohna kin koya. Anpetu iciyamni kin en Wakantanka mini kin owanjiyedani yuwitaya, qa taku puze cin atanin si; mini kin miniowanca eya caston, qa puze kin maka eya caston. Hecen on miniyowe kin, qa mini kaduze cin qa wakpa kin kagapi.

3. Hehan Wakantanka heya: maka kin wato icalihe kta, qa can to kte, qa walica ocaje owasin icalihe kta. Eya, unkan ecetu. Anpetu itopa kin en mahipiya ekta ojanjan kin kagapi, anpetu wi kin, hanyetu wi kin, qa wicanhipi kin. Anpetu izaptan kin en hogan mini mahen onpi kin, qa zitkadan wankan kinyanpi kin hena wicakagapi.

4. Anpetu isakpe kin en Wakantanka taku maka akantu kin ocaje owasin wicakaga. Hehan Wakantanka heya: "Ito wicasta unkagapi kta, Unkiye iyeuncecapi qa ounce unkitawapi kin

iyecen, qa maka kin ocowasin yuhe kta.” Unkan Wakantanka maka cocona eyaku qa wicašta kaga, qa nagi wan owihanke wanin ƙe kte šni tancan kin en oniya qa quqa **Adam** eciya: he, maka etanhan icupi eyapi. Wakantanka taku kage cin owasin wanhɗaka unkan wašte wanhɗaka. Unkan anpetu isakowin kin en okilpa qa anpetu kin he hɗawašte, qa hɗuwakan.

Wakantanka anpetu isakpe kin en wicašta kaga, qa ake iyehan niyan. Adam maka etanhan tokaheya kagapi kin eban woaltani nica qa wašte. Jesus Christ he Adam wicinoupa kin ee. Mary ton, witan-šna un wan, wašte qa woaltani tokaheya kin ikoyake šni.

II.—ADAM QA EVE MAGA WAŠTE EN WIYUŠKINPI KIN.

1. Mašpiya qa maka kin yuštanpi, Wakantanka maga wan kaga en woju, en can ocaje owasin qa waskuyeca ocaje owasin kaga. Maga kin cokaya can nom icaliya, can wiconi kin hee qa

onma kin he can wan on taku wašte qa taku śica ko sdonyapi kin icaliya. Wakantanka Adam hecen heciya, maga en waskuyeca can etanhan owasin yate kta, “tuka, can wan taku wašte śica ko on sdonyapi kin de etanhan yate kte śni; tohan hetanhan yate cinhan, anpetu kin he en nište kta.

2. Hehan Wakantanka wamanica maka akan ounyanpi kin Adam cašwicon kta e en kahi. Tuka Adam e tuwena kicica śni e iyeyapi. Qa Wakantanka heya: “Wicašta kin isnana un kin he wašte śni; ito wanji iyececa okiye kta e unkagapi kta.” Unkan Wakantanka woistinma tanka wan Adam ahinlipayeya, unkan cuwi kin wanji yejun icu qa winyan wan on kaga. Tohan Adam ogonge çehan, winyan kin Wakantanka Adamen kai, qa Eve eya caškiton, he, taku ni on owasin inayanpi eyapi.

3. Adam qa Eve maga wašte kin en unpi qehan Wakantanka tanyan wicakuwa, qa cantewašteya unpi, nakun can wiconi kin, woyazan qa wiconšte etanhan niwicaya.—Can wiconi kin he Sacrament Yutapi Wakan kin iyacinpi; hecen owapi. “Tuwe he etanhan yute cinhan. owihanke wanin wiconi yuhe kta.”

III.—OHNIHDE QA HUNKAKEWICUNYANPI TOKA- HEYAPI HINĤPAYAPI KIN.

1. Wakantanka taku wanyagpica wan kage cin nakun ma-koce wan wanyagpica śni kaga, taohnihde wicaye cin heepi. Toka qehan waštepi qa nina iyuškinpi; tuka wowašte tawapi kin on iyoyanpapi wanihdakapi qehan witantanpi, qa Wakantanka itkokipapi. Michael, qa unmapi tona hecehnana waštepi kin, om okicize econpi, tuka ohiyapi qa elipewicayapi, tokahekiyapi kin, **Lucifer**, ija nakun Satan eciyapi.

2. Tuka Satan. hinlipaya qa tokielipeiciya, hecehnana onśiya on kin qa wicašta iyuškinyan unpi kin kiei iciwanyaka, qa canze lica qa inawizi qa wicašta Wakantanka anagoptanpi kte śni e

inawicalibe kta içiconza. Heon wamduška kin he kiçon.

3. Anpetu wan en Eve can telinda kin en etonwan, wamduška kin ikiyedan u, tokeca waskuyeca kin etanhan yate šni, eya iwanga. Eve ayupte ça heya, Wakantanka unkoyutanpi kta telinda ce, etanhan unyutapi kinhan unṭapi kta keya. Tuka wamduška kin heya, niṭapi kte šni; tuka etanhan yatapi kinhan išta nimdezapi kta qa Taku Wakan iyenicecapi kta, taku wašte taku šica ko sdonyayapi kta ce, eya. Eve can kin en ake etonwan; ohinni wanyake kta cin; en etonwan ca sanpa waskuvaca kin icu kta iyutan. Unhanketa isto yeye ça, waskuyeca kin yušpu icu qa yute ça Adam qu, is eya yuta. De woalitani

tokaheya kin ee.

4. Wancahnana išta mdezapi, qa toketu kta kecinpi qon iyecetu šni.

Unkan tancodan yakonpi kin wanhdakapi qa ištecapi, qa suken can ape kagegepi qa on oge içitonpi. cancanpi qa can wehna naiçilmanpi. Can wanjidan tokaheya etanhan wayutakuni šni kin hina-pa; can inonpa kin, cansusbeca etanhan wiconi, woalitani, qa wakanšica kin wicaktena.

IV.—WOAĤTANI ON IYOPEWICAYAPI, QA WANI-KIYA WAN IWAHOWICAYAPI.

1. Ĥtayetu kin hehan Wakantanka can ojupi kin en i, qa, Adam kipan, tuka kokipe cin on cancan, tuka en hi qa waskuyeca tehinda kin, etanhan yuta keya, tuka winolica kin en aya, winolica kin is wamduška kin en aya.

2. Hehan Wakantanka wamduška kin yašica, qa ikpi kin on maka kin asdohan yaon kta qa tohan yani behanyan maka ecee yate kta; qa detanhan niš winolica kin kiei toka kieiya vaonpi kta. He pa kin nienwa kta, qa niš he siyete kin yakuwa kta.

3. Hehan Wakantanka winolica kin heciya. Iyokišinvan ho-kšin duhe kta, qa, waanavagoptan šni kin on nihinhna kin wowidag nive kta. Wica kin is heciya: "Niye on taku cwasin yašica-pi; wapeneka toka-hu ko ical niçive kta: niite temni kin on aguyapi yahdute kta, maka kin ekta icicawin yahde kte cin behan-

yan: maka mdu kin henica qa maka kin ekta icicawin yahde kta.”

4. Hehan Wakantanka Adam qa Eve wamanica ha heyake wicakicaga qa on oge wicaton, qa maga wašte kin hetanhan tokan iyewicaya. Hecen icicawin en kupi kte šni e tiyopa kin en Ohnihde wan mazasagye idedeya škanškanyan yuha awanyag najin.

A. M. 128.] V.—CAIN QA ABEL. [A. C. 3872.

1. Adam, qa Eve šiceca ota wicayuhapi; tokapapi nom Cain qa Abel eepi. Cain he woju wicašta, qa šica; tuka Abel, tašica-

skana awanyaka, owotanna qa wašte. Nonpin Wakantanka wokišnapī—Al el tacincana wan wošna; Cain, waskuyeca maka etanhan icalye ein hetanhan wošna. Wakantanka cante ozepi kin sdonwicaya, qa Abel wakiyušna kin iyokipiya atonwan, tuka Cain tuku wakiyušna kin akicitonwe šni.

2. Unkan Cain de wanyake çehan, tawacin kin wocanniye, wowinawizi ojuna. Itohnake tokeca; hececa ešta Wakantanka Cain wowaonsida eciya, tanyan ecanon kinhan; Abel iyecen eacicon kta, hececa ešta Cain canasni šni.

3. Hecehnana canniye ça winawizi, Cain anpetu wan en Abel kici magata ye ape. Hehan najin hiyaye ça sunkaku kikte. Abel tawe wiyaonpepica šni kin maka icalitake çehan, Wakantanka Cain heciya: "Nisunka tukte e he?" Tuka Cain heya, sdonwaye šni; ecin misunka awanhdag waon naka?

4 Tuka Wakantanka, takuna anakilibepica šni kin heya, nisunka we kin maka kin etanhan tokiçon kta ho umakiya, qa, nisunka yekte kin heon, detanhan maka kin yakicanyan ešta, takuna icali niçiye kte šni, maka kin de akan onuniyan qa najica yaon kta eya. Tohan Cain wicoie dena nalion qehan wacinyeye, šni qa heya: "Wawalitani kin tanka linca, qa kajujupica šni. Anpetu kin dehan maka kin detanhan iyog iyemayaya, qa nito-ye kin inalibe wakiye kta, maka kin akan onuniyan qa najica waon kta, qa tuwe kašta iyemaye cinhan makte kta." Tuka Wakantanka heya. Tuwe Cain kte kinhan šakowin akihde wošice akipe kta. Hecen Wakantanka Cain wapetog ton, hecen on tuwe wanyaka ešta ktepi kte šni. Cain wapetog-tonpi qa hehan iyayeyapi, maka akan onuniyan qa najica un kta.

Abel ktepi kin he Jesus Christ iyacinpi, qa Cain is Judas Jesus wiyo-
peye cigon, qa Juda oyate Jesus ktepi qon he iyacinpi.

A. M. 1656.] VI.—MINITAN KIN.

[A. C. 2344.]

1. Adam etanhan icagapi kin ihdunonpapi—waštepi kin qa šica-pi kin. Abel te cin on Adam kicanptapi on Wakantanka, Seth owotanna kin qu. Seth tawicowazi kin hena Wakantanka cinca

ewicakiyapi, tuka Cain tawicowazi kin nina śicapi.

2. Iyecana wicaśta kin śica ayapi, Noe isnana owotanna on. Wakantanka Noe wata wanji kaliśi, waniyetu opawinge kinhan maka taku aśkan hiyeye cin owasin minitan on awihnuniye kta keya. Wata kin wiciśpa iyutapi opawinge yamni hanska; wiciśpa iyutapi wikcemna-zaptan ohdakinyan; qa wiciśpa iyutapi wikcemna-yamni wankantuya, wankan ikiyena ojanjan hdepi wan han, qa tanonnaptanyan tiyopa wan han.

3. Waniyetu opawinge behanyan Noe wata kin kaga. He econhan oyate śicapi kin iyopeiçiye wicaśi, qa taku wośice wan wicahiyahde kte cin iwakta wicaya, tuka anagoptanpi śni. He-

han Wakantanka wata tanka kin en iye tawieu kici qa cinca yamni kin tawicupi kin hena om tin iyaye wicaśi; isanpa nakun

taku celipi yuke cin ocaje owasin mdoka iyayustag en ohnake ši
taku yutapi kte cin ko.

4. Unkan anpetu isakowin behan minitan kin hiyohi. Wakoniya osbe tanka kin owasin yuhdokapi, qa mahpiya mini tiyopa kin yuzamnipi, tuka wata kin iwashtena okapod aya. Wicašta kin can iyadipi tuka, ituya hecen paha tehanwankantuya kin iyahanpi. Qa mini kin wasaka aye ça ihduota, qa paha iyotan wankantuya kin iwankam wicišpa iyutapi akezaptan hehanyan mini šman.

5. Hecen taku maka akan ni on kin owasin tapi: wicašta wahupakoza owasin tapi. Noe ee qa tona wata kin en om ope cin henana nipi.

Noe he Jesus Christ iyacinpi, qa wata tanka kin he Catholic Church iyacinpi.

A. M. 1657.] VII.—NOE WOŚNA KIN. [A. C. 2343.

1. Anpetu opawinge sanpa wikcemna-zaptan helanyan mini maka kin akalipa, hehan Wakantanka Noe kiksuye, qa tate wan kata uya qa ocim mini kin oyahe aya. Ocim he kin tanin aya, qa Armenia, makoce kin en he wan Ararat eciyapi kin akan azi.

2. Noe, mini kin oyahe aya hecinhan he sdonya cin qa kang i wan wata ojanjan hdepi kin etanhan iyaveya, tuka hdi ūni; hehan ake wakiyena wan iyaveya, tuka tuktena siha ehde kta iyeye ūni, hecen wata kin ekta icicawin hdi. Anpetu ūkawin iyohakam Noe, ake wakiyena qon iyaveya, unkan litayetu kin hehan hdi qa wihdi can ape wan yapa ahdi. De on, Noe mini kin maka kin

etanhan oyalie aye cin sdonya. Hehan Wakantanka Noe qa tawieu kiei, qa cinca yamni kin qa tawicupi om, qa taku nion kin owasin wata en opapi kin hena, wata kin etanhan enapa, omaka wanji hecin aonatak yankapi.

3. Wopida ojudan on Noe akan wośnapı wan kaga, qa wote-ca womnaśni qeya iwicacu qa Itancan kin wakiyuśna. De on Wakantanka iyokipi, qa malıpiya kin en wilmunke kin taninyan. Hehan Wakantanka Noe, qa cinca om wicayawaśte qa hewicaki-ya: “Iho wicotakuye mitawa kin, niyepi om, qa taku nion kin o-wasin detanhan minitan on ihang wicawaye kte śni, qa itazipe kin he wowakta kin ee kta. Tohanyan maka kin wanke cinhan, wojupi qa wasuton, mdoketu qa waniyetu, anpetu qa hanyetu kin ayuśtan kte śni. Itazipe wan malıpiya kin en ewahnake cin he wowakta mitawa kin ee kta.”

Wahtanisa wan iyopeiciye śni kin he, kangı wan wata kin en icicā-win hdi śni kin iyececa, qa wakiyena kin he is wicaśta wan wowacinye yuhe hee cin he iyececa: Jesus qa Tawocekiye kin en eceena woozikiye iyeya.

A. M. 1658.] VIII.—NOE CINCA KIN. [A. C. 2342.

1. Noe cinca kin yamnıpi—Sem, Cham, qa Japhet. Dena yamni om maka kin kicanye a hastanhanka iyuwi hu hde. Wana hastanhanka iyuwi icage cin hehan, heca iwicawitko kin sdon-ye śni. qa, ota yatkan, unkan witko qa wakeya en ohna wanka, Cham atkuku kin hecen wanke ehan, ilıa qa cincu taku wanya-ke cin owicakiyaka.

2. Tuka henaos atkuku yuonihanyan qa waśtedakaya, śina wan icupi qa nonpin hinyete akan ekihnakapi qa itelıeyata mani en yapi qa, atkuku ahdalıpapi. Tohan Noe kimdeze a taku toka

kin sdonye çehan, heya—"Cham yašicapi kta, tuka Sem qa Japhet wicayawaštepi nunwe."

A. M. 1757.] TIIPASOTKA ON WICOTOKETU TAN-
IN ŚNI. [A. C. 2243.

3. Noe etanhan icagapi kin ihduotapi heon owasin witayena owanjina unpi kta okihipi śni. Witanpi kin on kaabeya eyaye śni ecen, otouwe wanji qa tipi wanji mahpiya kin iyahdeya kagapi kta içiconzapi. Tuka Wakantanka, taku awacinpi kin yutakuni śni. Wancahnana iapi kin wicayuškiška, qa otoiyohi ia okicicalinigapi śni. Heehan itokam maka kin owancaya wi-

coie wanjidan; tuka wanna ota. Otonwe qa tiipasotka qon ayušanpi qa oyate kin enanakiya iyewicaya.

4. Sem tawicowazi kin Asia makoce kin en omdecahanpi.

Hena hetanhan Israelites oyatepi kin Wakantanka taoyate kin icagapi. Cham tawicowazi kin Africa makoce ekta iyayapi, qa Japhet tawicowazi kin Europe makoce kin en ounyanpi.

5. Babel on etanhan wicoie kin yumdecapi (yuskiskapi;) tuka, Pentecost econhan Jesus taokiyewicaye cin woihduhukuya on wica-
ceji kin yuukiwanjipidan.

OTOKAHEYA ATEWICUNYANPI WIKCEMNAPI QA
WANIYETU TONAKECAPI KIN, ADAM HETANHAN NOE
HEHANYAN.

	OMAKA.	TOHAN TAPI.	WANIYETU TONA NIPI.		OMAKA.	TOHAN TAPI.	WANIYETU TONAKECAPI.
1. ADAM . . .	—	930	930	6. JARED . . .	460	1422	962
2. Seth . . .	130	1042	912	7. ENOCH . . .	625	987	365
3. ENOS . . .	235	1140	905	8. MATHUSALEM	687	1656	969
4. CAINAN. . .	325	1235	910	9. LAMECH . . .	874	1651	777
5. MALALEEL.	395	1290	895	10. NOE . . .	1057	2006	950

Dena eciyatanhan on otokaheya atewicayapi waniyetu tonakna nipi kin waonyakapi. Adam waniyetu opawinge napcinwank-san-pa wikcemna-yamni maka akan nion: Lamech, Noe atkuku omaka 874 ehan tonpi; hecen Noe atkuku kin waniyetu wikcemna za-ptan sam šakpe Adam kici nion, qa Noe is iye waniyetu opawinge sam wikcemna nom sam šahdogan Thare, Abraham atkuku kin kici nion. Hecen, hetanhan hektakiya Adam hehanyan wicašta yamnipi, qa Abraham, Moses hehanyan taku okiciyakapi wašte. Detanhan on Moses maka kagapi qa otokaheya wicowoyake wowapi wakan en kagapi kin on tehišniyan kaga.

WICOICAGE INONPA.

ABRAHAM KICOPI KIN QA MOSES HEHANYAN.

HE WANIYETU 430.

A. M. 2033.] IX.—ABRAHAM KICOPI KIN. [A. C. 1917.

1. Haran ekta, oyate śicapi ehna Chaldee oyate wanji Abraham eciyapi, wicašta nina owotanna. Abraham oyate kin en Wakantanka wowicake qa tosdonye kin qa Wanikiya wan iwahowicayapi kin ape unpi kta e sdonyewicakiye kta on Wakantanka kaliniga. De on etanhan, Itancan kin Abraham heciya, nitamakoce kin qa takuwicayaye cin etauhan makoce tokeata ya wo. Nakun isanpa heciya, kinhan oyate tanka wan ateniyanpi kta, qa niye on wicowazi owasin wicayawaštepi kta.

2. Abraham waanagoptan, qa tawicu kici qa Lot tonškaku qa nakun ookiye wicaye cin qa optaye tawa ko owasin Chanaan makoce en hipi, makoce wan asanpi qa tulimaga canhanpi kaduza. Detu e Itancan kin Abraham en tanin içiya, qa wicowazi tawa kin makoce kin he wicaqu kta iwahoya. Wopida on, Abraham akan wošnapi wan kage ça Itancan kin wakiyušna.

X.—ABRAHAM TOĦAN KIN.

1. Waniyanpi owiĥan iciyohipi śni kin on, Abraham tawaniyanpi awanyakapi kin, tonškaku qa Lot tawaniyanpi awanyakapi kin om owiĥan akinicapi; hecen Abraham, wookiye waštedake cin on eeś Lot kici akipapte cinhan wašte kta kecin. Iye Lot e-tapatanhan is catkayatanhan onman kalinih śi. Lot Jordan makoce kin hen kaliniga, qa Sodom, en ti, econhan Abraham Hebron makoce ena un.

2. De iyecana makoe kin en wicaštayatapi toktokeca en ahi, qa Sodom qa Gomorrha otonwe kin ihangyapi Lot wayaka yuzapi, qa taku tawa kin owasin ko akiyahdapi. Tohan Abraham dena nahon qehan, ookiye wicayuhe cin etanhan opawinge yamui iwicacu qa om ewicakuwa, wicaštayatapi kin wicakaštakapi, qa Lot ehdaku, qa taku tawa kin owasin iyekeiciya, tamakoe kin ekta hdohdi.

3. He anpetu kin econhan e Abraham Melchisedech, Salem en wicaštayatapi kin qa wawayuśna otancanke cin akipa, qa aguyapi qa miniśa ahna wayuśna, qa Abraham yawašte. He ecahankeya, Sodom en wicaštayatapi kin, Abraham okicize en wawicaki kin hena hecehnana yuhe kta tka wayaka kin hena eceedan kica, tuka Abraham takudan icu kta cin śni.

4. Wicaštayatapi toktokeca qeya wicaktepidan kin, he, Christ Wakanšica towašake ktedan kin, iyacinpi. Melchisedech aguyapi, miniša ahua wayušna kin, he Mass wošnapí kin iyacinpi, ija aguyapi qa miniša owanyake cin on wayušnapí.

5. Hanyetu wan en Wakantanka Abraham ti tiyopa kin en ehde qa heciya: "Íšta kin yuwankan ikikeu, qa wicanłpi kin dawa oyakihi hecinhan yawa wo; he iyecen wicowazi nitawa kin maka akan ihduotapi kta."

6. Wakantanka ake Abraham en tanin içiye, qa taku wan iwahoye cıqon yusuta, qa nakun wowakta wanji qu kta keya. He-on Wakantanka Abraham wicadaya wacin yuze kta cin. Wowakta kin de iyakitena yuštanpi kta on Wakantanka, Abraham cinca kta wan iwahoya, qa caje kte cin Isaac eciyapi kta keya. Abraham Itancan oie kin wicada, qa wowicada tawa kin, wicoħan tawa kin on yusutapi, qa qupi. He anpetu kin etu e BAHDAYAPI kin econ wicaši.

XI.—ABRAHAM WONWICAYESA.

1. Anpetu wan kata econhan wicašta toktokeca yamni Abraham ti kin en upi. Kaken wanwicayake cin hecehnana, mdaskalıpaya ehpeičiye qa wanji itancan e heciya. "Itancan mitatıyopa kin etoopta iyaye šni wo! Can ohanzi kin ihukuya cziıciya wo, kinhan aguyapi onšpa cicaupi kta, hecen iwaničišakapi kta."

2. Hehan Sarah inalini aguyapi kaga, econhan is Abraham optaye kin etanhan ptejicana cepa wan kaħniga, qa inalini taokiye wicaye cin wicaqu hecen patapi qa ohanpi; hehan asanpi qa asanpi-ihdi qa ptejicana kin qa aguyapi hminyayena kin hena icu qa tokcapi kin wicitokam ehde, qa wicikiyedat owicakihake kta e inajin.

3. Wod ayaſtanpi qehan tokcapi kin wanji itancan sece cin he, Abraham heciya, detanhan omaka wanji kinhan wahdi kta,

qa hehantu kinhan winolica nitawa kin cinca wan yuhe kta. Tohan Abraham de nahon qehan, He Wakantanka ee iyelica, ohni-hde nom om hi e magaga wicaya e sdonya.

4. Tohan wicaſta tokcapi yamnipi kin kinhdapi qehan, Abraham om hankeya Sodom etkiya ya. Ye cin econhan, Itancan kin Abraham heciya Sodom qa Gomorrha token wahitanipi kin qa otonwe denaos token on yutakuni kte ſni kin okiyaka. Tohan Abraham de nahon qehan takodawicaya iciſniyan econpi kin on-ſiwicada. Hehan Abraham Itancan kin owotanpina kin owotanpinaſni kin om wicayutakuni kte ſni ſni icekiya.

5. Abraham Wakantanka cekiye a heya, wicaſta owotanna

wikcemna zaptan otonwe kin en unpi kinhan otonwe walitanisa kin itonpe kta. Unkan Itancan kin Abraham cekiye cin naki-cilion, hececa ešta akihdehde icekiya, unkan Itancan kin heya: Sodom en wicašta owotanna wikcemna iyewicayaye cinhan ihangwaye kte šni eya. Tuka wicašta owotanna wikcemna kin en unpi šni; heon etanhan he halianna kin, woiyokišice wokokipe telike cin wicahiyahde.

6. Itancan kin hehan ohnihde nonpapi kin etanhan tokan iyaya, unkan Sodom ekta Lot ti en ipi. Halianna hehan Lot tawicu kici qa cunwintku nonpapi hena otonwe kin etanhan tokan iyewicayapi; hehan Itancan kin inyanzi peta ko ahinheya, ça otonwe qa tona en unpi kin ihang wicayapi. Tuka Lot tawicu, ohnihdepi taku econ šipi qon akiktonje, ça hakikta qa wasdonye wacin kin on mniskuya ieu. Makoe ihdukšan calidizi mde icaga—dehan **Minița** (Dead Sea) eciyapi—deon Wakantanka wicašta walitanipi kin on canniye cin ohinni wokiksuyeyapi kta.

XII.—ABRAHAM CINHINTKU WAHDUŠNA KTA TKA.

1. Itokam oyakapi qon, Sodom ihang yapi kin ohakam Isaac tonpi. Atkuku nina waštekidaka wanna wicalica hehan yuhapi kin heon. Wakantanka hanyetu wan en Abraham iyute kta, heciya, nicinkši Isaac heceedan wašteyadake cin paha wan Moria eciyapi kin akan kici ye ça wahdušna wo.

2. Takudan eye šni najin hiyaye ça can kakse ça šonšonna akan ehnaka, qa cinca kin qa ookiye wicayuhe cin tom om tukten Itancan kin yeši qon ekta ya. Anpetu yamui kin hehan

tukten ke cin tehan tanhan wanyaka, ookiya wicaye cin hena ozikiye wicaši, tuka Isaac kici paha ekta ye kta keya.

3. Hehan Abraham can kin Isaac hinyete akan ehname qa kici ya. Yapi kin tahepi Isaac amdeze ça, can qa peta iyahua yuhapi tka woşnapi kte cin wanica keya. Tuka atkuku kin heciya: Wakantanka wayuşna kte cin ihni kta ce eya. Tohan wana tukten Wakantanka ke cin en iyohi, qehan Abraham akan woşnapi wan kaga, qa, can kin akan ehname ça Isaac palite ça iakan ehname; hehan maza sagye ikikeu qa cinhintku iyotan waştekidake cin woşna kta.

4. Abraham kaken wanna koze kte cin behan, Ohnihe wan nape kin en oyutan qa hokşina kin kiunn ye şni şı; he Itancan kin iyokipi, Iye on cinhintku heceena waştekidake cin qu kta

iyowinye cin on. Abraham iştá kin yuwankan ikikeu qa ihēya-ta tamdoka wan otehi oyagi: he icu qa cinca kin eekiya woşna.

5. Ohnihde kin ake Abraham okiye ça he wakiyuşna kin on Itancan kin yawaşte kta keciya: qa wicowazi tawa kin minio-wanca wiyaka ota kin he iyecen yuota kta ce eya, qa iye etanhan WANJI tonpi kta, kinhan iye on oyate owasia wicayawaştepi kta, keya.

A. M. 2148.] XIII.—ISAAC REBECCA YUZA. [A. C. 1852.

1. Wanna Abraham kan aye cin hehan, cinca kin winyan wanji, Wakantanka kokipa kicalinige kta cin on. Heon ookiye wacinyepica tawa Eliezer, kico, qa Mesopotamia, ekta yeşi, qa iye titakuye etanhan wanji Isaac yuze kta okide şı. Eliezer kamels cankahupajo wikcemna, iwicacu, qa, itancan taku waşte yuhe cin etanhan watoju, qa Haran otonwe etkiya iyaya, hen Abraham cincu Nachor, un.

2. Eliezer otonwe kin ikiyena u qehan, kamels cankahupajo kin miniyowe kin en kun iwank wicakiya, hen winyan mini icupi ecee: hehan Itancan kin decen cekiya: “O Itancan anpetu kin de omakiyaye qa Abraham itancan mitawa kin onşıda ye! wikoşke wan ecana mini huwe u kta; qa wikoşka kin heruakiye yakiye kta, ‘miniyatkan, qa nakun kamels nitawa kin mini wicawaqu kta,’ kinhan tunkin nitaokiye Isaac yuhe yakiye kte cin hee kta.”

3. Ia yanke cin econhan, otonwe kin eciyatanhan wikoşke wan u, Rebecca eciyapi, owanyag waşte linca qa wicašta tohin-ni sdonye şni. Mini iyokaştan wan hinyete aonpe ça u. Tohan ojukiye çehan Eliezer heciya, “Mini onge maqu wo.” Unkan heya, “Yatkan,” eye qa iwaştana mini iyokaştan kin qu. Hehan heya, “Camels nitawa kin nakun mini iwicawakieu kta.”

4. Tohan ookiye kin de nalion qehan iyuşinye ye ça inina

najin, qa kamels miniyatkewicakiye ein atonwan najin; hehan oinpina qa mazaskazi wahinyuza ko qu qa tuwe cunwintku hecinhan iwanga, niyate ti kin ohna unwankapi kta okan he, eya. Unkan heya, Nachor einhintku Bathuel ateya keya, qa nakun atkuku ti en okan qa peji ko ota keya. Tohan Eliezer de nahon, qehan Wakantanka ohoda, oicimani oihunni kin en wapi kin on.

5. Hehan Bathuel ti kin en i, qa taku on i kin ohdake sni e-cen wote kte sni keya. Qa tohan owasin taku on hi kin qa taku toka kin nahonpi qehan, Laban, Rebecca timdoku, qa nakun is atkuku Bathuel, ko heyapi. "Wakantanka wicoñan kin dena decen econya, hecen Rebecca icu qa ahde kta," eyapi.

6. Hehan ake Eliezer Wakantanka ohoda, qa mazaska wakśica qa mazaskazi, heyake tehika ko au qa Rebecca qu. Nakun hunku qa hunkawanjitku ko wawicaqu. Hehan wotapi qa wayatkanpi qa iyuskipi. Hahanna kin hehan, Rebecca hunkake qa timdoku ko yawaštepi. qa hunkake tipi qon unyan iyaya, Isaac tawicu kte ein on.

Abraham waniyetu opawinge sanpa wikcemna-śakowin sanpa zaptan hehanyan ni. Taku econ kin owasin on Wakantanka yawašte, qa wowašte ojuyena ta.

A. M. 2168.] XIV.—ESAU QA JACOB. [1832.

1. Waniyetu wikcemna-nom hehanyan Isaac qa Rebecca sakim Wakantanka itokam yakonpi. Wakantanka śiceca on wicayawašte. Itancan kin cekiyapi qa cinca nom wicaqu—Esau, tokaheya tonpi kin, qa Jacob, inonpa kin. Esau śa qa hiñśman, qa oñan śkehan; tuka Jacob śduśduta, qa oñan wahbana. Esau wotihni heca qa wojuwicašta, econhan is Jacob tañcaskana awanyaka heca.

2. Isaac, Esau obitika qa waditake cin waštekidaka, qa taku o kin ahdi ca iyokipiya yuta ecee; tuka Rebecca Jacob šdušdute ça walibana kin hee waštekidaka, ecin Wakantanka he tokapa kin wowidake ye kta keya nakaes.

3. Anpetu wan en Jacob taku hanpi kaga, econhan Esau tokiyatanhan wotihni hdi qa okicin. Tuka Jacob wicada šni, Esau watokapa kin he wiyopekiye cinhan eceena oqu kta keya. Hecen Esau, tan-iyukeanke šni watokapa kin wahanpi iyopekiya.

4. Tohan Isaac kan aye cin hehan, išta-mdeze šni, anpetu wan Esau owanka icahda kico, qa wanju ehdku qa wotihni ye ça taku o kinhan token iyokipi qon ecen kašiši kinhan hecen te šni ecen yawašte kta keciya. Rebecca wohdakapi kin de nahon; qa Esau wanna iyaye hehan Jacob kipan, qa tacincana nom, akušiši kinhan atkuku špankiye qa en kai kinhan Esau eekiya niyate niyawašte kta ce, eya.

5. Toka qehan Jacob wicada šni, ate unhnayanpi kte cin sdonye kta, kinhan mayawašte šni e ecan mayašice kta ce eya.

Tuka Rebecca wicadaya, qa tacincana ha wan oge qa atkuku en yešiši.

Isaac ceṭunhida tka Jacob ikiyena kico, qa yutan, qa heya: “Ho kin Jacob ho kin hee, tuka nape kin e Esau nape kin ee.” Hecen yute ça Jacob yawašte.

6. Kitanna Jacob aisinyan kinhde cin hehan, Esau wotihni hdi. Tohan Esau taku

tokonpi kin nahon qehan nina canze watokapa kin ki qa ake ya-waš'epi kte cin makinon keya. Anpetu kin hetanhan, Esau, Jacob waliteda šni qa kte kta keya. Rebecca de wanyake çehan, Jacob Haran ekta yeši qa heci anpetu tonara tindoku Laban ki-ci onši. Tohan Esau canasni šni kin hehanyan. Jacob iyowinyan qa waneahwana icimani ya.

XV.—JACOB NAJICE QA LABAN KICI ON.

A. M. 2245]

A. C. [1755.

1. Jacob icimani kin wanna akpaza. Watuka, inyan wan ieu qa ipahin ištınman. Wihamma unkan ocaniyadi wan ma a kin

hetanhan oinkpa kin malipiya kin ekta iyohi. Nakun isanta O-huilde kin kunkiya an qa wankantkiya aya qa econhan Itancan oinkpa kin en icanyan najin. Itancan kin, iye qa tawicowazi ko makoce wan akan ištınme cin he qu kta keya iwahoya.

2. Tohan Jacob ogonge çehan inyan kin ieu qa wokiksuye

kte cin on bosdan ehde; hehan akan wihdi akaŝtan qa Bethel eciya, he, WAKANTANKA TI KIN eyapi. Bethel he Wocekiye kin iyaciupi, hen Jesus Christ Iyehica oti, qa hen sanpa ohnihdepi kin waokihipi, wocekiye unkeyapi kin Wakantanka ekta unkicicaipi qa ake icicawin Wakantanka towaŝte kin unkahipi, qa oiyađi okaŝnili pica ŝni kin hen e hecece ŝni.

3. Jacob hecetuwanjica icimani, qa miniyowe wan en okŝan talicaskana optaye yamni mankan wanka hiyeya en hi. Unkan talicaska awanyakapi kin Laban sdonyapi keyapi, qa Rachel en epazopi he cunwintku e ija optaye tawa kin miniyowe kin etkiya kaŝam awicau. Tohan Jacob he wanyanke qehan inaŝni inyan wan miniyowe i iyakaliŝhecin tokan icu, qa optaye tawa mini wicaqu kin okiya. Hehan he tuwe kin oihdaka.

4. Tohan Rachel he iŝeŝitku e naŝion qehan atkuku okiyake kta e tiyata inyang hda. Unkan inaŝni itkokipe kta u, qa poskin yuza qa tiyata aki. Jacob waniyetu wikcemna nom, Laban talicaskana awankiciyaka. Otakiya, Laban, Jacob wokamna tawa kin yuaoptetu kta ŝkan: tona akihde Jacob kiunniye kta cin kin henaken akihde Wakantanka yawaŝte, qa ecen nina wijica liŝa. He econhan Jacob Rachel, qa cunku Lea henaos wicayuza.

A. M. 2265.] XVI.—JACOB ICICAWIN HDA. [A. C. 1735.

1. Jacob nina wijica kin on, Laban nina inakiwizi. Wakan-tanka, Jacob taku tawa kin qa wowaŝi wicayuhe cin, qa talicaskana optaye kin tatokana qa kamels cankahupajo qa ŝonŝonna kpahi ŝi qa iye tamakoce kin ekta hdeŝi. Tohan Wakpa Jordan maya kin en kinajin qehan wakpa kin he Chanaan makoce hehanyan ihunni, hehan wanna Esau itokam tocanze kin ikopa.

Hehan kiei wookiye yuhe kta e wahoši ekta yewicaši; tuka takuna eye šni sunkaku itkokim wicašta opawinge tom om u.

2. Tohan Jacob de nañon qehan nina hcin inihan qa cincu nape etanhan ehda ku kta Wakantanka icekiya. Hanhepi kin econhan ohnihde wan en tanin içiye qa kiei makata hdiłpeya econ qa ecen caje tokeca qu Isarel eciya, Wakantanka itkom waśaka, eyapi kin kapi.

3. Jacob, ohnihde wan kiei hdokinica kin he Church Wocekiye kin iyacinpi. Wakagapi ohodapi itancanpi, qa wocekiye toktokeca kagapi kin, qa tuka iyotan Wakansica, hena patawanjina Catholic Wocekiye kin kipajinpi; tuka ohnihde wan, Jacob ktena šni qon he iyecen Catholic Wocekiye kin ktepina šni, qa nakun tohinni ktepina kte šni.

4. Ihanhana hehan, Jacob, Esau etkiya u wanyaka. Inahni cinca, qa ookiye wicaye cin, qa optaye wicayuhe cin ko nonpa kiwicahduśpa; hehan, Esau itokam ye ça śakowin akihde pakicapsan. Hunkawanjinkiciyapi kin poskin kicihduzapi qa wowiyu-škin on kicihduha ceyapi; Jacob cinca kin ija upi qa Esau itokab pakicapsanpi.

5. Iyecana hunkawanjinkiciyapi kin kakinukankiya iyayapi, qa Jacob hecehnana icimani; Taku Wakan awanhdake cin sdonkiya, Chanaan makoce en hi. Tohan atkuku kan kin wanyake qehan, nina iyuškin, qa hdi kin on Wakantanka wopida eciya. Isaac waniyetu opawinge sanpa wikeemna śahdogan hehan ta, qa cinca, Esau qa Jacob ħapi.

XVII.—JOSEPH ATKUKU TI EN ON.

1. Jacob cinca akenonpa etanhan Joseph heceena waśtedaka; qa tohan atkuku kin ohde wan oowa ota kicaga wanyakapi qehan nina inawizipi qa waħtedapi šni. Anpetu wan, optaye a-

wanwicayakapi kin econhan, woahitani tanka wanji econpi. Joseph atkuku okiyaka, qa deon sanpa cincu kin canze wicaya.

2. Anpetu wan en ake, Joseph wihanmnan keya cincu owicakiyaka. Magita aguyapi pahitapi seca unkan iyun pawahite qon bosdan inajin, qa pawahitapi kin oksan najin hiyeva qa, pawahite cin itokam makata ehpeiciyapi. Unkan cincu kin heyapi, "Wicastayatapi unniyanpi kta yacin he?" Heon etanhan isanpa wahitedapi sni.

3. Joseph ake nakun wihanmnan, unkan anpetuwi qa hanyetuwi qa wicanhpi akewanji hena iye chodapi seca. Hehan wana atkuku kin heya. "Miyé qa nihun nicinye ko owasin ohounidapi kta kecanni hwo?" Tuka hehan ataya tanyan iyukean qa Jacob hecin, Wakantanka unkini Joseph taku tanka econkiye kta naceca.

XVIII.—JOSEPH EGYPT EKTA WIYOPEYAPI.

A. M. 2286.]

[A. C. 1714.

1. De iyokam, Jacob, Joseph cincu wanwicayag yesi, Siehem ekta optaye wihan wicakiyapi, token unpi kin hosí kakuí. Tuka tohan Joseph u e wanyakapi qehan ktepi qa ohidoka mahen ehpevapi kta iyukeanpi. Tohan Ruben tokapa kin hunkawanjinwicaye cin waonsidapi sni nahon qehan, ee ohidoka mahen niyake oiyohepeye wicasí. Decen econpi kinhan koksina kin napepi kin etanhan niye kta kecin.

2. Joseph hiniyake ohde oowa ota on kin kiyusdokapi qa ohidoka takuna en un sni kin en oiyohepayapi. Hunkawanjinkiciyapi kin wotapi econhan Ismaelites wopetonpi qeya Egypt etkiya yapi, kamels cankahupajo kin taku wiyopeya ayapi kin qin

wicakiyapi. Hehan Juda hunkawanjinkiciyapi kin Joseph kte-pi kte śni keya—sunkakupi kin heon—qa wiyoheyapi kinhan e sanpi wašte kta; hecen ohdoka kin etanhan icupi qa Ismaelites en Joseph mazaska wikcemna nom on iyoheyapi.

3. Ruben de econhan en un śni, qa hdi kin hehan kokśina kin ode tuka iyeve śni, hehan icante śice ça, token econpi hecinhan iwicawanga; tuka taku iwicawange cin en ewacinpi śni.

Hehan hunkawanjinkiciyapi kin tacincana wan ktepi qa Joseph tawokoyake kin weyoputkanpi qa atkuku ekta kaipi qa hecen iyeypa keyapi. Wancahnana Jacob ohde kin iyekiye ça wamanica wan cinhintku kte keya. Unkan Jacob tawokoyake hdupote ça wojuha heyake on qa takuna canasniyan okihi śni.

4. Otakiya Joseph toni kin Jesus Christ iyececa. Joseph tohan wašte kin on cinu kin wahtedapi śni; Jesus wawahokonkiye cin on qa

waayatapi itokam oyakapi kin on wahtedapi śni. Joseph wiyoheyapi qa śicaya wiyaonpapi, nakun ija Jesus. Joseph oihanketa ohiya qa Jesus Christ nakun. Joseph Egypt en waawanhaka kagapi, Jesus is mahpiya qa maka kin en Wicaštayatapi. Joseph cinu niwicakiya; Jesus Christ wicašta owasin niwicaya.

XIX.—JOSEPH PUTIPHAR TI EN ON.

A. M. 2287.]

[A. C. 1713.

1. Tohan Ismaelites Egypt makoe en ipi qehan Joseph Putiphar Pharo taakicita itancan kin he en wiyoheyapi. Wakan-tanka Joseph kici un taku kašta econ kin owasin kihdega ecee. Iyecana Putiphar tiyohnaka tawa kin awanyag kiya.

2. Iyohakam itehan hehan Putiphar tawicu kin woahitani tanka wan econ ape, tuka wicada śni. Hececa ešta hecetu-wanjica econkiya cin, unkan anpetu wan en nina iyopaštaka hehan Joseph ohde nape en ehpeya najica.

3. Taku cin tuka okihi śni hehan wowaštédake tawa kin hdu-tokeca qa wahteda śni, qa Joseph taohde yuza tuka, ayušan iye-ye cin wanyake qehan, koška wiyaonpepica śni kin yutakuni kte śni ičiconza. Hehan yušinye ičiye cin iyoyake hca, qa Joseph iyahpaya tka keya; qa tohan Putiphar hdi qehan ake oitonśniyan wiyaonpe cin oyaka. Hinhnaku woitonśni kin wicada qa ohde kin ena yanke cin wanyake cin hehan nina kin canze qa Joseph wicokaške tipi en ehpeya.

XX.—JOSEPH WICOKAŠKE TIPI EN YANKA.

A. M. 2287.]

[A. C. 1713.

1. Wicokaške ti awanyake cin iyecana Joseph en tanyan wacinyuza. Den ija Putiphar ti en awanyakiyapi qon iyecen wica-

kaškapi kin awanyagkiyapi. Pharo taakicita itancan nom wicaštayatapi wayatkekiye cin qa wohekiye itancan kin henaos nakun wicakaškapi.

Hanhepi kin en nonpin wihanmnanpi unkan on nina icante šicapi. Ihanlianna kin en henaos taku icante šicapi e owicakalninga, qa iwicawange ça, tokeca eya, unkan wihanmnanpi kin okiyakapi qa tuwena ieska owicakiciyaka okihi šni. Joseph token wihanmnanpi hecinhan ohdag wicaši.

3. Wiyatke yuhekiyapi kin heya: "Hastanhanka iyuwi ade-tka yamni mitokam wanmdaka, qa ocim, lica, qa suton aya qa hastanhanka icaga. Hastanhanka kin iwacu qa wicaštayatapi tawiyatke omduškice qa wicaštayatapi kin yatke kta e waqu." Joseph de nahion qehan hecen ayupta: "Adetka yamni qon he anpetu yamni kinhan wicaštayatapi kin mitohe kin ake nicu kta, qa ake itokam token wayatke yakiya ecee qon ake ecen ecanon kta. Miksuwe, ça wicaštayatapi kin en cajemayata wo, wiyamaonpepica šni tuka wicokaške en elipemayanpi."

4. Hehan wohe cin heya: "Mipa kin akan makanopiye yamni ohna aguyapi amda. Wankan ihankeya kin he woyute ocaje owasin ohna on, unkan zitkana en ahi qa hena temyapi. Joseph hecen ayupta: "Makanopiye yamni kin he, anpetu yamni kinhan hehan wicaštayatapi kin pa nicakse kta, qa nitancan kin can en otkeniye kta, kinhan hen zitkana kin niyutapi kta."

5. Yamni-can unkan Joseph token itokam eye ciqon owasin iyecetu: wicaštayatapi kin wiyatke yuhe cin kiyuška, qa wawayatkekiye ciqon ake econ, tuka wohe ciqon otkeya. Unkan wawayatke wicakiya itancan, tanyan on, tuka, Joseph akiktonja.

A. M. 2289.] XXI.—JOSEPH TANKA. A. C. 1711.

1. Waniyetu nom iyohakam Pharo wowihannde wan yuha. Nile wakpa kin kahda najin seca unkan iyun pte šakowin cepcepapi hinapapi, qa ohuta en wiłianpi; hehan ake pte toktokeca šakowin owanyag šiksıcapı qa tamahedhecapi hinapapi, qa pte cepcepapi šakowinpi qon temwicayapi. Hehan wicaštayatapi kin ogonga.

2. Pharo ake iştinman, unkan ake nakun wiłianmnan: Wa-

mnaheza natu šakowin waštešte huwanjina en aicaga wanyaka. hehan ake wamnaheza natu šakowin icaga tuka tamahecapi qa šnijapi, qa dena tokaheypı qon hena temwicayapi. Hecen Pharo ogonga. Ithanlıanna kin hehan, wicaštayatapi wicašta ksapapi qa waayate wicakiypı Egypt en onpi kin wicahuweye wicaşı,

qa wihanbde cin owicakiyaka, tuka tuwena ieska oyaka okihi šni.

3. Hehan wiyatke yuhe cin Joseph kiksuya, qa token Joseph owicakaške tipí en iye qa wohe itancan wihanmnapí kin owicakiciyake cin wicaštayatapi kin okiyaka. Waneahnana Joseph huweye wicaši. Tohan wicaštayatapi towihanbde kin okiyake çehan, Joseph ayupte ça woieska kin iye on wacinyanpi kte šni tka, Wakantanka e on wacinyan wicaši.

4. Joseph heya, "De wiyahanbde cin decen kapi: Pte šakowin qa wahuwapa šakowin kin he waniyetu šakowin taku ota nina waicage kta; qa pte šakowin tamahecapí qa wahuwapa šakowin šnijapi qon hena waniyetu šakowin wicaakilian kta, hecen waniyetu šakowin waicage kte cin owasin temyapi kta. Makoce owancaya wicaakilian kta. Heon etanhan wicaštayatapi kin wicašta ksapa wanji kaluige ça Egypt makoce en awanyakiye kta iyececa; qa hecen waniyetu šakowin en taku ota kte cin econhan oyate dotopiye tawapi kin en owamnaye kta, hecen waniyetu šakowin wicaakilian esta econhan woyute yuhapi kta.

5. De wowahokoukiye kin Pharo iyokipi hea, qa. Joseph en woksape atanin kin waštedaka qa he kaliniga. Hehan mazana-peupe nape kin etanhan hdušdoka ça onkiya, qa šinaapahdate wokoyake koyagye, qa mazaskazi wanapin wan napinkiya, qa canpahminyan yuhe cin inonpa kin en opekiye, qa eyanpaha wan, itokam eyanpaha aya. "Oyate owasin Joseph itokam cankpeška-makahde inajin po, Egypt makoce en waawanhdaka kagapi." Qa nakun Pharo, Joseph caje tokeca qu, qa "MAKA AKAN WANIKIYA" eciya. Hehan Joseph waniyetu wikcemna-yamni.

XXII.—JOSEPH CINCU EGYPT EKTA IPI.

A. M. 2296.]

[A. C. 1704.

1. Waniyetu śakowin taku ota kin econhan, Joseph aguyapi su yawapica śni dotopiye en omnayan. Hecen itokam eye ciqon, wicaakilhan kin hiyohi, qa oyate kin wicaštayatapi kin aguyapi kidapi; tuka Joseph ekta yewicaśi ca dotopiye yulidoke ça aguyapi su wicaqu ecee.

2. Wicaakilhan kin Chanaan makoce kin elhan i. Egypt makoce en aguyapi yukan Jacob nalion qehan, cinca wikcemna ekta yewicaśi; tuka Benjamin, hakakta kin, tiyata hduha, unkini tahapi taku śica wanji akipe kta naceca, eya. Unkan Egypt en hipi, qa Joseph en upi, qa ihduhukuya makata itokam elipeiciyapi. Iye kin sdonwicaya, tuka iyepi kin sdonyapi śni.

3. Makoce naliman iwanyag yahipi ce, Joseph ewicakiya, tuka wiyawicaonpepicapi śni oihdakapi, qa aguyapi opeton hipi keyapi. Toka qehan hunkawanjin unkiciyapi kin akeunnonpapi tka; hakakta kin he atkuku kici tiyata yanka, qa unman kin nion śni ce, eya okiyakapi. Tuka Joseph sanpa wicayukean kta cin e wanji kaśka hnake ça unmanpi kin hdapi qa sunkakupi hakakta kin he au wicaśi, hecen wicašta ie wicaka hecapi qa is hecapi śni kin wanyake kta keya.

4. Tohan hunkawanjin-kiciyapi kin icanksiya wicakuwapi e wanhdakapi qehan, wanji itogto okiciciyapi, takeyapi kin Joseph nalion śni kecimpi, ecin taku eye kta ca ieska wan eyekiya ecee kin on. Wocante śica en unpi kin hehan sunkaku ehanna token kuwapi kin kiksuyapi, qa nakaha token wicakuwapi kin heon keyapi. Tohan Joseph de nalion qehan, tankan iyaye ça ekta ceya.

5. Hehan Simon wicokaśke en elpeyapi, econhan unmanpi

kin wojuha tawapi kin wahuwapa ojugguna owicakieihnakapi, qa otoiyohi wojuha tawapi kin en mazaska on opetonpi kin atan-inŋuiyan iyakaŋkapi; qa icimanipi kin on waneya nakun wicaqupi. Tohan owasin hduŋtanpi qehan, ŋonŋonna kin waqin wicakiyapi, qa kinhdapi.

6. Atkuku en hdipi, qa taku toketu kin owasin okiyakapi: qa, wojuha hdaɖapi, unkan otoiyohi on iyopeyapi qon en ohna on iyekiyapi. Hehan nina wikopapi. Tohan Jacob taku toka kin nahon qehan, wocante ŋica akipe cin on iyokiŋica—token cin-ca kipi kte cin on; Joseph wanna ŋa, qa Simon kaŋkapi, qa ake hehan Benjamin eyayapi kta, eya.

XXIII.—BENJAMIN EGYPT EKTA KIYA YA.

A. M. 2297.]

[A. C. 1703.]

1. Tohan aguyapi kin owasin temyapi qehan, Jacob ake cin-ca kin Egypt ekta yewicaŋi; tuka Juda heya, Benjamin kici on-yanpi ŋni ehantanhanŋ ituya unkipi kta ce, eya. Tanyan iwan-yake cin hehan, Jacob iyowiŋyan. Benjamin kici yapi, qa nakun mazaska oiyoɖeye nom icupi, qa iyayapi.

2. Tohan Egypt ehan ipi, qa Joseph Benjamin wanyake ɕehan, taokiye kin tipi waŋte kin ekta awicaye ŋi, heci om wote kta keya. Ookiye kin token econŋi kin iyecen econ. Taku econpi kin wanyakapi qehan, kokipapi, qa mazaska wojuha en on kin heon naceca eyapi; tuka ookiye kin kokipe ŋni wicaŋi, qa, iyaye, ɕa Simon ahdi.

3. Tohan Joseph tin iyaya wanyakapi qehan, itokam maki-puskin ehpeiciyapi, qa taku ahipi kin qupi. Tanyan wicakuwa, qa atkukupi kin iwicawanga; nahanhecin ni, qa iŋ zaniyan on hecinhan iwicawanga. Ayuptapi kin hehan, Benjamin etkiya ihduhomni, qa, yawaŋte, qa tankan iyaye, ɕa iyuŋkin on ceya.

4. Ite hdujaja. qa hehan hdi qa wowicaqu wicaši. Token o-kicihanpi kin hecen ewicahnake çehan nina yušinyayapi. Otoi-yohi taku tawapi wicaqu, tuka Benjamin e unmanpi kin tona wicaqu qon isanpa henakeca zaptan ecen qu. Hecen wotapi qa wayatkanpi qa iyuškinpi.

XXIV.—JOSEPH MAZASKA TAWIYATKE.

1. Joseph cinu kin walitedapi ši qon he iyecen Benjamin walitedapi ši hecinhan he sdonye kta cin. on iwicayute kta cin; hecen. wota ayaştanpi kin hehan. taekiye kin wojuha ahipi kin woyute ojuwicakiciton ši, qa mazaska iyopeyapi kin otoi-yohi wo-

juha tawapi kin en ohnake, qa ive mazaska wivatke tawa kin he hakakta wojuha tawa kin en ohnake ši. Token econşi qon ecen econ, qa hañanna kin hehan kinhdapi.

2. Tuka kitanna tehan hdapi kin hehan, Joseph taokiye kin etawicape ši, tanyan ecawicakiconpi qon itkom šicaya econpi, qa itancan mazaska tawiyatke manonpi keya. Tohan Jacob cinca kin wiyawicaonpapi kin de nahonpi qehan nina licin kokipapi, unkan tuwe wiyatke kin he en iyeyapi kinhan, ʔe kta ce, eyapi. Inalini wojuha kin iyuškapi, unkan Benjamin wojuha tawa kin en iyeyapi. Tansag ʔapi, qa otoiyohi tehanhan akiciyutapi, qa heyake hdupotapi, qa Joseph ekta icicawin ipi.

3. Isiha kin en makata elipeiçiyapi, qa Juda unmanpi owasin ou heya, takuna on iyowad unyanpi kta unkokihipi šni; waunhta-nipi on iyopeonyanpi kin de hecetu; qa detanhan wayaka unya-duhapi kta. Hececa ešta, Joseph heya, tuwe wiyatke kin en iyeyapi kin heceena wowidag waye kta; tuka unmanpi kin tawa içiyapi kta.

4. Tohar Juda de nahon qehan, Joseph ikiyena ye ça heya. Ateunyanpi kin Benjamin etanhan ye kte cin tehikeda; qa icicawin awaki kta e on miçiconza; qa hokšina kin, unyan unkipi kinhan ateunyanpi wicalica kin iyokišica ʔe kta ikowapa; hehan Benjamin eekiya Juda iye wayaka on kta keya.

5. Joseph sanpa anaçiliman okihi šni, tuka, ištamnihanpe ahiyu, qa cinca kin hewicakiya: "Joseph he miye." Tuka ayu-ptapi okihipi šni, kokipapi kin heon; tuka walibayena owicakiye, ça taku ecamiyeconpi kin hena owasin Wakantanka tawacin. Hehan atkuku token on hecinhan iwicawanga, qa inalini hdewicaši qa cinhintku wowitan yuhe cin okiyag wicaši; qa Egypt e- kta u kta okiyag wicaši, nahanlicin waniyetu zaṭtan wicaakilhan kta heon.

Tohan Pharo wonalion kin de nahon qehan, Jacob Egypt makoe en tukten wašte kinhan qu kta iwahoye. Hehan Joseph

cincu canpahmninyan wašte, qa woyute, śina waštešte qa mazaska ko wicaqu, qa hdewicaśi.

A. M. 2298.] XXV.—JACOB EGYPT EKTA YA. [A. C. 1702.

1. Tohan Joseph cincu kin atkuku ekta kipi, qa wonaħon kin okiyakapi qehan—cinca kin nion, qa Egypt makoce awanyaka heca keya okiyakapi qehan—Jacob onstinman ogonga iyeececa. Toka qehan taku naħon kin, wicada śni, tuka tohan wicaštayatapi canpahmiyan wašte tawa qa taku waštešte qupi qa ahdiipi kin wanyake qehan, Joseph ni kin sdonya qa iyokipi, qa ekta ye qa te śni ecen wanyake kta keya.

2. Jacob woyuha tawa kin owasin hduwitaya qa cinca qa tawicupi kin, qa cincapi—owasin hecen wikcemna-śakowinpi—ici-manipi. Tohan Chanaan makoce oicago kin ehanpi, Itancan kin en tanin içiye qa wikope śni śi, ecin kici ye qa hen oyate tanka icalikiye kta, qa ake icicawin aki kta keya.

3. Juda tokata ye qa Joseph atkuku wanna u e okiyaka. Joseph inalini atkuku itkokipa, wanyake qehan, poskin hduze qa, ceya. “Wanna wookiye en maťe kta, niite wanmdake cin heon,” Jacob eya.

Waniyetu 1700 iyohakam, Simeon wicalica kin de iyecen eya, tohan Joseph he e ħica, Jesus Christ, maka nikiye cin wanyake qehan.

4. Tohan Joseph atkuku wicaštayatapi kin itokan hdoi kin hehan, waniyetu tonakeca iwanga. Unkan wicalica kin heya: “Waniyetu opawinge sanpa wikcemna mayamni; tuka atewicawaye cin waniyetu tonakecapi kin iyenamakeca śni.”

Joseph atkuku, qa hunkawanjin wicaye cin Gessen makoce, en iytang wicaśi, hen peji ota qa owihan wašte.

A. M. 2315. XXVI.—JACOB, JOSEPH TAPI KIN. A. C. 1685.

1. Egypt makoce en ipi kin waniyetu akešakowin iyohakam, Jacob wayazanka. Tohan Joseph de nahon qehan cinhintku nonpin, Ephraim qa Manasses, om inahni atkuku ekta wanyag ipi. Tohan Jacob hokšina kin nonpin wanwicayake çehan, wicayawašte.

2. Cinhintku kin witaya wicakico, qa Wakantanka makoce tawapi kin ekta awicahde kta keya; qa tohan te cinhan Chanaan makoce kin en hapi kta keya. Hehan wicayawašte qa tokata toketu kte cin itokam owicakiyaka. Juda iyotan yawašte qa heya: “Toka niyanpi kin wiciwankam yaun kta; niyate cincapi kin panicapsanpi kta, Juda etanhan mazasagye kin yutokanpi kte šni, tuwe ušipi kte cin, ‘OYATE APEPI KIN HI KTE CIN HEHANYAN.’”

3. Tohan Messiah u kte cin, de waayate tohantu kte cin tanyan oyaka, tohan Herod wicašta tokca kin Judea makoce en awanyake çehan he yuacetu. Iye mazasagye kin Juda etanhan yutokan.

4. Tohan Jacob te çehan, Joseph atkuku ite kin en ehpeiciya, ceya qa iiputaka. Hehan Joseph pejihutawicašta atkuku tancan kin waštemnayan wicaši. Egypt oyate oihduhe ohnayan anpetu wikcemna šakowin wašihda, iye qa cincu, qa oyate wicota om, atkuku tancan kin Chanaan makoce ekta ayapi. Hecen Jacob Hebron makoce en hapi.

A. M. 2369.] 5. Joseph waniyetu opawinge [A. C. 1631. sanpa wikcemna ni, cinca sanpa cincapi, wicoicage yamni wanwicahdaka. Wanna te kta kiyena ihan behan cincu wicakico, qa te cinhan hehan teliya unpi kta kewicakiya: takuna ikope šni wicaši. Wakantanka makoce wan atewicayapi, Abraham, Isaac, qa Jacob ko iwahowicaye cin ekta anihdapi kta. Hehan tohan yahdapi kinhan mahu kin ayahdapi kta, unkan ta, qa tancan kin waštemnayanpi, qa canohnahnakapi wan en ohnakapi.

XXVII.—JOB TAWACIN TANKA KIN.

1. Atewicayapi nipi kin econhan, Arabia makoce en wicašta wan Job eciyapi e on. Cinca wica šakowinpi, qa cunwintku yamni; woyuha kin talicaskana kektopawinge šakowin, kamels kektopawinge yamni, tatanka akicaška opawinge zaptan, qa šonsonna opawinge zaptan, nakun taokiye ota hea. Wijica tanka kin on nina waštedakapi, tuka Taku Wakan ohoda hee cin on sanpa yuonihanpi.

2. Anpetu wan en Wakantanka Satan heciy; a “Job mitaokiye kin he awacanni he, maka akan tuwena iyecece šni?” Unkan Satan heya, wijica qa ohan tawa kin owasin dawašte; heon Job Wakantanka ohoda; tuka, hececa ešta, “Oyutan wo, kinhan niyašice, qa aniyušan kta.” Wakantanka Satan econ kta iyowinkiya, tuka tancan kin oyutan kta iyowinkiyē šni.

3. De iyecana Job cinca qa cunwintku, cinca tokapa ti kin en wotapi qa wayatkanpi, unkan wahoši wan Job en hi qa heciya, Sabeen wicašta qeyā tatanka qa šonsonna iwicacupi, qa ookiye owasin wicaktepi. Wahoši hi kin iahan econhan, wanji tokeca hi, qa token mahpiya eciyatanhan peta hinlipaye qa talicaskana qa awanwicayakapi kin hulnagapi, e okiyaka. Nakun wiciyamni wahoši wan hi, qa heya, Caldean wicašta kamel canka hupajo kin, iwicacupi qa ookiye owasin wicaktepi, eya. Qa iahan econhan, itopa wahoši wan wonalion oiyokišica wan ahi, tipi wan en cinca wotapi qon he tate wan on kawanka, qa owasin kačapi.

4. Tohan Job dena nahon qehan, inajin hiyaye qa, heyake hdupota, qa kun ehpeičiye qa, Wakantanka ohoda. “Itancan wawicaqu, qa Itancan kin waehdaku, Itancan caje kin yawaštepi nunwe;” eya. Dena owasin on Job walitani šni, qa Wakantan-

ka taokiye kin on iyuskin.

5. Satan ake Itancan kin en tabin içiye qa heya, Wakantanka Job tancan kin oyutan kinhan, Job Wakantanka yaşıce kta. Wakantanka Satan Job tancan oyutan kta wowaşake qu. Hehan Satan Job şiyakao wan on ahinlipayeya, hecen pesdete betanhan sieuha hehanyan, hdi. Job makacega okabdece wan on ihdaqoga.

6. Job tawicu de wanyake çehan, witkotkoke cin on iyopeya. Tuka Job heya: "Wakantanka nape kin etanhan taku waşte onkicupi hecinhan, taku şica nakun onkicupi kte şni he?" Hecen ake Job walitani şni.

7. Tohan Job takodawicayecin taku ahinlipayecin nañonpi unkan, yamni en kiei iyokişcapi kta e hipi. Wanyakapi qehan

cevani, qa iyotankapi, qa anpetu şakowin, hanyetu şakowin hehanvan tuwena ie şni, cante şice cin tanka hica wanyakapi kin heon.

8. Unhanketa Job i hdukawa qa wokakije tawa kin on iyo-

kišica; tuka takodawicayecin iye wahtani kin on bapi. Job iye woahitani econ ohdake šni, tuka wiyaonpepica šni qa Wakantanka wacinyan keya.

9. De wowacinye kin yutokanpi šni, Job wocante šica etanhan eyakupi, qa woyuha itokam token yuhe ciqon nonpa hena-keca ake yuha. Ake, cinca wica šakowin, qa cunwintku yamni wicayuha, qa de iyohakam waniyetu opawinge sanpa wikcemna-tom nion, qa cinca sanpa cincapi, wicoicage tom wanwicahdaka. Wowiyuškin ojuna wicahcahca ʔa.

10. Jesus Christ pesdete qa sicuha kin hehanyan kicaksaksapi, qa wicašta wahtani sa iyecen uncapi qa ihaḥapi; tuka iyokipi šni takeyešni kin, he Job iyacinpi. Qa nakun Job token okiḥanpi kin he eciyatanhan tuktektan Wakantanka Wakansica wowašake iyowinkiya ecee wan-onyakapi.

**Atewicayapi cajepi qa waniyetu tonakecapi kin Noe
hetanhan Moses hehanyan.**

	WANIYETU				WANIYETU		
	OMAKA.	TOHAN TA.	TONAKECA.		OMAKA.	TOHAN TA.	TONAKECA.
1. THARE	1878	2083	205.	4. JACOB	2168	2315	147.
2. ABRAHAM	2008	2183	175.	5. LEVI	2255	2392	137.
3. ISAAC	2108	2288	180.	6. MOSES	2433	2553	120.

WICOICAGE INONPA OIHANKE.

WICOICAGE IYAMNI.

MOSES HETANHAN DAVID HEHANYAN.

A. M. 2433.] XXVIII.—MOSES TONPI KIN. [A. C. 1567.

1. Egypt en Jacob tawicowazi kin ihduotapi qa iyecana oyate tanka icagapi. De econhan wicaŕtayatapi toktokeca icagapi, qa Joseph sdonyapi ŕni, qa Israelites oyate tanka icagapi wan-wicayakapi unkan, ikowicapapi; hecen, Jacob taŕiceca kin ŕicaya wicakuwapi, qa tkeya waqin wicakiyapi, unhanketa Hebrew oyate en wica wanji tonpi kinhan Nile wakpa en elipeye wicaŕipi.

2. Hebrew winolica kin wanji hokŕina wan ton, nina waŕte-kidaka. Wi yamni hehanyan nakiliman; tuka hehan sanpa na-

kiliman okihi ši, behan huliba makayankapi wan kage ça, canšin apawinta, qa hokšiyopa kin eu ohuaka. Hehan tankaku token ecakiconpi kte cin sdonye kta e ekta awanyagkiya.

3. Wakantanka woawanyake on, Pharo cunwintku wakpata ihdujaja kta i, qa makanopiye kin wanyake qehan, wikoške tawa kin au ši. Yugan qa šiceca kin wanyake qehan, Hebrew winyan wanji tawa e sdonya. Tankaku kin ikiyena u, Pharo cunwintku kin azinkiyē kta wanji au ši. Unkan inyang ye ça hunku kin ahi. Pharo cunwiutku kin šiceca kin azinkiyē kta e qu, qa tohan tunka icage qehan, cincaya, qa MOSES eciya, he, MINI ETANHAN NIYANPI, eyapi.

Moses Jesus Christ iyacinpi. Moses mini etanhan ni; Jesus, Herod etanhan ni. Moses tohan koška qehan oie on ksapa, qa wowašake ota on ohanyan; qa Christ is eya waniyetu akenonpa qehan wošnap, qa wicašta ksapapi inihan wicaya. Moses miniowanca kin yukinukan; Christ miniowanca tate kin, yuabdakena. Moses makoce iwahowicayapi ocanku kin wicakipazo; Christ is mašpiya ocanku kin ee.

5. Moses wowapetokeca ota econ, Woope Tannin kin Juda oyate kin wicaqu; Christ wowapetokeca iyotan tankinkinyan econ, Woope Teca kin unqupi. Moses, Juda oyate wakagapi ohodapi kin ihangya; Christ is makoce ataya wakagapi ohodapi kin ihangya. Moses, Juda oyate tawa ičiye wicaya; Christ wohtani etanhan eunhdakupi.

6. Moses anpetu wikcemna-tom he akan akihan iciya; Christ anpetu wikcemna-tom hewoskan akihan ičiya. Moses paha etanhan hdi qehan ite kin yutokecapi; Christ paha akan ataya yutokecapi. Moses hewoskar, oyate kin manna on wowicaqu; Christ is tancan qa we kin on wounqupi. Moses Woope Tannin kin tatanka we kin on yusuta; Christ Woope Teca kin en Iye we tawa kin on yusuta.

A. M. 2513.] XXIX.—MOSES KICOPI KIN. [A. C. 1487.

1. Tohan Moses waniyetu wikcemna tom iyohi qehan, oyate onšiya onpi kin owicape kta ičiiconza. Egyptian oyate Hebrew oyate tehiya wicakuwapi kin wobitiya nawicakicijin kin on wica-

štayatapi kin iyokipi šniyan içicaga, unkan Moses kte kta içiconza; tuka Moses, Arabia makoce ekta Madian otonwe ekta najica, hen waniyetu wikcemna tom on, tunkanku optaye tawa awanwicayaka, Jethro, makoce kin hen wawayuſna heca.

2. Anpetu wan en Horeb he kin ekta optaye tawa kin awicai, Wakantanka otehi wan cokaya PETA IDEYA tanin içiya. Otehi kin hulinage ſui kin on Moses nina yuſinyeya, qa he taku kapi

kin sdonye kta cin on ikiyena ya; tuka Wakantanka owanji najin ſi qa hanpa hduſdog ſi, akan najin kin hen wakan keya. Moses Wakantanka ho kin naſion qehan ite nakilman ihpaya.

3. Hehan Wakantanka Hebrew oyate token wojyokiſice yuhapi kin okiyaka, qa wanna etanhan hdinape wicawaye kte cin iyehantu; nakun Egypt etanhan oyate kin awicaye kta iye kaliniga keya. Toka qehan Moses wicada ſni, ceji tke qa ie kte

cin hanhi keya iyowadya; tuka Wakantanka kici on kta iwakoya qa Aaron cincu kin ikiciie kta qu.

4. Hehan Moses Aaron kici, Egypt makoce ekta icicawin ki qa, Israel oyate kin wicayuwitaya, Aaron Itancan taku econwicaši kin owicakiyaka. Tohan Moses oyate kin wicitokam wowa-petokeca econ qehan wicadapi qa Wakantanka ohodapi.

XXX.—EGYPT MAKOCE EN WONAGIYEYA

A. M. 2513.] WIKCEMNA KIN. [A. C. 1487.

1. Tohan Moses qa Aaron waniyetu wikcemna-šahdoganpi kin hehan Pharo itokam ihdutaninpi, qa Israel oyate, awicayuştanşıpi hecen makoskan yapi qa Itancan kin wokişnapi kta ke-yapi. Tuka Pharo wicada şni, qa Israel oyate sanpa şicaya wicakuwa wicaši. Qa sanpa waecon wicakiyapi.

2. Ake Moses qa Aaron kici Pharo itokam ipi. Token Wakantanka econwicaši kin ecen econpi, Aaron cansakana tawa kin

wicaštayatapi kin ikanye makata apa, unkan waneahnana cansakana kin wamduška icaga. Pharo sanpa cante hdutehi qa oyate kin yapi kta cin šni. Hehan Wakantanka Pharo qa taoyate om, wonagiyeya wikcemna ahinlipaye-wicaya.

3. Tokaheya kin, Aaron Nile wakpa kin cansakana on apa, qa mini kin we icaga, qa hunwin. Anpetu šakowin iyohakam, ake Egypt en mini ayugata, unkan makoce ataya hnaška on akalipa. Hehan nakun, maka ndu kin honagina qa watutka icaga, qa wicašta qa wamanica ko nagiyeuwicayapi.

4. Olhankoya owecihan makošicapi, wicašta qa wamanica ko šiyaka opi, qa popi. Wonagiyeye isakowin kin Wakantanka wakinyan akuya, qa wasu qa wakanhdi kin maka kin ainyanka. De iyohakam wonagiyeye kin psipicana kin wasu taku okapte cin temyapi; qa, ahake, oiyokpaza maka kin akalipa qa etanhan ikpapterica šni. Tuka Pharo cante hdutehi qa oyate kin Itancan kin yewicaši kin wicada šni; hecen Wakantanka wonagiyeya wikcemna kin onma kin owasin isanpa tehika on apa.

A. M. 2513.] XXX1.—CASKE ECEE WICA-]A. C. 1487.
KTEPI—TACINCANA WOACAKŠIN KIN—EGYPT
ETANHAN HDINAPAPI.

1. Wakantanka wonagiyeya iwikcemna kin ahe wicaye šni ecen, Israelites oyate kin on ihduwiyeyapi kta cin. Hecen tiwahe otoiyohi Moses qa Aaron tacincana ataya wašte kiktewicaši, qa, wi kin de iaketopa yawapi kin hehan wayušnapi kta, qa we kin on tiyopa ipatan hecin anonkatanhan qa iwankam amninnipi kta. Qa nakun tacincana kin he peniceom wicaši, qa aguyapi inapohye cona qa walpe pa yatapi kta, qa ipiyag kiton, qa sagye hduha najinpi kta. Israelites token econwicaši kin

owasin ecen econpi.

2. Hanyetu cokaya, Itancan taohnihde kin Egypt en caske owasin Pharo cinca tokapa, qa wayaka aihdeya owasin wicaktepi: tiwahe en wanjina te šni wanica. Tuka ohnihde kin Israelites tiyopa ipatanhe cin we oha kin wanyaka qa owicakapta.

3. Tohan Pharo de wanyake çehan, inajin hiyaye ça Moses Aaron qa Israelites ko owasin wicehnatanhan iyaye wicaši. Yapi kte cin Egyptian oyate kin iyowicapaštakapi owasin tapi kta kokipapi. Israelites Egypt makoce etanhan hđinapapi, Jacob te cin ohakam waniyetu opawinge nom sam zaptan hehantu, wica kin kektopawinge opawinge šakpe nakun winyan qa šiceca kopi. Joseph huhu kin yuha yapi.

1. Tacincana woacaksin kin he Jesus Christ iyacinpi, Wakantanka Tacincana tawa cansusbeca akan wošnapi. We tawa kin on owasin wapetogontonpi qa wiconțe owihanke wanica etanhan eunhdakupi. Israelites Egypt en wicakaškapi etanhan ewicahdakupi kin he wicašta woahłtani etanhan ewicahdakupi kin he iyacinpi.

A. M. 2513.]

[A. C. 1487.

XXXII.—MINIOWANCA MINIŠA OPTA IYAYAPI KIN.

1. Wakantanka Israelites oyate kin awicaya, anpetu eca mahpiya bosdata wan on, qa hanyetu eca mahpiya peta bosdata wan on. Anpetu tonana ecen Miniša kin ihunnipi. He econhan Pharo Israelites oyate tokan yewicaši qon on icante šica, qa šunkakan qa canpahminyan ko hduwitaya qa tawicape kta içiconza. Tohan Israelites Egyptian oyate kin hektapatanhan upi qa Miniša kin wicitokapatanhan wanka wanyakapi qehan nina kokipapi. Tuka Moses wicakicanpta qa tokešta Itancan kin nicicizapi kta ce eya.

2. Mahpiya wan wicitokam ya ecee qon behan wicihektapa-

tanhan iyaya qa conkaške iyecen Israelites qa Egyptian oki-

tahena inajin. Egyptian eciyatanhan okpaza qa Israelites eciyatanhan iyoyanpa. Hecen hanyetu kin he econhan ozuye kin nonpin wicayukinukanpi. Wakantanka toiye kin on, Moses cansakana kin on miniwanca kin iwankam yugata, unkan mini kin kakinukan iyaye qa etapatanhan qa catkayatanhan conkaške iyeccen wanka.

3. Hanyetu kin econhan Israelites maka puza opta iyayapi. Ihahanna kin hehan Egyptian oyate kin wicihakam yapi, tuka Wakantanka toiye kin on, Moses mde kin iwankam cansakana kin on yugata, unkan mini kin ecen kinhda—qa Pharo qa taakicita ocowasin, qa tacaupahininyan qa sungakan yanka ko, mini mahen iyapi, hecen tuwena etanhan ikpapte sni.

4. Mahpiya wan anpetu econhan qa hanyetu econhan peta bosdata cin he, Jesus Christ iyacinpi. Iye he iyoyanpa kin ee, qa tuwe en mani kinhan te kte sni. Mdesa kin he miniawicakaŋtanpi kin iyacinpi, heon etanhan mahpiyata unyanpi uncinpi kinhan miniaunkakaŋtanpi kta.

XXXIII.—HEWOSKAN ŠIYO, MANNA, QA MINI KIN.

1. Tohan Israelites hewoskan ipi qehan aguyapi wanica; hehan Moses kipajinpi qa Egypt makoce celipi cega ekta ake kipi qeš ecinpi. Unkan litayetu hehan wakeya en šiyo yawapica sni en ahi, qa wicayuzapi wašte, qa hahanna hehan hewoskantun kin en taku su ska cikcistina hinhipaya qa hewanka iyecen wankan. Tohan Israelites de wanyakapi qehan heyapi **Man-hu!** he, **DE TAKU HE**, eyapi.

2. Hehan Moses heya, aguyapi dena Itancan niçupi. Otoiyohi token yute kta hecen mnaye wicaši. Oyate kin ecen econpi, unkan aguyapi wašte hea tulinaga canhanpi icicahiyapi iyececa.

3. Waniyetu wikcemna-topa hehanyan Wakantanka Israelites oyate aguyapi kin de on wowicaqu, unkan ohakam MANNA eya cajeyatapi. Chanaan makoce en hipi kin hehanyan wicaqupi. De manna kin Yutapi Wakan Sacrament kin aguyapi qa miniša owanyake ein iyacinpi.

4. De iyohakam mini yatkanpi kta wanica, unkan Israelites ake Moses iyoheyapi. Wakantanka Moses cansakana tawa kin ikikeuši, qa Horeb he kin ekta ye qa inyan kin en apeši. Ecen econ, unkan wancahnana mini ota ahiyu hecen oyate kin yatkanpi qa iyokipipi.

XXXIV.—WOKONZE WIKCEMNA KIN.

1. Egypt makoce etanhan hiyupi kin wi yamni iyohakam, Israelites oyate kin Sinai He kin en hipi. Wakantanka Moses

kico, hecen he akan i. Hetu e Itancan kin ia okiya, qa oyate kin taku ecawicakicon kin kiksuye wicaši ší, qa iyecen econpi kinhan hecetuwanjica awanwicayake kta keya, qa oyate kin he WICAKA-ĤNIGE kta keya. Hehan Moses he kin eciyatanhan kun hdi qa Itancan taku eye cin owasin owicakiyaka, unkan heyapi: “Itancan taku eye cin owasin ecen econqonpi kta.”

2. Hehan Wakantanka oyate kin ihduska wicaši haĥanna qa isanpa, qa iyamnican kin hehan ihduwiyea wicaši. Anpetu iya-mni haĥanna kin en wakinyan hotonpi qa wakanhdi ota; Maĥpi-ya šapa wan he kin akaĥpa. Sinai He inkpa kin ide seececa, qa ihukuya ko škanškan. Hehan maza yahotonpi kin nina tehan yahotonpi, oyate kin cancanpi qa sanpa kokipapi kin tanka.

3. Tohan Moses oyate kin he kin ihukuya en awicai qehan, Itancan kin decen ia:

- I. Wakantanka tokeca duhe kte śni. Miye eceena kta.
- II. Wakantanka nitawa ikceya cajedate kte śni.
- III. Anpetuwakan wakanda kiksuya wo.
- IV. Niyate kin nihun ko wicayahduonihan kta.
- V. Ti-wicayakte kte śni.
- VI. Śicaya nahimanna ecanon kte śni.
- VII. Wamayanon kte śni.
- VIII. Tuwena aiyaton kte śni śni.
- IX. Tuwena tokeca tawicu duhe kta yacin kte śni.
- X. Tuwena tokeca taku tawa mayanon kta awacanni kte śni.

4. Tohan oyate lie ihukuya ohomni tipi kin de nahionpi qe-han, kokipapi qa cancanpi, qa woyuonihan ojupina, qa Itancan taku eye cin owasin ecen econpi kta keyapi. Moses akan wo-śnapi wan kage qa Itancan kin wakiyusua. Nakun taku wayu-śna kin we kin on oyate kin awicamnimni, qa anpetu kin he I-tancan kiei wicotakuye kagapi kin wowakta kin hee.

5. Wicotakuye Wooke Tannin kin Sinai He akan yustanpi kin iye-cen, Wicotakuye Teca Calvary He akan yustanpi. Sinai He kin en, wowaśake Kpazo; Calvary He kin en wowaonsida hdutanin. Wicota-kuye nonpin we on kagapi; Sinai en tatanka we on; qa Calvary en Je-sus Christ we kin on.

XXXV.—MAZASKAZI PTEJICANA KIN.

1. De iyohakam, Moses ake lie akan i, qa anpetu wikcemna-tom qa hanyetu wikcemnatom hen Itancan kin kiei wohdaka. I-tancan kin inyan mdaska nom qu, hena akan wooke wikcemna kin owapi. Moses pahata tehan on qe-han, oyate kin ajijipi, qa Aaron en hipi qa Egyptian wakagapi yuhapi kin ija hecen wica-kicage kta śipi. Wicadapi kte se ecin śni heya; "Winolica nita-wapi qa nicunkśi mazaskazi oin tawapi kin makaupo."

2. Heceli econpi kta kecin śni qon, kahipi, qa wicašta waśake śni, heon śicaya awacinpi kin itkokipe kta e wowaditaka yuhe śni; hecen petan elipeye ça mazaskazi ptejicana wan on kaga. Hehan Israelites kin witayapi, qa wośnapi, wotapi qa wayatkanpi, inajinpi qa śkatapi wakagapi ohodapi econpi kin ecen econpi.

3. Tohan Moses paha kin eciyatanhan kun hdi qa wowaliteda śni kin de wanyake çehan nina ħcin śinhda, qa inyan mdaśka wan akan woope wikcemna kin owapi kin makata elipeya qa kamdeca. Mazaskazi ptejicana qon iyahipaya qa ħulianħiya qa kpanyena kapan. Hehan Levi cinca kin mazasagye ojuha etanhan hduśdog wicaśi: qa wicoti etkiya manipi, qa tuwe akipapi kin owasin wicaktepi. Anpetu kin he en wicašta kektopawinge wikcemna nom sam kektopawinge yamni (23,000) wicaktepi.

4. Moses ake icicawin paha kin ekta i qa oyate walitanipi kin Itancan kin awicakiciktonje kta icekiya. Unkan cekiyē cin Itancan kin nakicilion. Moses inyan nom kakan tokaheya qon iyecen kaga, qa Wakantanka woope wikcemna kin ake akan owa.

5. Tohan Moses Itancan kin kici wohdaka ayaştan qehan kunkiya inyan nom akan Woope owapi kin yuha ku. Tohan Israelites de wanyakapi qehan, wanyakapi kta tawaţenyapi śni; hecen Moses tohan oyate kin om wohdake kta ca ite akaħpeśipi.

XXXVI.—WAKANTANKA WOKIŚNAPI KTA WOOPE KIN.

1. Woope wikcemna Wakantanka Moses qu kin, nakun woope ota toktokeca qu, de ahake kin he oyate token wośnapi ohodapi kte cin, Moses ħe kaga Wakantanka tokeħ econśi kin ecen.

2. Moses wakeya wan kaga, Setim can heca on, qa hecen oyujuju waştēya kaga. Wakeya ohanske cin wiciśpa wikcemna

yamni, qa ohdakinyan kin wikcemna, qa wikcemna wakantuya Can icikoyagyapi (tošu) hena mazaskazi apawintapi, qa ocowasin taku waštešte otkeyapi. Timahen ozan kahmonpi wan wašte hira ozanpi. hecen wakeya kin nonpa yukinukan—eistina kin he Iyotan wakan eciyapi.

3. Iyotan wakan kin hen timahen canwohnaka kin ehnapapi, qa koka eistina wan can iyotan wašte on kagapi, mazaskazi apawintapi qa Cherubim nom akan yankapi. Koka kin hen ohwa woopé inyan nom akan owapi kin on.

Ohwa taku wakan ohodapi kin en taku yamni Wakantanka on ohodapi; Wahnawotapi agnyapi owanyake ein, akan aguyapi iyotan wašte on kagapi akerom hnakapi; mazaskazi petijanjan

ohnahan, he ijanjan kin śakowin hanyetu osan ideyahan; qa a-hake hein akan wośnapi waśtemna kin, wizinyapi iyotan waśtemna kin izinyapi.

4. Nakun de isanpa, Moses wakeya kin ohomni aonataka akan wośnapi woliuhaliye qa mazazi wakśica tanka kin, hen e-huakapi, qa wawayuśnapi kin wayuśnapi kte cin itokam he ohra oihdujajapi.

5. Wooke Tannin on wośnapi kin he we on, tatanka talica-skana, tatokana qa wakiyena we; is we śui kin he, aguyapi pśon-ka, qa aguyapi inapoliye cona, qa miniśa.

We on wayuśnapi kin he Christ cansusbeca akan we kpapson kin he iyacini; qa we śui kin is Mass wośnapi kin.

6. Wocekiye anpetu ohoda kin dena ee: 1st. **Pasch** woacakśin kin Israelites oyate kin talicaskana yutapi, qa anpetu śako-win hehanyan aguyapi inapohye cona yutapi, Egypt etanhan inapapi kin he kiksuyapi on heconpi. 2d. **Pentecost**, he Pasch woacakśin iyohakam anpetu-wakan śakowin hehan ohodapi, he Sinai He en Woope wicaqupi kin kiksuyapi. De anpetu kin econhan waskuyeca tokaheya icage cin nakun en aipi ecee. 3d. **Tabernacles** wakeya kagapi: hewoskan tehan icimanipi kin he kiksuyapi. De tohan ehan ipi ca Israelites owasin canwape ke-ye wicaśipi qa otipi: 4th. **WOAHTANI ON WOŚNAPI ANPETU KIN**: Anpetu kin he en wawayuśna kin ptejicana wanji iye woahtani tawa on wośna qa oyate kin on tatokana wayuśna ecee. Hehan mazaskazi ohua wizinyapi kin qa taku ktepi we kin yuha lyotan

wakan kin en iyaye ca koka kin azin-ton, qa we kin is ocanku kin ecen amnimni.

7. Wakantanka wokiśna itancanpi kin, 1st. **WOŚNA ITANCAN** kin hee. Wicchan kin de Moses Aaron econ kta e qu, sdaye qa wokoyake on śkan kta ko qu. 2d. **WAWAYUŚNAPI** kte cin, he Aaron cinca kin heepi. 3d. **LEVITES** kin, hena LEVI wicobe kin hetanhan-pi, qa hena wośnapi wicoħan kin ihu-kuya wakeya kin en wicoħan kin he-na yuha śkanpi.

WOŚNA ITANCAN TOKEN

IHDUS ŚKAN KIN.

A. M. 2514.] XXXVII.—WAHOŠIITOZPI ŠNI—[A. C. 1486.
—OYATE IKCAPTAPI—WAKANTANKA TOIYOPEYF.

1. Hehan Israelites oyate omaka wanji Sinai He kin en unpi. Tohan wanna vavi kte cin hehan Moses wicašta akenom wicakakiniga, unkan Josue qa Caleb henaos en opapi. makoce iwaho-

wicayapi kin ekta yewicaši. Anpetu wikcemna tom iyohakam hehan hdipi, makoce en waskuyeca icage cin etanhan on sdonyapi kta onge ahdipi. En opeya hastanhanka iyage tanka hea opa wicašta nom

hiyete aom qinpi, nakun taspantanka qa witanšna tawote ko. Awicakenan makoce kin taku ota, tuka wicašta en unpi kin tankinkinyanpi.

2. Hehan oyate kin ceyapi, qa Moses qa Aaron ake aiwicayapi, qa Egypt ekta qaiš hewotahena tapi qeš ecinpi. Josue qa Caleb makoce kin waicage cin owicakiyapi tuka wicadapi šni, qa e sanpa Egypt ekta icicawin hdapi kta keyapi.

3. Tohan wanna nina iapi qehan, Wakantanka towitan kin itkoxipapi wakeya kin akan ihduotanin. Hehan Itancan kin Moses heciya: Israelites oyate kin ihang wicawaye kta, wanašonpi šni kin heoa etanhan. Itancan kin Moses oyate tanka en waawanyake kta keciya; tuka Moses, wicašta iyotan wahbana kin, hecen Itancan kin oyate wahšanipi kin awicakiciktonje kta e sanpa icekiye.

4. Wocekiye eye cin on ake Itancan kin oyate kin awicakici-
ktonja, tuka walitanipi on iyopewicayapi qa tona waniyetu wikce-
mnanom ihunipi kin wanjica kaeś makoce iwahowicayapi kin i-
hunipi kte śni, Josue qa Caleb kiciśnana qa cincapi ehanipi kta
tuka oyate kin hewoskan waniyetu wikcemnatom onnyanpi kta.

5. Juda oyate oun owicayakapi kin he Jesus Christ maka a-
kan on kin econhan iyececa. Jesus Christ uahpiya wokiconze
iwahowicaye cin okañnigapi śni; hecen aktapi śni. Cansusbeca
kin akan oyate kin atkuku kin awicakiciktonje kta icekiya; tuka
walitanipi qa akta śni kin on iyopewicayapi qa anpetu kin de-
hanyan, qa maka ihanke kte cin behanyan, maka akan onuniyan
onpi kta.

XXXVIII.—CORE, DATHAN QA ABIRON.

A. M. 2514.]

[A. C. 1486.

1. De oyakapi kin iyohakam Levites opanwinge nom sam
wikcemna zaptan, Core Dathan, qa Abiron, hena aitananyan,
Moses qa Aaron anawicagoptanpi śni. Anpetu hankeyena
Itancan kin oyate kin wicaśta śicapi tawakeyapi kin etanhan ina-
pe wicaśi, taku tawapi kin wanjina tuwena oyutan śni wicaśi,
unkini ija woalitan tawapi kin ikoyakapi kta. Oyate kin taku
toketu kte cin ayuta najinpi qehan, wicaśta yamni tokahanpi
isihapi kin en mąka kin nakawa qa temwicaya, wakeya tawapi,
qa taku yuhapi ko owasin. Hehan peta wan Itancan kin etanhan
hiyu qa Levites opanwinge nom sam wikcemnazaptanpi qon hu-
luagapi. Moses qa Aaron anpetu kin he en iwicakiyapi.

2. Hekta ehanna Wakantanka wawayuśna wicayuhe cin wi-
cakipajinpi wanonyakapi ecee. Wicaśta śicapi qa tokahanpi kta
cinpi kin Wocekiye kin (Church) iyopteya wacini; tuka, Core

qa takodaku om token kakišwicayapi qon, ija witantanpi kin on woiyopeye wicaqu ecee.

A. M. 2552.] XXXIX.—MOSES WACINIBOŠAKE [A. C. 1448.
CIN, QA MAZAZI WAMDUŠKA KIN.

1. Mini ake wanica, qa oyate kin waajijipi. Hehan Itancan kin Moses cansakana ikikeuši qa imnija kin ape ši. Moses ito qaaš ceṭunhda sececa: hehan imnija kin apa, unkan mini kin nina limonyehi ahiyu. De cistiylene ceṭunhda kin on Wakantanka iyokipi šni ya, qa Moses wicada šni kin heon oyate kin makoce iwahowicayapi kin ehan awicai kte šni keciya.

2. Iyecana iyohakam, oyate kin ake waaiyapi, woynte qa mini wanice cin on icaptapi. Tohan Wakantanka de wanyake ṇehan, wamduška peta se hiyahdewicaya, wicayaḥtakapi kin pe-

taga ipustanpi iyececa. Wicota on tehiya kakişya Țapi. Tohan oyate kin de wanyakapi qehan, Moses en hipi qa wahtanipi kin ohdakapi, qa Itancan kin wamduşka kin wicayutokan kta e ice-kiye şipi.

3. Moses cekiya, unkan Itancan kin mazazi wamduşka wanji kaşî, qa wowakta on pasdate şî. Unkan ecen econ, qa tona en ayutapi kin owasin akisnipi.

4. De wamduşka kin Wanikiya cansusbeca akan okatanpi kin iya-cinpi: Israelites tona wamduşka kin en etonwanpi kin owasin asnipi, qa ija tona wowacinye on Christ en etonwanpi kin, woahţani on tawicaopi kin wakansica wicayahtake cin owasin akisnipi.

A. M. 2553.]

XL.—MOSES ȚE CIN.

[A. C. 1447.]

1. Moses Țe kte cin wanna iyehantu hehan Itancan kin oyate wicitokam Josue nape aputake şî, hecen anagoptanpi kta. Hehan Moses oyate kin wanna Țe kta keya owicakiyaka; Jordan wakpa kin om iyuwege kte şni keya, nakun makoce iwahowicayapi kin.

2. Hehan Itancan taku owasin ecawicakicon kin kiksuye wicaya: token hewoskan wowicaqu, qa token awanwicayake cin: hehan oyate kin woope wikcemna kin ahope wicaşî qa Itancan kin waştedake wicaşî qa ho kin anagoptan wicaşî. Qa nakun itokam oyake Ța, Itancan kin WAAYATA wan iye kin iyecen icalıye kta keya, qa he anagoptan wicaşî. Christ he ka.

3. Tohan Moses ia ayaştan qehan Nebo He kin akan i, he-tanhan Chanaan makoce kin kipazo. Tohan Moses wanyake Țe-han iyuşkin; qa wopida ojuna qa Wakantanka wopida eciya, waniyetu opawinge sanpa wikcemna-nonpa hehan Ța. Itancan kin Phogor kaksiza kin ohnayan ha, tuka tukte etu hee cin wicaşta tuwena sdonye şni. Israel oyate kin anpetu wikcemnayamni şihdapi. Moses iyohakam tuwena waayata iyecece şni.

A. M. 2553.] XLI.—ISRAELITES MAKOCÉ [A. C. 1447.
IWAHOWICAYAPI KIN EHAN IPI.

1. Moses ƚe cin iyohakam, Itancan kin Josue Jordan iyuwege ši. Wošnapi kin wicotakuye canwohnaka kin yuha oyate wici-tokam manipi. Tohan Jordan maya kin ehan ipi qehan, qa wa-wayušnapi kin sicuha kin mini icalitakapi qehan kaduze cin he-

hanyena hinajin, qa onma eciyatanhan etoopta eyaya qa cokaya opuza hecen oyate kin opta eyaya.

2. Tohan owasin opta eyaya çehan. mini kin ecen kiwanka. Oyate kin Jericho, ikiyena etipi, hen Pasch woacakšin kin econ-pi.

Jericho he wicota qa otonwe tanka, ohomni ataya acankaškapi. Anpetu šakpe owecinhan Israelites kin otonwe kin ohomni yapi

eeee. Anpetu ísákowin kin en, wośnapi kin wicotakuye canwohna kin akiyuha yapi, econhan wawayuśna śákowin íś mazayahotonpi; qa oyate kin íśiyakiśapi. Dena owasin Wakantanka econwicaśi. Mazayahotonpi qa oyate kin panpanpi tka ecen, conkaśke kin makata mdaskaya ilipaya, qa Israelites tin iyayapi qa otonwe kin icupi.

3. Iyecana, Josue makoce ataya ohiya, qa Israel wicoun akenonpapi yuakepam yuhapi. Wicoun kin otoiyohi Jacob cinea akenonpapi kin eaje yuhapi. Hecen tehan omaníyan unpi kin Israelites oyate kin makoce iwahowicayapi kin ehan ipi.

XLII.—WAYACOPÍ KIN.

1. Awicakehan Israelites oyate kin Wakantanka makoce waśte hea wan wicaqu kin on wopida tanka ikicazopi; tuka oyate kin wopida yuhapi wanica, qa wakagapi ohodapi kin tokan nuni wicayapi ecee. Makoce iwahowicayapi kin ehan ipi kin iyecana oyate kin wakagapi ohodapi kin en hinlipayapi. Wałitanipi kin on Itancan kin iyopewicaya qa toka napepi kin en wicaqu.

2. Kaśka onpi kin on woalıtani tawapi on iyopeiçiyapi qa Wakantanka wacinyan onspewicakiya. Tohan Wakantanka itokam ihduhukuyapi qehan, wicaśta owotanna ekta yewicaya, wayaco ewicakiyapi, oyate etanhan wicakaliniga, qa hena iwicaenpi kta.

2. Woalıtani on iyopeiçiyapi qon tehan hecehnana unpi śni; wayacopi kin otoiyohi țapi eca woalıtani qa wakagapi ohodapi kin ake econpi. Waniyetu opawinge topa hehanyan, de oyate wowacinye yuhapi śni kin Wakantanka etanhan ihdutokanpi qa wakagapi ohodapi—keś ake woalıtani on icarte śicapi ecee. Wayaco yewicayapi kin qon dena eepi: Othoniel, Aod, Samgar,

Barac, Gedeon, Tholar, Jair, Jephte, Abesan, Ahialon, Abdon, Samson, Heli qa Samuel.

3. De opeya Samson iyotan okitanin. Waśake lica, heon anpetu wan en napinyuncona, mnaja ohitika wan yupota. Qa anpetu wan nakun en šonšonna cehupa wan on wicaśta kektopawinge wicakte. De iyohakam, iśtinma econhan Philistines kin yuzapi qa haħonta śakowin on paħitapi; tuka, tohan ogonge ċehan, takuni śni se yupsaksaka.

4. Nion kin econhan, Samson Philistines ohinni kiciza; wanca otonwe conkaśke tiyopa kin eyaya; akeś wojupi tawapi owas ħu-

ħinaħiya. Unhanketa kaśkapi, qa iśta pakpapi. Philistines kin wotapi qa ohiyapi kin on iyuśkinpi econhan, Samson on magagapi kta en ahipi. Watuka, qa Philistines tipi ohna yukanpi ipatan hecin icanyan inajin; hehan Wakaħtanka taniyan kin en hi, qa wowaśake tawa kin icicawin hdi, qa tipi ipatanhecin yuhonhonza, tipi kin ħinħipaya, iċikte qa nakun toka wicaye cin kektopawinge yamni wicakte. Gedeon owotanna qa iħduħukuya Madianite oyate om kicize cin nakun ija okitanin.

A. M. 2708.] XLIII.—RUTH TAKU WAKAN [A. C. 1292, OHODA KIN.

1. Wayaco nionpi kin econhan, wicašta wan Bethlehem etanhan tawicu qa cinca nom, om Moab mokoce ekta yapi. Caje kin Elimelech eciyapi, qa tawicu kin is Noemi eciyapi. Cinca Moab winyan wicayuzapi. Iyohakam, Elimelech qa cinca nonpin ko tapi. Noemi nina iyokišice lica, qa Bethlehem ekta icicawin hda, unkan takošku nonpin kici hdapi iciconzapi.

2. Tohan wanna kitanna tehan kupi kin hehan Noemi tako-

šku kin makoce tawapi kin ekta hdewicaši. Orpha iyo-winyan, tuka Ruth cin šni; hecen Ruth Noemi kici Bethlehem ekta ki. Woksapi econhan hdipi, qa onšikapi, Ruth magata i qa aguyapi su ošnašnap i pahi.

3. Booz tamaga kin ekta aguyapi su ošnašnap i pahi i, he wicašta wijica, qa Elimelech titakuye. Anpetu econhan, Booz magata woksapi kin wanwicayag i. Tohan Ruth wanyake ça token waditagye Noemi ihakam hi, qa tanyan awanyake cin on onšidaya ia okiya, ookie tawa kin om onši, qa woksapi kin wicihakam yeši; qa nakun tohan ipuza ca, mini hecin ekta yeši qa mini yatke ši. Booz isanpa woksapi kin enanakiya napohna yušnašna wicaši, hecen ištece šniyan pahi kta keya.

4. De itehan iyohakam Booz Ruth yuza. Itancan kin wicayawašte qa cinca wan wicaqu, Obed eciyapi. Obed Isai cinca, qa Isai is David cinca. Wicowazi kin detanhan Jesus Christ,

Wanikiya unkitawapi kin icaga.

Moab oyate kin Juda oyate hecapi śni, tuka tokcapi qa tokapi: hecen Wanikiya unkitawapi kin Ruth wicowazi etanhan icaga, Moabite wan heca, Juda oyate eceena on makata hi śni, tuka oyate owasin niwicaye kta on hi kin heon sdonyapi cin.

A. M. 2848] XLIV.—HELI CINCA KIN. [A. C. 1152.

1. Heli wośna tanka kin Israel en wayaco heca kin econhan, wicaśta wan Alcana eciyapi. qa tawicu Anna kici taku wakan o-hodaya onpi. Anna śiceca nica, heon nina cante śica. Anpetu wan Silo en Itancan tawakeya kin en i, hen, cēye, qa, cekiyaan, qa heya; “O Itancan, Wakantanka mitawa! cinca wica wanji

mayaqu kinhan, Niye cicu kta.” Wakantanka wocekiye tawa nakicihon qa cinca wan qu, qa Samuel eya caśkiton.

2. Tohan Samuel waniyetu yamni qehan, Heli Silo en woŋna tanka kin ekta kali. Hen Wakantanka qu; qa Samuel Itancan tawakeya kin en waokiya, qa Wakantanka qa wicaŋta wicitokam tanka icaga.

3. Samuel qa John Baptist henaos woyakapi en akidececapa. Nonpin hunkakepi cekiyapi on wicayuhapi; nonpin cistipina ecen Wakan-tanka qupi; qa nonpin oyate kin woahŋtani on iyopeiŋyapi kta on wawahokonkiyapi. Samuel wayacopi kin iye ehake David wicaŋtayatapi tanka kin ihekaptu; John Baptist is waayatapi kin ehake qa Jesus Christ ihekaptu. Samuel David sɔaya; John is Jesus miniakaŋtan.

4. Heli cinca ŋica nom wicayuha—Ophni qa Phinees. Tohan oyate kin Silo en Itancan wokiŋnapi kta hipi qehan, koŋka kin henaos hipi qa celipi wayuŋnapi kin iyaŋpayapi qa icupi. Itkoki-papi wakeya kin en nakun wowaliteda ŋni ota econpi. Heli iwa-ŋtana iyopewicaya. Token iyopewicaye kta tka iyecen econ ŋni.

5. Hanyetu wanji, Heli Wakantanka canwohnaka tawa ohna wanka hen iŋtinna, qa Samuel ija ikiyena wanka. Itancan kin Samuel kipan. Heli hee kecin, inajin qa en i; tuka Heli kipan ŋni keya, qa ekta hɔde qa inŋtinbe ŋi. De yamni akihɔde hecetu, hehan Heli Itancan kin hee kipan e sɔnya. Hehan Samuel ake eye cinhan ayupte, qa takeye kta hecinhan anagoptan ŋi. Samuel ecen econ,

6. Hahanna hehan, Heli Samuel kico, unkan Itancan taku eciye cin owasin okiyaka; token Itancan kin iye (Heli) qa cinca nonpin om kakiŋ wicaye kte cin, oyaka; iye kin cinca iyopewicaye ŋni on, qa cinca kin is ŋicapi kin on. Tohan Heli de nahon qehan, Wakantanka tawacin kin itokam patuja.

7. De iyohakanu Philistines qa Israelites om kicizapi. Israelites kektopawinge wikcemna yamni (30,000) wicaktepi, en opeya Heli cinca kin wicaktepi. Wicotakuye can wohna kin okicize ekta aipi qon wicakipi. Heli wonahon kin de nahon qe-

han, canakanyankapi akanyanke cin. etanhan hinhipaye, qa, tahu papson, qa ta.

8. Philistines kin wicotakuye canwolna kin Dagon wakagapi tawapi tipi kin en akipi. Tuka Itancan kin otakiya on iyopewicaya: Wakagapi tawapi kin makata hinhipaya, maga tawapi kin hitonkana ojugjuna, otonwe tawapi kin makošica on ihangyapi, ecen Philistines wicotakuye cankoka kin Israel ekta icicawin hdevapi kta iyokipipi.

9. Samuel, Heli iyohakam wayaco tohe kin ohna on. Oyate mniciye qa woalitani kin wicakicipazo. Qa nakun woalitani on iyopeiciyapi kinhan, Itancan kin Philistines napepi kin etanhan ewicayaku kta kewicakiya. Oyatekin akilian iciyapi qa woalitani ohdakapi. Wakantanka woohiye kin wicaqu, qa omaka ota makoce ataya walibayena wanka.

A. M. 2909.] XLV.—SAUL, TOKAHEYA WI- [A. C. 1091.
CAŠTAYATAPI KIN.

1. Samuel wicalica aye cin hehan, cinca kin Israel en wayaco wicakaga; tuka Itancan kokipeya manipi šni. Hehan oyate kin wicaštayatapi-dapi. Tohan Samuel de nañon qehan nina canze, Wakantanka eceena Israel en Itancan kta iyecececin Leon. Wakantanka, hececa ešta iyowinya, qa Samuel Saul wicaštayatapi kta e sdaya. He owanyag wašte hinca qa koška waditaka, Benjamin wicowazi etanhan, qa Israel en hanska, hiuyete kin hehanyena owasin okihanpi.

2. Toka ektam Itancan kin Saul kici on, qa toka wicaye cin en woohiye kin qu, anpetu wan en Wakantanka anagoptan šni.

Amalices wicakte, qa takuna patan šni ší; tuka iye wowaške tawa kin on witan, qa optaye iyotan wašte kin owasin okapta.

qa, icicawin hdi kin hehan, ohiye ein on iyuškinpi kta e mibeya wakeya kagapi. De on Israel oyanke etanhan elipeyapi, qa wicowazi tawa wanjina etanhan wicaštayatapi heca kte šni.

3. Saul Juda oyate wocekiye kin iyacinpi. Otokahe ekta Wakan-tanka kašniga. Tuka ocim ecen hinhpaya. Woanagoptan, woihduhu-kuye, wacantkiyapi owasin akiktonja, qa witanpi on wošnapi tawa en eceena wacinyan. Jesus tawocekiye kin nakun anawam ehpeya. Saul David tehiya kuwa; ija Juda oyate Christ tehiya kuwapi. Saul 7e cin on David ceya, qa Jesus ija Jerusalem on ceya.

A. M. 2934.]

XLVI.—DAVID.

[A. C. 1066.

1. Wakantanka, Samuel Bethlehem ekta, Isai ti kin en yeši. Tohan ehan i qehan, David Isai cinca hakakta kin, magata atku-

ku optaye tawa awanwicayaka, Samuel huweye wicaši, qa ptehe wan wiindi ohna icu qa sdaya. Unkan Wakantanka taniya kin

David en iyaya, qa Saul ís etanhan token iyaya.

2. Saul woiyokišice ojuna, qa woniya šice cin nagiyeya ecee. Hececa eca David en ahipi qa canyudowanpi on škata ecee, ca wicaštayatapi tawacin kin yuasni ecee. Hecen David Saul ti en sdonyapi. Nakun, Saul wipe tawa, David kiciyuhe kta kaga, wicaštayatapi kta e sdayapi kin sdonye šni. David to-na škate cin hena akihde Saul akisni ecee.

A. M. 2942.] XLVII.—DAVID QA GOLIATH. [A. C. 1058.

1. Ake nakun Philistines qa Israelites om kiezapi. Philistines kin paha akan tipi; qa ija Israelites onman eciyatanhan paha akan tipi, kaksiza wan okiyotahena wanka. Wicašta wan tanka Philistines etanhan hinapa. Wicišpa iyutapi šakpe sanpa napapašdecapi wanji hanska; qa mazazi wapaha wan wapahaya, qa mazakazontapi wan koyaka. Tawahukeza ihupa kin on wakazontapi ihupa iyecen tanka.

2. Hecen ihduza, Goliath Israel ozuye kin wam nawicada šni, qa tuwe kici kicize kta e itkokipe kta wicaši. Anpetu wikcemnatom hehanyan wicašta tanka kin de ikpazo,—Saul íštece qa Israel oyate kin kokipapi, wicašta tuwena he itkokipe kta tawaŋenye šni.

David cincu tipi ekta token onpi kin wanwicayag i. Tohan Goliath wanyake, qa íštenwicaye cin naŋon qehan nina canze, qa, Saul en u, qa heya: "Philistines kin de wakize kta."

3. Toka qehan Saul wicada šni, tuka David, taku oyake cin on iyowinyan. Hehan Saul iye tawokoyake David unkiya; tuka, okikpani, qa owasin hdušdoka, qa wakpa kahda inyan šdušdu-ta zaptan kaŋnige qa inyan-icaŋimon ikikcu qa Goliath itkokipe kta ya.

4. Wicašta tanka kin de wanyake çehan, waliteda şni, şunka kecankin hecinhan iwanga. Tuka David kokipe şni; Wakantan-ka towaşake kin on, ya. Wicašta ohitike cin nonpin kicikiye-na yapi qehan, David inyan yuha yecin wanji hdaşnige ça, in-yan icalimon kin en okihnake qa on kinin, Philistine kin ite kin

en apa, qa ite makipusdi hinlipaya. Hehan David naşdog iyaye qa, Goliath tamazasagye ojuha etanhan yuşdog icu, qa pa kaksa.

5. Philistine wicašta ohitika tawapi kin ktepi e wanyakapi qehan najicapi; tuka Israelites akişapi qa kuwa ewicayayapi qa ota wicaktepi, qa wakeya tawapi kin wicakipi.

6. De David Goliath ktena kin he Christ wakanşica ktena kin iya-cinpi. Goliath anpetu wikcemnatom Israelites ozuye kin oştewicahda, qa ija wakanşica kin waniyetu kektopawingetom maka akan Wakan-tanka tokiconze kin kiza; David cansagye qa inyan şduşduta zaptan on Goliath ktena, qa Jesus Christ is eya Cansusbeca qa zaptankiya ta-opi kin on wakanşica kin ktena.

A. M. 2944.] XLVIII.—JONATHAN DAVID [A. C. 1056.
WAŚTEDAKE QA SAUL DAVID WAĤTEDA ŚNI KIN.

1. Saul Philistines wicaktena qa ozuye tawa ko hdipi qehan, winolica otonwe owasin etanhan hipi qa škatapi qa dowanpi: "Saul kektopawinge ota kte, qa David kektopawinge wikcemna ota kte." Saul de nahon qehan nina hcin canze, qa anpetu wan en David wahukeza on kte kta cin; tuka David ikpapta.

2. Iyohakam iyecana, Saul cunwintku Michol David yuze kta e qu kta keya, Philistines wicašta opawinge nom kte kinhan, Saul hecece cinhan, David Philistines ktepi kta kecin. Tuka David Philistines wicakaštaka, qa oyate kin on sanpa waštedakapi. Saul de wanyake qehan, waĥteda śni kin isanpa tanka, qa David token ŧe kta akita.

3. Saul tokeli David śicedake cin iyeceli Jonathan wicaštaya-tapi cinca kin David waštedaka. David qa Jonathan kiei wicotakuye walibana kaga, Saul wowalĥteda śni tawa kin ohinni iwohdakapi ece. Jonathan atkuku kiei token David Philistines ecawicakicon kin iwohdaka. Unkan hecehnana Saul canakisni.

4. Topa akilhe David Philistines om kiciza. Ohiya ecee kin on sanpa Saul inawizi qa walĥteda śni, qa wahukeza on cape kta, ŧka inonpa etanhan ikpapta. Jonathan ake takodaku iciya: Saul canze hca qa nakunś mazasagye on kte kta ikikcu.

5. Tohan Jonathan de wanyake qehan David ekta i qa taku toketu kin okiyaka, qa najice śi. Ceyaya, Jonathan David iyaye-ya, tuka wicotakuye Itancan cajeyad kagapi qon akiktonje śni śi.

A. M. 2949.] XLIX.—DAVID SAUL TANYAN [A. C. 1051.
WACINKIYUZE KIN.

1. David Saul nape kin etanhan woikopeya on; tuka wowa-

cinye tawa kin Wakantanka en ekihnaka, nakaś elipeye śni.

Anpetu wan Saul wicaśta kektopawinge yamni om David okuwapi. Saul watuka, qa ozikiye kta on makohdoka wan David qa wicaśta wicayuhē cin ohna naiçilimanpi qon mahen i, unkan Saul ktepi kta tuka David iyowinwicakiye śni, iyokipi içiye kta cin on Saul taśina opapon eceena paliden ieu.

2. Anpetu wan en ake Saul David Hachila makoskantu kin ekta okuwa. Saul qa taakicita tancan qa ozuye tawa kin i ūti-

mapi econhan, David qa Abisai kici wakeya kin ekta i. Abisai Saul tawahukeza kin on ipapta cape kta, tuka David iyoki śni. Hececa eśta David wahukeza Saul ipa en hecin he ieu.

3. Tohan wakeya kin itehan kupi qehan, David wicaśtayatapī kin kipan, unkan ogonga Saul wahukeza tokakicilian wanhdake çehan, qa token David wowaśake tawa kin en on tka, qa nonpa akihde David patan kin helan icante śica, qa ozuye tawa om tiyata kinhda, econhan David canku ohna iyaya.

4. Philistines qa Israelites ake om kiczapi. Saul ozuye wicayuwitaya qa toka kin takpe wicayapi. Okicize kin en Saul ūe kta iyecen opi, qa, Philistines napiyuzapi kta ikopa, qa maza-sagye tawa pestona kin, akan ilipaya, qa ūa. Walitanisa ūe cin on, David woikope etanhan inapa, tuka iyuśkin śni; Saul taku waśte qa owotanna econ kin hehana en etonwan. Okicize kin den Jonathan nakun ktepi nahon qehan, nina licin ceya, cinye, wino-

hica cinca waštekidake cin iyecen waštemayakidake ciqon.

WICOICAGE IYAMNI IHANKE KIN.

WICOICAGE ITOPA.

ISRAEL OYATE TANKAPI KIN.

DAVID HETANHAN QA ROBOAM HEHANYAN.

A. M. 2949.] L.—DAVID WICAŠTAYATAPI [A. C. 1051.
TANKA QA WAOHODA KIN.

1. Saul ʔe cin iyohakam David Israel en wicaštayatapi ka-
hniḡapi. Jerusalem en ti, qa ozuye ota wicayuhe qa ota ohiye
cin on, oyate en okitaninyan on. Akicita itancan akenom wica-
yuha, qa hena otoiyoḡi akicita kektopawinge wikcemnanom sam
tom ecee awanwicayakapi, qa hena owasin en Abner itancan.

2. David tehan wicaštayatapi on kin econhan okicize ota e-
con. Philistines kin, Moabites kin, Syrians kin, Edomites kin,
qa Ammonites hena wicaktena. Ohiyesa kin on, mazaskazi qa
taku wicaki kin owasin Jerusalem en ahipi. David ʔe qehan E-
gypt hetanhan qa Euphrates hehanyan wokiconze kin aihpewi-
caya. David wicaštayatapi kin econhan Israel oyate kin iyotan
tanyan onpi, qa tankaya ohiyapi, tiyata tanyan ksamya woope
yuhapi nakaeś.

3. David woowotanna on oyate kin awanwicayaka. Wicašta
ksapa wawiyaksapapi kta wicakahniga, qa wicašta owotanna wo-
kiconze kin en mazaska awanyaka wicakahniga, qa makoce a-
wanyakapi. Tuktetu owasin woawanyake yukan.

4. David nakun ohanyanpi on qa wowaśake on Wakantanka ohodapi kta icañye kta kuwa. Sion He kin akan wakeya nina waśte wan kaga qa wicotakuye cankoka kin hen ehñake kta e he-on. Taku owasin yuwiyeypa qehan, wicotakuye canwohnaka kin ayucoya dowan ayapi. Manipi kin econhan itancanpi kin owasin heyake śa stan koyakapi, econhan wawayuśnapi kin heyake iyo-tar teñika kiçonpi. Akicita kektopawinge yamni woyuonihan on wipe kiton awanwicayakapi, qa oyate kin is wicaya wapica śni opapi.

5. Tona tokaheya manipi kin qa wicotakuye canwohnaka kin ohomni manipi kin cotanka qa can yudowanpi qa maza icicasna manipi. David iyelica wośnapi kin wicitokam canyudowan mani, śakpe caehdepi kin hena otoiyohi tatanka qa ptejicana iyahna

Itancan kin wakiyušnapi ecee.

6. De iyohakam David wawayušnapi kin ošpaye wikcemna-nom sam topa kiwicayušpa, qa otoiyohi wanji itogto Wakantan-ka wakiyušnapi kta. Levites ošpayepi kin etanhan kektopawinge tom dowanpi kta wicakalinigapi, anpetu osansan Wakantanka idowanpi, qa taku canyudowanpi ocaje owasin on dowanpi.

A. M. 2981.] LI.—ABSLOM TOCANZE QA [A. C. 1019
TOIYOPEYE KIN.

1. David woahitani tanka nom econ: tokaheya, Bethsabee woahitani econ ape, qa hehan, woštece akicicalipe kta cin, on Urias, hinlnaku kin kte wicaši. Tuka Itancan kin waayata wan Nathan he ekta yeši, qa kokipe šniyan woahitani tawa kin on iyopeya. David ihduhukuya icišniyan econ kin ohdaka, qa Itancan kin en woahitani tawa kin ohdaka. Ihduhukuya kin Wakantanka wanyake çehan woahitani tawa kin kicipajuju, tuka, woiopeye on, otakiya woiyute qu.

2. Dena owasin, iyotan tehike cin he cinhintku Absolom kipajin kin ee, Israel en iyotan owanyag wašte. Absolom oyate kin wicayaotantan hecen wicota okiyapi kta cin qa taku icišniyan econpi keš owicakiya ecee. Wanna eyaš wašaka kecin kin hehan, taninyan wawakipajin. Enana tanhan oyate kin okiyapi kta e eciyatanhan eyaya. David de nalion qehan, Jerusalem etanhan tokan iyaya, qa Cedron wakpana kin opta iyaya, siconona qa pa akahpeton šni Olives He kin ektakiya ceya ya.

3. Wicašta wan Saul ti etanhan Semei eciyapi, David akipa, qa, inyan on kinin, yašice, qa we wicašta heca keciya. Abisai, David ookiye wicayuhe cin wanji, Semei kte kta cin, tuka Da-

vid iyoki šni, qa yašice cin he onkina woyawašte eciyatanhan Wakantanka iyayeve kta naceca keya..

4. Econhan Absolom etapa Jordan wakpa akasanpatanhan;

ozuŋe kin nonpin e-cipapi, tuka Absolom ktepiua. Šonšonna wan akanyang najica, Absolom utuhu wan olidateya iyaya, adetka wan paha kin en ikoyake, qa šonšonna kin is etoopte-

ya iyaya, hecen ena paha can ikoyag otke. Tohan Joab, wicaštayatapi akicita itancan tawa kin wanji de nahon qehan inyang ye qa wahukeza yamni on Absolom cante kin cokaya capa. Olidoka wan en oiyolipeyapi qa inyan ota akan pahaya ehnapapi.

5. David cinca ƚe cin nahon qehan, nina iyokišica, qa, ceyayeve qa heya: “Micinkši Absolom, Wakantanka cin qa tonkin niye eekiya niye maƚa unkanš, Absolom, micinkši Absolom.” De iyohakam, David Jerusalem ekta icicawin ki, taakicita om hda qa oyate wicota, itkokipapi kta e au.

6. David Jesus Christ iyacinpi—Bethlehem en ti kin on; Goliath ktena kin on; cante sinyan Cedron iyuweh iyaya; Olives He kin iyahe cin on; šicaya kuwapi kin tanyan wacinwicakiyuza; qa ahake kin, iyuškinyan Jerusalem en iyohpaya.

7. David toka nom om econ, Saul qa Absolom, iyecen toka nom Christ qa Tawocekiye kin nom om econ—tokaheya kin Juda oyate tawocekiye kin, Catholic Church kin ohna on; inonpa, Wocekiye oahe etanhan ihdutokanpi (heresy) kin, Catholic Wocekiye kin ohinni kipajinpi, qa wicašta wicayaotantanpi on oyate kin išttagonga wicayapi ecee, qa ecen nuni wicayapi ecee.

A. M. 2986.] LII.—DAVID ANPETU TAWA [A. C. 1014.
EHAKE KIN.

1. David waniyetu wikcemnayamni kin hehan wicaštayatapi qa wikcerunašakowin kin hehanyan. Tohan wanna ʔe kta kiye-na wanyake ʔehan oyate en itancanpi qa wicašta tankapi witaya wicakico, qa token tipiwakan wanji Itancan kin kicage kta; qa on mazaskazi, qa mazaska, mazazi, maza, can qa inyan mnayan tuka, okicize ota econ qa wicašta ota weya heon Wakantanka iyoki šni kin owicakiyaka. Wakantanka hececa ešta, cinhintku Solomon tipiwakan kin kage kta iyowinkiya.

2. Hehan David Solomon token tipiwakan kin kagapi kte cin ecen owa qu, qa waktaya, qa he wicašta tipi e kage kte šni, tuka Itancan kin oti kta e he kage kta keciya. David nakun, Solomon, Itancan kin tohinni etanhan token iyaye šni ší, tuka cante walibayena on ší; qa isanpa anpətu wan en Wakantanka elipeye cinhan, Wakantanka elipeye kta, he kiksuye ší.

David ʔa, qa Sion He kin akan hapi, qa cinhintku Solomon wicaštayatapi.

A. M. 2989.] LIII.—SOLOMON TOKSAPE KIN. [A. C. 1011.

1. Solomon toka wicaštayatapi qehan Itancan kin waštədaka, qa atkuku oye kin ohna mani. Hanyetu wan en, Itancan kin en tanin içiye, qa taku cin hecinhan kidaši. Unkan Solomon woksape da, hecen woowotanna awanyake kta keya. Tohan Itancan kin de nañon qehan, nina hein iyokipi, qa Solomon woksape eceena qu šni, tuka nakun wowijice, qa wokinihan, qa wiconi hanska ko qu.

2. Nakun Wakantanka wosdonye owasin Solomon qu. Wakantanka taku kage cin owasin Solomon okaliniga, maka akan

taku hinape cin, qa wetu mdoketu, ptanyetu, waniyetu, wicanlipi oyanke, waniyanpi token hanpi qa wicašta tawacin owasin sdonya, canhutkan qa token pejihutayapi kte cin owasin sdonya. Wakantanka taku kage cin owasin, tawacin kin en yulidokapi, wicašta ksapapi qa wicaštayatapipi kin Solomon ksape cin wanyakapi unkan yuonihanpi.

3. Anpetu wan en winolica nom wakinicapi qa he iwicakici-

yukean kta cinpi qa en hipi. Tokaheya kin heya: "Winolica kin de kici tiowanjina waon. Nonpin šiceca wicaonyuhapi. Hanhepi econhan šiceca tawa kin ʔa. Unkan tohan šiceca tawa kin ʔa sdonkiye ʔehan, inajin qa mištınbe cin econhan šiceca mitawa kin imakicu qa iye tawa ʔe cin e en ahionpa. Halianna heban iceca kin ʔa wanmdaka hecen tanyan awabdeze kta unkan he

mitawa śni.” Unkan onman kin is heya: “Awicakehan, nicinea kin ta, qa mitawa kin ni.” Tuka tokaheya qon heya, “hecetu śni.” Decen wicaštayatapi kin itokam winolica kin nonpin wakinicapi. Hehan Solomon mazasagye aupa, qa śiceca kin he okicasdecapi, qa kinonkan qu wicaśi. Tohan śiceca hunku kin de nahon qehan, wacinyeye śni qa wocante śica ojuna qa heya: “Itancan mitawa, śiceca kin ni qu ye; qa kte śni ye.” Tuka onman kin heya: “Okicasdeca.”

5. Hehan Solomon: śiceca wan ni kin he tokaheya kin qu wicaśi. “He hunku kin ee ce,” eya. Tohan woyaco kin de Israel makece kin ataya otanin qehan, oyate kin Solomon waštadakapi, Wakantanka Taniya kin kici on wanyakapi nakaeś.

A. M. 2992.] LIV.—JERUSALEM EN TIPI- [A. C. 1008.

WAKAN KAGAPI QA YUWAKANPI KIN.

I. Solomon waniyetu tom wicaštayatapi kin hehan, Solomon Jerusalem en, Moria He kin, akan tipiwakan wan Itancan kin kicaga. Kagapi kineconhan, wicašta kektopawinge wikcemna śakowin cankaksapi qa tokśupi, kektopawinge wikcemna-śahdogan inyan qapi qa kakanpi. Nakun de iyanawab wicašta kektopawinge yamni sanpa opawinge śakpe litanipi kin awanwicayakapi, token tipiwakan kagapi kta iwanyakapi kin he ohnayan econ wicakiyapi. Israelites wicašta kektopawinge wikcemna Libanus he kin en wazi qa liante can kaksapi.

2. Tipiwakan ohanske cin wiciśpa iyutapi wikcemnaśakpe, wikcemna-yamni is wankantuya, wikcemna-nom is ohdakinyan. Nakun de iyanawab takan awakeya, tipi kin ohomni kagapi, qa owohdake tipi nom kagapi, onman wawayuśnapi kin ohna śkanpi, qa onman is oyate kin. Timahetu kin ataya lianteśana on kagapi, qa Cherubim, Palm can, qa walica ocaje owasin on pagogo

owapi. Tipiwakan kin en taku Wakantanka on ohodapl kin o-
wasin mazaskazi liea ecee on kagapi, wahnawotapi wikcemna,
petijanjan ohnahan tonaken, qa wiyatke opawingehena mazaska-
zi liea ecee on kagapi.

3. Waniyetu isakowin kin en tipiwakan kin yuŝtanpi, qa wi-
caŝtayatapi cinca qa ehanna wicaŝtapi kin mniciyapi qa wicota-
kuye canwohnaka kin Sion lie hetanhan qa tukten yuwiyeŝtapi
kin en ayapi. Oyate kin tokaheya manipi, Levites kin mazaka-
snapi qa canyudowanpi qa woŝnapi opawinge maza yahotonpi,
qa oyate kin owasin dowanpi. "Itancan kin yawaŝtepi nunwe,
waŝte nakaes; qa towaonŝida kin oihanke wanica." Yapi kin e-
conhan taliepi tatanka qa talicaskana ota wayuŝnapi.

4. Wicotakuye canwohnaka kin itkokipapi wakeya kin en e-

hnakapi qehan, mahpiya wan tipiwakan kin timahen ojuya, qa oyate kin ecehna canpeškamakahde elipeiçiyapi. Solomon mahpiya kin ektakiya nape yuwankan hduza qa heya: "Itancan, Israel Wakantanka tawapi kin! takuna Iniyacinpica šni; hececa esta tipi kin de cicaga, qa de ohna oyate kin taku iceniciyapi kin nawicayahon kta, qa onšiwicayadake kta."

5. Solomon cekiyahan qa oyate kin ohomni ohodaya najinpi kin econhan, peta wan mahpiya eciyatanhan hiyu, qa wayušnapi kin hulinaga. Wakantanka ake Solomon en tanin içiye qa ce-kiye cin nakicilion, keya; qa tipi kin he ohna tona cekiyapi kinhan nahon kta keya.

A. M. 3023.] LV.—SOLOMON TOHAN TAN- [A. C. 977.
KA KIN—QA TE CIN.

1. Solomon waniyetu wikcemna nom wicaštayatapi, otokahe kin en atkuku David towe kin en ohna mani. Caje qa tanka kin makoce owancaya sdoniyapi. Oyate kin owasin Solomon en wahpaye hdajujupi, qa witawata tawa India qa Spain makoce opta mazaskazi, qa can waštešte, qa inyan telika totonwe en ahditokšupi.

2. Decen wakamnapi kin on makoce owancaya otonwe tankinkinyan kagapi, qa Jerusalem iyotan tanka. Solomon tipi wašte wan mazaska iyawa pica šni on kaga; oyanke tawa kin huhuska (Ivory) on kaga, mazaskazi on apawintapi, qa tipi mahen wahacanka wikcemna zaptan ija heca on kagapi otke.

3. Wakšica, wiyatke, taku woonyeyapi kin mazaskazi lica ecee on kagapi. Oyate kin alibayena wanka, qa oyate okšan onpi kin takodayapi cinpi. Nakun Saba makoce etanhan winolica

wicaštayatapi Solomon wanyag hi, hecen iye lica toksape qa tanka kin wanyaka cin. Dena Israel towitan anpetu kin ee.

4. Tuka Solomon toka token ye ciqu hecehnana ihunni šni. Wicalica aye cin, hehan winyan wakagapi ohodapi Wakantanka etanhan eyayapi; cante kin hunke šni aye, qa ecen wakagapi ohodapi kin en hinlipaya; qa tawicu wicaye cin iyokipi wicaye kta cin on wakagapi ohodapi tipi wan wicakicaga. Itancan kin de wanyake cehan nina lican canze, qa Solomon tawoalitani kin on etanhan, tokiconze cin yukinukan qa tokca wanji qu kta, keciya: "hececa ešta, niyate David waštewadake cin on etanhan, nicinkši wicowazi nom owecapte kta," Itancan kin eya.

5. Woiyokišica on, qa woalitani on išttagonge qa Solomon eaje tanka kin eciyatanhan hinlipaya. Qa taoyate tehiya wicakuwa qa tohan šica kin onspewicakiya, iye iyakitena iciyokipipi šni itkokipapi kin hehanyan. Woiyokišice ehna Solomon wicašta owasin isanpa ksapa cin ɬa.

A. M. 3029.] LVI.—WOKICONZE YUKINU- [A. C. 971.
KANPI KIN.

1. Solomon ɬe cin iyohakam, oyate kin Solomon cinhintku Roboam en hipi qa atkuku tkeya waqinwicakiye cin yukapojena šipi. Tuka Roboam yamni can kinhan hiwicaši. He econhan wicalicapi kin om wohdaka unkan wowaonšida qa wawalibana econšipi. Qa koška om wohdaka unkan tehiya wicakuwa šipi. Unkan koška wahokonkiyapi kin hee ohna opa. Anpetu iyamni kin hehan oyate kin Roboam hewicakiya: "Ate tawana-pin tkeya onniciyapi; miš kapeya tke wakage kta. Ate ica-psinte on nicapsintapi; miš telimiso kahahiapi on eicapsintapi kta."

2. Tohan oyate kin de nalionpi qehan, nina licin canzepi, qa Aduran, wicaštayatapi oiye oyake cin, inyan on kařapi, qa Jero-boam, Solomon taokiye wicaye cin wanji kalinigapi, qa wicowazi wikcemna en wicaštayatapi kagapi. Juda qa Benjamin tawicowazi kin Roboam en iyayapi.

Hecen Wakantanka itokam Solomon okiyaka, Juda oyate tokiconze kin yukinonkanpi—Israel qa Juda. Juda makoce en Jerusalem he otonwe itancan, ohakam itehan hehan Israel Samaria otonwe itancan tawa.

3. Wicowazi wikcemna wotelii etanhan ihdutokanpi kin, he Catholic Church oahe maka akan Wakantanka eeciya on kin iyececa. Jerusalem wowicake kin iyacinpi; Samaria oahe etanhan ihdutokanpi kin iyacinpi. Jerusalem en eceena tipiwakan kin ohna eceena wořuapi, Wakantanka iyokipi kin econpi okilipi. Hen wicotakuye koka kin han, qa hen eceena wawayuřuapi kin Wakantanka Iye wicakaga.

4. Wicowazi wikcemna ihdutokanpi qa Israel wokiconze kagapi kin hee, qa wicowazi nom ecen najinpi kin he conanapina qa onnapi kin nina wicotapi eřta, he etanhan tokeca řni. Wocekiye oahe etanhan ihdutokanpi kin iyececap; waniyetu conana ecenake atanin řni iyayapi ecee, wicacaje eceena oryan eyaya ecee.

5. Wicowazi nonpapi kin Wakantanka towaonřida yuhapi, hetanhan Wanikiya kin icaga. He ija iyecen, Catholic Church on kta: Wocekiye oahe etanhan ihdutokanpi, qa ake hinlipayapi kin wanwicayaka, wanjigji Catholic Church wcekiye kin yutakunipi kte řni řkanpi; tuka takuna řni, econhan Catholic Church hecehna najin, qa nakun oihanke kin hehanyan najin kta.

WICOICAGE ITOPA IHANKE KIN.

WICOICAGE IZAPTAN.

ISRAEL OYATE KIN AOPTEN AYAPI.

ROBOAM HETANHAN JESUS CHRIST TONPI KIN
HEHANYAN.

 OEHNAKE TOKAHEYA.

LVII.—ISRAEL TOKICONZE, ASYRIA WICAŠTA-
YATAPI-PI IHANGYAPI KIN.

1. Juda oyate tokiconze kin etanhan tokan eyaye cin ecahan-keya Israel oyate kin wakagapi ohodapi en hinlipayapi. Unkan Jeroboam hecin: “Oyate mitawa kin Jerusalem ekta wošnapi kta e yapi ecee kinhan, ecana hecin Roboam ekta ihduhomnipi, qa amaktapi kte šni.” Unkan hecen mazaskazi ptejicana nom kage ça ehde, qa oyate kin hewicakiya: “Jerusalem ekta yapi šni po, taku wakan yadapi kin den onpi,” unkan anagoptanpi qa wakagapi kin ohodapi.

2. Roboam tohanyan wicaštayatapi on kin hebanyan Jeroboam kici kiciza; qa tohinni wokiconze kin henaos wookiye akiciyuhapi šni. Itancanpi kta okicizapi, qa onman tokiyatanhan hunke šni aya eca, oyate tokeca owicakiyapi kta e wicakicopi ecee. Waniyetu opawinge nom sam wikcemna zaptan sanpa yamni hebanyan, Israel otonwe itancan tawapi kin he Samaria, makoce etu, išnana ihduhapi. Hebanyan unkan Israel en wicaštayatapi akenapeinwankapi, onge itancanpi kta cinpi on wicaštayatapi i-canksiya iye içicagapi, onge iš iyepi kta cinpi on wicaštayatapi kin wicaktepi ecee. Woowotanna šni, wakagapi ohodapi, henana iyotandakapi.

3. Wicaštayatapi-pi kin iyopewicayapi, qa oyate kin wicayu-ecetupi kta qa hecen takuna iyowadyapi kte śni on, Wakantanka, wicašta owotanna qeya ehna yewicaya, hena WICAŠTA-WOKCAN ewicakiyapi. Wicašta wokcan kin hena Israel etu qa Juda wokiconze kin en wowapetokeca, qa wowahokonkiye econpi.

4. Wakantanka oyate wicakahnige kin token taku on niwicaye kte cin owasin ecawicakicon: tuktektan om tokakiciyapi napepi kin en wicayuhukuya, qa tuktektan Wanikiya wan iwahowicaye cin on iyuskin wicaya ecee. Oyate kin tahusutapi qa wanahonpi śni. Hececa ešta woowotanna kin on Wakantanka hecen eye kta okihi: “O Israel niye nihdutakuni śni.”

A. M. 3092.] LVIII.—WAKANTANKA [A. C. 908.

ELIAS WICAŠTA WOKCAN YEŠI KIN.

1. Achab Israel en wicaštayatapi onpi kin heceena iyotan tohan śica. Jezabel winolica tawa kin kici Baal wakagapi wakantanka-yapi kin tipiwakan yapi kta wan kicagapi. Wawayu-śna opawinge tom sam wikcemnazaptan wakagapi kin de en wicakaga, qa econhan tokiconze kin en, tona Wakantanka wakiyusnapi kin hecapi iyewicaye cin owasin wicakte.

2. Wicaštayatapi tohan śice cin de Wakantanka wanyake cin hehan, Elias wicašta wokcan kin en yeši qa Israel en magaju kte śni e okiyag śi. Achab de nahon qehan, nina hecin canze, qa token Elias nahimanna kte kta ode. Tuka Wakantanka

wicašta wokcan kin Carith, en mini kaduze kin ekta yeši, heci kangî wan wokai ecee kta keya.

3. Elias token econşıpi qon iyecen econ, anpetu qa hanyetu kin hena en kangî wan aguyapi, qa waconica kahi, qa mini kaduze cin etanhan yatkan. Unnahanketa mini kaduze cigon nakun puza, hehan Itancan kin Elias Sarepta Sidonians tamakocipi kin ekta yeši, hen wiwazica wan woqu ecee kta keya.

4. Hecehnana Elias iyaya, qa, otonwe kin en ye çehan wiwazica qon akipa, qa mini onge kida. Au kta e tiyatakiya hda unkan, Elias kipan qa nakun aguyapi şpan onşpa kida. Tuka hecen ayupta: "Aguyapi mdu napohnana qa wihdi conana makacega ohna on. Can wapahi qa heon şpanwaye kta, qa micinkşı kiei wate qa hehan unţapi kta."

5. Tuka wikope şni şi, tuka aguyapi hminyan wanji kicage şi, qa ohakam cinca, qa iye kin on kage şi. Kinhan "aguyapi tawa kin sote kte şni, qa wihdi kin aokiciptetu kte şni, maka akan amagaju kte cin hehanyan." Unkan winolica token econşıpi kin iyecen econ, unkan aguyapi kin sote şni qa wihdi tawa kin aoptetu şni.

6. Ohakam itehan hehan wiwazica cinca kin ʔa, qa, Elias wacekiye cin on ake kini. Tohan winolica kin de wanyake çehan, Elias heciya: "Wanna Wakantanka tawicašta henica e sdonwaya."

A. M. 3096.] LIX.—ELIAS QA BAAL WAWA- [A. C. 904.
YUŚNAPI KIN.

1. Waniyetu yamni qa wi şakpe hehanyan Israel en magaju şni. Elias ake Achab en ihdutanin, tuka nina hcin canze, qa makoce en wicakakije cin heon iyopeya. Tuka, Elias, Israel wokakije kin de en wicakaliape şni, tuka wicaştayatapi kin iye woahtani tawa kin on qa wakagapi ohodapi kin heon hececa keya.

2. Hehan Elias, Carmel he kin akan Israel, qa wakagapi wayuśnapi opawinge tom sam wikcemnazaptanpi kin hena emniciyapi kta e wicaśtayatapi kin econśi. Achab ecen econ, qa iye nakun he kin akan i. Wanna owasin emniciye cin hehan, Elias decen econ awicape: “Miye miśnana, qa Baal wakiyuśnapi kin iye opawinge top sam wikcemna zaptanpi: Tatanka nom kinonkan onqupi kta; onman kalinili wicaśi wo, kinhan miś onman kin he iwacu kta; kikte wicaśi wo, kinhan miś eya wekte kta; qa can akan eunkihnakapi kta, tuka peta olidateya eunhnakapi kte śni; qa taku wakandapi kin he hoyekiyapi kta, qa miś eya Wakar-tanka mitawa kin hoyewakiye kta; qa onman tukte peta on un-kayuptapi kinhan, he Wakantanka kin ee kta.” Woecon kte cin de oyate kin iyokipipi.

3. Baal wawayuśnapi kin ihduwiyeypapi, qa tatanka kin pata

yuŝtanpi hehan, wahna woŝnapı kin akan ehnapı. Halianna tarhan wiyotanhe cin behanyan Baal hoyekıyapı, tuka nawicalion ŝni.

Hehan Elias iwicaŝaŝa, qa heya: "Nina pan po; unkina Baal iŝtinman naceca ce; iŝ kodaya wanji kiei magaga iŝiya naceca; iŝ icimani hecinhan en yanke ŝni naceca." Hecen sanpa hotan-kaya hoyeyapı tka, Baal nalion ŝni.

4. Elias ija akan woŝnapı kage, qa tatanka kin pate a akan ehna. Akan woŝnapı kin ohomni maka qe, a, mini okaŝtan; nakun can kin akan mini okaŝtan. Hehan Itancan kin wowaŝake tawa kin pazo ŝi, hecen oyate kin ihduhumnipi kta on hoyekıya.

5. Elias nahalicin cekıyahan econhan, malıpiya eciyatanhan peta hiyu qa wohulinaŝye kin, qa can qa inyan kin owasin liulinaga; mini kin ko (sdıpa) yulıepa. Oyate kin de wanyakapı qehan, ite makıpusdı ilıpeıciyapı qa heyapı: "Itancan Wakantanka he e; Itancan, Wakantanka he e lıca."

Hehan Baal wawayuŝnapı kin owasin wıaktepi, qa iyecana nina magaju.

LX.—NABOTH HASTANHANKA OJUPI TAWA KIN.

1. Wıaŝta wan, Naboth eciyapı, hastanhanka ojupı wan, Achab wıaŝtayatapı tipı tawa ikıyena yuha. Wıaŝtayatapı kin opeton kta cin, tuka Naboth cin ŝni; hecen Achab nina canze. Jezabel, winyanyatapı kin de nalion qehan, wıaŝta walıtepi ŝni, ŝıcaya Naboth awoyakapı, "Wakantanka qa wıaŝtayatapı wıa-yaŝıca," iyaonpapi. Naboth inyan on kaŝapı, qa Achab hastanhanka ojupı kin icu.

2. Wakantanka toie kin on, Elias, Achab en i, qa, niye wowahteda ŝni kin de ecanon, qa woowotanna ŝni, on Naboth tamaga iyakıeu kin, Leon ŝunka niwe sdıpapi kta, qa Jezabel tancan kin

yutapi kta, ce eya. De woayate kin yuecetupi. Waniyetu yamni iyohakam, Achab okicize en te kta iyecen opi; unkan we kin šunka sdipapi; he itehan iyohakam Jehu wicaštayatapi on kin econhan, Jezabel ojanjanhdepi etanhan kun ehpeye wicaši, qa šunkakan iyadi cankuyapi qa naťapi. Oape tona iyohakam, takodawicaye cin ea ode hipi, tuka wanna šunka yapotapi.

LXI.—ELISEUS WICAŠTA WOKCAN KIN.

1. Wakantanka econši kin on, Elias toľan Eliseus ohna on

kta e kaliniga. Elias, Wakantanka ekta ye kta wanna ikiyena, qa Eliseus etanhan iyaye kta akite čas, okihi šni. Hecen maniya yukan econhan, Elias Eliseus etanhan peta canpťmihna ohna wicayukinonkanpi qa malpiya ekta wamniťomni wan ohna icupi.

Elias tašina kin Eliseus ahinhipaya, qa itancan tawa wowapeto-keca wowašake tawa kin ojuna.

2. Anpetu wan en Eliseus hokšina wawohoda šni qeya oštehdapi, qa ilahaya 'pešda wankan hda wo,' eciyapi. Waayate cin Itancan caje kin on wicayašica, qa, ecahankeya hute nom can mahetanhan hiyupi, qa hokšina šicapi kin wikeemna tom sam nom wicayupotapi.

3. Qa ake anpetu wan en, Naaman, Syrian akicita itancan okitanin wan, Eliseus en leprosy asniye kta e en hi. Eliseus tukten yanke cin en i qehan, waayata taokiye kin ekta i qa Jordan wakpa kin ed šakowin akihde ihdujaja ši e okiyakapi. Naaman nina hin canze, waayate cin tanyan ecakicon šni kecin.

4. Hececa ešta taokiye kin wanji nina ecen econši, hecen Naaman ye, ça, Jordan wakpa kin en šakowin akihde ihdujaja, qa asni. Naaman de wanyake çehan, Eliseus ekta icicawin hi, qa Wakantanka wanica tuka Israel ta-Wakantanka-pi kin heceena, keya. Qa hehan taku qu kta cin, tuka wicašta wokcan kin wicada šni.

5. Naaman kinhde çehan, Giezi, Eliseus taokiye kin kuwa aye ça heciya, wicašta wokcan cinca nom nakahalicin hipi, hecen mazaska woqin wanji qa wokoyake ocaje tanom hecen huwe wahi ce eya. Naaman mazaska woqin nom qa wokoyake ocaje tanom qu, hecen Giezi wicašta wokcan kin en hdi.

6. Eliseus wanyake çehan, 'tokiya i hecinhan,' iwanga. Tuka Giezi anakilibe, ça tokina i šni keya. Itonšni kin on Eliseus canze hca, qa heciya: "Wicašta kin itkonicipe kta e canpahmihma tawa kin etanhan ihdamna qehan, micante kin nici un. Mazaska qa wokoyake kin nakaha niçupi kin, duha. Wayalitani on iyopeniyanpi kte cin heon Naaman leprosy tawa kin owihanke

śni aniskape kta." Giezi leprosy ececa hinhda, wa iyecen ska tankan kinapa.

7. Eliseus wowapetokeca ota econ, qa hehan ŋa, qa ħapi. Ŧe cin itehan iyohakam, wicaśta wan ŋa, unkan takodawicaye cin Eliseus ħapi kin icahda ħapi kta aupi. Tuka ilnuhana wamanon wicaśta ośpaye wan anawicatanpi, wicaśta ŧe cin he e, Eliseus wanke cin, en elipeyapi. Wicaśta ŧe cin Eliseus huhu kin icahitake cin ecahankeya kini qa inajinhan inajin.

A. M. 3197] LXII.—JONAS WICAŚTA WO- [A. C. 803.
KCAN KIN.

1. Eliseus ŧe cin iyohakam Wakantanka Jonas wicaśta wokean kta e kaliniga. Anpetu wan en Wakantanka Jonas Ninive ekta woahitani on iyopeiçiye wicaśi yeśi, oyate wahtanipi kin tanka aya heon.

Ninive he Assyria en otonwe itancan, qa Jonas he owihanke kta cin. Miniowanca ekta najica, wata ohna Tharsis ekta ya, Itancan kin etanhan najice kta kecin, on hecon.

2. Wata huta kin etanhan iyaye cin, hehan Wakantanka tate ohitika wan uya, hecen wita wata kin kamdece kte seececa. Hehan oeconna kagapi, tuwe taku śica econ on hececa hecinhan, unkan oeconna kin Jonas ahinħpaye. Hehan taku toketu kin owicakiyaka, qa minin elipeyapi kta kewicakiya. Hecen wita wata wicaśta kin icupi qa minin elipeyapi, unkan ecahankeya minio-
wanca kin amdakena hinhda.

3. Itancan kin hogan tanka wan yuwiyea, hecen Jonas napca. Jonas anpetu yamni qa hanyetu yamni hogan tezi kin mahen on. Hehan Itancan kin okiye kta e icekiya. Wakantanka nakicilion, qa anpetu iciyamni kin en hogan kin Jonas puzata

ihdepa.

4. Jonas, Jesus Christ iyaciñpi, Jonas mini mahen ehpeyapi kin, on wata ohna opapi kin hena nipi Christ. woñnapi kin heon makakin ocowasin niyanpi. Jonas hogan tezi anpetu yamni mahen un; Christ anpetu yamni wicaħa i mahen on.

5. Wakantanka Jonas inonpa heciya: “Ninive ekta ye ĉa e-yanpaha wo, ehake anpetu wikeemna-topa kinhan, Ninive ihang-yapi kta.” Tohan oyate kin wicoie kin dena nañonpi qehan, Wakantanka wicadapi, qa, akiħaniĉiyapi, caliota pa aħdadapi, qa mniħuha wojuha ecee koyakapi. Wicaštayatapi kin ija nakun iyopeiĉiya, qa, oyate kin woalħtani owasin ayuštanwicaši, he-ecce cinhan unkina Wakantanka otonwe kin pagan kta ce, eya. Oyate kin woalħtani on iyopeiĉiyapi kin, Wakantanka wan-yake ĉehan, oyate wocekiye tawapi kin nawicakicilhon, qa oton-we kin ihangye śni.

6. Jonas, waayata itonśni heca kecankinpi kta ikopa, qa iyoki-pi śni, heon ye ĉa otonwe itankatanhan canwapa okeya wan iĉica-ge ĉa ohna yanka. Hanyetu kin econhan Itanean kin wiyuwi wan

en aicaliye, he Jonas aohanzi kta on. Jonas nina hin iyokipi; tuka haniyotahena Wakantanka wamduškana wan yaksekiya, hecen wiyuwi kin kiunniyan, qa šnija.

7. Hehan tate kata wan uya, qa wi kin Jonas pa kin akanya. Unkan wacinibošake ça, Jonas țe kta cin. Tuka Itancan kin heciya: Wiyuwi wan oyaju šni, qaiš icaliyaye šni tka, on etanhan waciniboyašaka: Ninive otonwe tanka, qa ohna wicašta kektopawinge opawinge sanpa kektopawinge wikcemna-nom 120,000 unpi kin, hena onšiwicawakida kta iyecece šni he?"

A. M. 3278.] LXIII.—ISRAEL TOKICONZE [A. C. 722
IHANKEYA KIN.

1. Ninive, wakagapi ohodapi totonwepi kin, woalıtani on iyopeiçiyapi, qa Wakantanka en wowašte iyeyapi; tuka Israelites anpetu kapeya sanpa šica ayapi. Wakantanka ohodapi šni, qa waayata tawapi kin wahtewicadapi šni, woalıtani tawapi on wacinyeye šni, hehan ihangwicaye kta keiçiya.

2. Ihnuhankaliya, Salmanasar, Assyria en wicaštayatapi kin, azuye wicahipi, qa Samaria, Israel otonwe itancan tawapi kin conkaške itankan yankapi. Waniyetu yamni iyohakam hehan, otonwe kin icu, qa oyate kin wicota wayaka Assyria ekta awicakipi, qa tona en owicakaptapi kin oyate okšan onpi kin om ici-cahiya iyayapi.

3. Samaritan wocekiye tawapi kin Juda wcekiye qa wakagapi ohodapi kin icicahiya yuhapi. Judea en oyate onpi kin Samaritan oyate kin wahtewicadapi šni, wocekiye tawapi qa nakun wawohodapi šni kin heon. Detanhan, Wanikiya unkitawapi eya cajeyatapi, Juda oyate kin tuwe heciyapi kinhan he taku isanpa

šica eciyapi kecinpi šni.

Tona wayaka awicakiyahdapi kin tohinui icicawin hdi pi šni, tuka Assyria en oyate unpi kin om, qa oyate ihduksan kin hena om icicalhipi hea, tohinui onawicalhonpi, šni qa oyate ewicakiyapi šni. Anpetu kin dehanyan wicowazi wikcemnapi qon tukte epi taninpi šni.

A. M. 3286.] LXIV.—TOBIAS WICAHCA KIN. [A. C. 714.

1. Salmanasar, wayaka wicayuze cin en opeya Wakantanka kokipa wan Tobias eciyapi, opa. Koška kin heciyatanhan wicašta tolian šicapi kin wicayutokan, qa Wakantanka tawokonze kin opa. Om wayaka on kin wicakicanpta, qa wacantkiyapi kin on, taku cinpi kin owicakiya ecee. Wotektehdapi kin wowicaqu, tancona unpi kin wakoyagwicaya, qa hanhepi ko tpi kin wicalia ecee, he wicalian nina econ.

2. Anpetu wan en wicalia pi on watukalica, tiyata hdi, qa wi-huta ikiyena makata iwanka, iština iyaya. Iština cin econhan, icapšinsincena wan išta kin kadye hecin oiheya, unkan tonwe šni. Tobias woiyokišica akipe kin on waajiji šni, tuka woiyute kin on ihduwašte kta icicuwa.

3. Tobias tonwe šni kin on oičiya okihi šni, hecen winolica tawa, Anna, anpetu iyohi wakazonta i, heon okiya. Anpetu wan en token kamna ecee qon, tacincana wan ko, isanpa kamna. Hoton e naion qehan, he okini woowotanna šni kecin ikopa; qa he qupi hea e tanyan sdonye šni kin hehanyan oyutan kta cin šni.

LXV.—TOBIAS CINCA WAHOKONKIYE KIN.

1. Tobias, wokakije ota iyeye cin hehan wanna te kta kecin; hecen cinca kin kico, wowahokonkiye wanjigji cajeyata cin he-

on, qa heya: Tohan maṭe cinhan, mayalie kte cin he okihi wa-cin wo! Nihun ohokida wo, nihun kakiḡe qon akiktonḡe śni wo! Tohan ṭe cinhan, micahda ḡa wo! Wakantanka kokipe, ḡa tohinni waḡtani śni wo, qa wicaśta ksapa towahokonkiyepi kin ode wo.”

2. “Token ecaniconpi yacin kinhan he ohna onmanpi kin e-cawicakicon wo. Taku duhe cin he oiyacinyan onśikapi kin wa-wicaqu wo; ota duhe cinhan, iyakiḡuya wicaqu wo; tonana duhe cinhan, tonana wicaqu wo. Un-onśikapi kin, he hecetu; tuka, Wakantanka kounkipapi qa woḡtani śiceondakapi kinhan taku ota onqupi kta.” Tobias kośka kin atkuku wicalica waśte kin deceken oiyekiton naḡion qehan, poskin yuze, qa, ceya, qa taku tona econśi kin owasin ecen econ kta keya iwahoya.

LXVI.—TOBIAS KOŚKA KIN ICIMANI.

A. M. 3300.]

[A. C. 700.

1. Wowahokonkiye kin de iyohakam, Tobias cinca kin oton-we wan, Rages eciyapi kin, heciya oicazo pahi yeśi. Ye śni itokam, tuwe tanyan kici ye kta—qa ocanku tanyan sdonya wanji kicalinige kta cin. Tobias kośka kin wanji ode iyaya, unkan kośka wan owanyag waśte ḡea decen ipiyag kiton ocanku kin ohna iyaya nuse wiyeya najin iyeya. Raphael Ohnihde kin hee, tuka Tobias sdonye śni.

2. Rages ekta ocanku kin sdonya hecinhan Tobias iwanga. Unkan, “Haw,” eya. Hehan tiyata kici ki, ohnihde kin Tobias Rages ekta ai qa ake icicawin ahdi kta keya. Tobias wicayawaśte qa hehan iyayapi.

3. Anpetu oicimani kin he wakpa Tigris eciyapi kin hehan ipi. Tobias siha hdujaja kta cin, unkan hogantanka wan napce kta e

u. Ohnihde kin kokipe šni ší, tuka iyahpaye, qa icuši. Tobias ecen econ. Hehan ohnihde kin token econši kin ecen econ, cante kin, pizi, qa pi kin hena icu, qa hena pejihutayapi kta e tukten ohnake ší. Hehan token yud iyeyapi kta iyecen ceonpapi, qa okaptapi kin hena skuyeyapi qa yuha iyayapi.

4. Otoniwe wan ikiyena yapi, unkan ohnihde kin Tobias heciya hen wicašta wan Raguel eciyapi, ikiyena takuya e on; qa nakun cunwintku yukan, Sarah eciyapi, he yuze kta e kida kta keciya. Raguel wanyake, qa he tuwe kin nañon qehan, nina hecin iyuškin, qa cunwintku kin qu kta iyokipi. Tobias he na tunkanku kici iyuškin, tuka Raphael etoopteya Rages ekta iyaya qa mazaska qeya on hipi kin icu.

LXVII.—TOBIAS HDI KIN.

1. Tobias, Ragnel kici tohanyanken on qehan, wanna ku kta awacin, tehan ki šni kin on atkuku iyokišice kta naceca iyukean. Toka qehan, Ragnel ena onši; tuka, koška kin hde kte hein wan-yake cin hehan woyuha tawa kin kihdušpa, qa hanke kiciyuzapi kin on etanhan qu, qa iye qa cunwintku kici wicayawašte qa hehan awicayuştan.

2. Wanna kitanna tehan kupi kin hehan Sarah, qa onmanpi kin ahakena ku wicašipi, qa Raphael qa Tobias kici tokata hdi-cupi. Ohnihde eye cin on, Tobias hogan pizi ohnake cin hena icu qa yuha hda. He econhan Tobias hunkake kin tehan ki šni kin on icante šicapi. Hunku kin ayaştan šni ceya yanka, qa an-petu ca pajona wan hetanhan tankaya iyowotanin ekta i ecee.

3. Unhanketa tehantanhan wanwicayaka, unkan wancake iyewicakiya. Hehan icicawin inyang hde qa cinhintkupi kin wanna ku kin hinhnaku okiyaka. Wicalica kin napata yuze qa cinca kin inalini itkokipe kta e ya, qa iiputake ça nonpin wiyu-škinpi on kicihduha ceyapi. He econhan Tobias koška kin šun-ka wan kici ipi kin, tokata nawang hde qa iwicayuşkin on situ-psanpsan, qa owicapsipsica.

4. Owasin Wakantanka wowaonšida kin on wopida eciyapi, ayaştanpi kin hehan, Tobias hogan pizi wan ahdi qon on atkuku išta kin ikicion, unkan wancahnana wicalica kin tonwan hinhda. Canpeškamakahde elipeiçiye qa, Wakantanka yatan—išttagonga on kakišye, ça ake dehan iyecen asniye cin on. Anpetu šakowin de iyohakam Sarah, qa ookiyepi kin om ehanhipi, tatanka qa cankahupajopi kin hena qa Gabulus mazaska kajuju kin hena ko. Wotapi kagapi qa owasin iyuškin içiyapi.

5. Tohan anpetu wiyuşkinpi kin ihunnikiyapi kin, hehan

Tobias koška kin koška wan kici i kin he token kicicajuju kta hecinhan atkuku iwanga, taku tona ecawicakicon on wokamna tona qu kta hecinhan. Iwohdaka ayaştanpi kin hehan, ohnihde kin timahen kicopi, qa taku yuhapi kin hanke hcin qupi, tuka wicawicakicida şni. Hehan wiyuşkinpi qa Wakantanka wopida eciyapi, qa cekiyapi, qa akilhaniçiyapi qa wikope şni wicaşı: “ecin, Raphael, ohnihde Wakantanka itokam najinpi kin, wanji miye, qa aspickiye kta on Itancan kin umaşı.”

6. Tohan de nahonpi qehan, inihanpi, qa ite makipusdiya elpeiçiyapi. Tuka ohnihde kin heya: “Kokipapi şni po; cicipi waon ešta he Wakantanka tawacin; Yawaştepi qa woyatan on Idowan po.” Hehan atanin şni hinhda, tuka hecehnana Wakan-tankanyaatanpi qa wookitanin ecawicakicon kin yaotaninpi. Nonpin wicalicapi hca ehan tıpi, Wakantanka towaşte ojupina, qa hunkake wicayapi kin ob wicahapi.

OEHNAKE INONPA.

JUDA TOKICONZE KIN OMAKA 975 HETANHAN
JESUS CHRIST TONPI KIN HEHANYAN

LXVIII.—TAKU IYOTAN HCE KIN PTENYENA

A. M. 3025.] OYAKAPI. [A. C. 975.

1. Roboam Wicaştayatapi tı cin hetanhan Christ tonpi şni itokam omaka 588, David ti kin en wicaştayatapi akeşahdogan owecihan Juda makoce kin awanyakapi. Onge hena wicaştaksapapi, Wakantanka kokipapi, wicaştawokcan yewicaşıpi kin anawicagoptanpi; tuka ota şicapi, qa wanahonpi şni, wakagapi kin en içicupi, qa oyate kin woahitani en awicaipi.

2. Ahakepina (şicapi) kin hena iyopewicayapi on, omaka

606, Babylonian oyate kin, Jerusalem icupi kte cin Wakantanka iyowinwicakiya, qa Juda oyate en wicašta tokahanpi kin wayaka wicayuzapi. Waniyetu akešahdogan, iyohakam—omaka 588, Christ tonpi šni itokam—Juda oyate kin ecehna Babylon en awicakipi, qa hecen Juda tokiconze kin ihangyapi.

3. Waniyetu wikcemna šakowin hehanyan Juda oyate kin Babylon en, wayaka onpi, woalitani ohdakapi, qa ihduhukuyapi onspeičiciyapi šni kin hehanyan. Wayaka onpi kin econhan wowacinye tawapi kin, waayatapi oiepi kin on wašag wicayapi, qa wocekiye awacinpi kin on, ohiwicayapi kin wahokonwicakiyapi, qa Wanikiya kin eciyatanhan woyakapi.

4. Waniyetu wikcemna šakowin ihanke kin en—Christ tonpi šni itokam omaka 536—ehan Wakantanka, Juda oyate kin makoce tawapi kin ekta icicawin kiwicaya. Hecehnana Jerusalem qa tipiwakan kin piya kagapi, qa waniyetu opawinge nom hehanyan wookiye yuhapi qa iyokipiya yakonpi.

Alexander Tanka kin ƣe cin iyohakm—Christ tonpi šni itokam omaka 323—ehan ake oyate etanhanhan teliya wicakuwapi, Herod tokantanhan kin, David wicaštayatapi toyanke qon en ohna iyotankø cinhan. Hehan wanna, Christ tonpi kte cin iyehantu, itokam ehanna Jacob konze ciqon wanna yuecetu.

LXIX.—JUDA EN WICAŠTAYATAPI ONPI KIN ROBOAM HETANHAN QA EZECHIAS HEHANYAN.

1. Abia, waditaka tuka tohan šice cin, atkuku, Roboam, Juda en wicaštayatapi yanke cin toyanke ohna iyotanka. Tuka ake toyanke kin Asa, ohna iyotanka, he toka qehan tanyan woowotanna ohna awicaya, qa wookiye tankinkinyan yuhe cin on Juda en wowitan iyeya, tuka ahake ekta Wakantanka akiktonja.

2. Hehan Josaphat, iyowicakihe, tuka hee yamni itokam on-

pi tka qon wicisam wašte. Wakagapi ohodapi wicoħan kin ihangya, qa Wakantanka kokipa wicašta heca oyate en Wakan-tanka tawokonze onspewicakiyapi qa wayacopi kta e wicakalini-ga. Wocekiye awacin kin on tokayapi kin en wookiye Wakantanha qu.

3. Josaphat ake toyanke kin cinhintku Joram ohna iyotanka, wicaštayatapi waonsida śni qa wakagapi en içiçu kin, ija ake cinhintku Ochozias, ija iyecen śice kin he wicaštayatapi. Ochozias toyanke kin tawicu, Athalia kin ohna on, he waniyetu śako-win hehanyan taku wowaliteda śni kin hena owasin Juda en econ.

Tiwahe wašte hea cincapi kin owasin wicakte, Joas, Ochozias takojakpaku kin Joiada wawayuśna kin nahman hecen heceena ni. De iyohakam wicaštayatapi toyanke ohna iyotanka, qa Joiada ni kin econhan, wicaštayatapi owotanna qa wocekiye en ewacin, tuka, Joiada wawayuśna kin țe cin iyohakam onmanpi kin iyecen wakagapi ohodapi kin en hinħpayaya.

4. Amasias, Ozias qa Joatham hena owecihan Juda en wicaštayatapi onpi. Wicoħan wanjigji on, itokam tona hecapi kin isam tanyan econpi; qaaś ija ota akihde wakagapi ohodapi kin en hinħpayapi.

Ozias wanca wawayuśna wicoħan qon econ kta cin, qa, tipiwa-kan kin timahen iyaya, qa Itancan kin itokam wizinye kta e kitan. Tuka wawayuśna kin wicadapi śni, qa owayuśna kin etanhan hdeśipi.

5. Ozias nina ħcin canze, qa ohna wizinyapi yuha najin qon wawayuśna kin on ape kta e apaha. Wancahnana Wakantanka Nape kin apa, unkan leprosy ojuna qa tohinni ayuśtan śni. Țe śni kin hehanyan, token wicašta ikceya wawayuśna wicoħan econwacin kin on Wakantanka iyopeye cin oyate wanyakapi.

A. M. 3301.] LXX.—EZECHIAS WICAŚTAYA- [A. C. 699.
TAPI WOCEKIYE AHOPE KIN.

1. Ezechias wocekiye awacin kin Juda en wicaśtayatapi to-
yanke kin ohna iyotanka, Achaz, wicaśta śica qa Joatham cinca Ƨe
cin iyohakam. David iyececa, Wakantanka cante oze kin ohna-
yan on. Tipiwakan kin yuwaśte, qa wakagapi ohodapi wicoħan
kin yutakuuni śni, heon Wakantanka yawaśte, qa Juda ake wo-
waśake yuha.

2. Wicaśtayatapi on kin econhan, Sennacherib, Assyria en
Wicaśtayatapi kin, Jerusalem aohduteya, tuka Ezechias kokipe
śni. Assyrian wicaśta kin otonwe kin ohomni yukanpi kin e-
conhan Ezechias tipiwakan timahen Itancan kin cekiye kta e i.
Qa nakun wawayuśna kin waśihda wokoyake kiƧon wicakiye Ƨa
Isaias ekta cewicakiciye kta e okiyag yewicaśi. Itancan kin
wocekiye kin naħon qa hanhepi kin econhan ohnihde wan Assy-
ria tipi kin ehna iyaye qa kektopawinge opawinge sanpa kekto-
pawinge wikcemna śahdogan (180,000) hena wicaktepi. Owica-
kaptapi kin iś najicapi eśta owasin Ƨapi.

3. De iyehantuna ħein, Ezechias nina teħiya wayazanka, un-
kan waayata Isaias en ħi, qa taku owasin pikiye śi, wanna Ƨe kte
cin iyehantu keya. Wicaśtayatapi kin de naħon qehan nina
ħein inihan, qa, tipiwakan kin ektakiya etonwe Ƨa Itancan kin
awicakehan cekiya. Wocekiye eye cin naħon, qa waniyetu ake-
zaptan nion kta qupi. Wicaśtayatapi on kin he Juda woyakapi
en wowitan ħea.

LXXI.—JUDA OYATE WAYAKA WICAYUZAPI ŚNI
ITOKAM WICAŚTAYATAPI ONPI KIN.

1. Manasses atkuku Ezechias, okihe, Juda en wicaśtayatapi

toyanke kin ohua iyotanka. Wicaštayatapi śica heca, qa iyokipiya wiyawicaonpepica śni kin we wicaya. Wakagapi akan wośnapi, atkuku ihangye eiqon hena ake piya kaga; qa śikśienya o-lianye ein on oyate kin wicakamna, qa wakagapi ohoda wicaštapi kin wicisanpa walitanisa. Woalitani on iyopeyapi kin on. Assyria wicašta napepi en ohinipaye kte ein Wakantanka iyowinkiya, Babylon ekta wayaka awicakipi.

2. Wayaka on kin econhan woalitani ohdakapi onspeiēiēya, qa woalitani on iyopeiēiya. Wakantanka onśidake qa Jerusalem ekta icicawin aki, qa hen ahake toka wicaštayatapi ehan taku wowaliteda śni econ qon hena pikiya.

3. Cinhintku Ammon okihe wicaštayatapi, tuka taku śica econ qon ija iyecen econ, tuka takojakpaku Josias, tunkanśitku ohaketa token econ qon iyecen econ. Josias wicaštayatapi on qehan, wakagapi ohodapi wicohan kin ihangya, qa wocēkiye kin ohua ehaka. Juda wokiconze kin en taku śica hiyahde kte ein wanyake kte śni e Wakantanka ehaku, waniyetu napeinwang wicaštayatapi kin hehantu.

4. Joachaz, Joachim, qa Sedecias hena owecihanpi—tuka owasin wicaštayatapi śica hecapi—qa oyate kin Wakantanka e-tanhan ewicayayapi, qa wakagapi ohodapi kin on Babylon ekta wayaka onpi. Juda wicaštayatapi śicapi on yaśicapi, tonana waśtepi. Woyakapi tawa kin woalitani, qa woiyopeye eceena oyakapi, qa onnahanketa Jesus Christ icipaweli okatanpi, qa econ Wakantanka elipeya.

LXXII.—WAAYATAPI KIN.

1. Roboam wicaštayatapi on kin hetanhan qa econ Sedecias wayaka yuzapi kin behanyan, Wakantanka wicašta opeya wowa-

śake wicaqu, qa Iye Taniya kin on owicaniya. Hena WAAYATA ewicakiyapi, hena oyate en wawahokonkiyapi qa woalıtani on i-yopeiçiye wicaşıpi, qa wicaştayatapi hecapi kin hecehnana Wakantanka akiktonjapi kinhan woyaco wan kiciyankapi kin owicakiyakapi ecee.

2. Juda en otokaheya woyakapi kin en waayata okitaninyan en icagapi kin he Joel, Michaes, qa Isaias henakecapi. Waayatapi kin dena wicašta onşıka hecapi, tuka Wakantanka towaśake kin on waditakapi; nakun wicaştayatapi walıtani kin owicakiyapi kte cin kokipapi śni.

3. Wawahokonkiyapi kin on wicota woalıtani on i-yopeiçiya-pi, qa Wakantanka etkiya ihduhominpi. Woalıtani tokayapi, qa kokipe śni wicaştayatapi qa oyate kin tanininyan ewicakiyapi kin on, onge țewicayapi. Tapi ešta, wicoie tawapi kin tona owotanpina cantepi kin en onpi, qa wowicada kin nakicijinpi. Qa woape qa Wanikiya wan u kta iwahowicayapi kin on maka kin iyuśkinyanpi.

LXXIII.—BABYLON JUDA OYATE WAYAKA WICAYUHAPI KIN.

OMAKA 606 HETANHAN QA 536 HEHANYAN CHRIST TONPI
ŚNI ITOKAM.

1. Josias Wicaştayatapi wocekiye awacin, țe cin iyohakam, Nebuchodonosor, Babylon en wicaştayatapi kin hi, qa Jerusalem aohduteya. Otonwe kin icu, qa oyate en wicašta tankapi kin Babylon ekta awicakipi, nakun tipiwakan en wakşıca wakan ko-ya. Christ tonpi śni itokam omaka 606 ehan de hecetu. "Babylon Juda oyate wayaka wicayuhapi," otokahe kin ee.

2. Waniyetu yamni de iyohakam, Nebuchodonosor Jerusalem

en icicawin hdi, qa Jechonias, wicaštayatapi kin Babylon ekta aki. Qa nakun, anpetu kin he en, oyate wicota wayaka awicaki, qa nakun woyuha ota ko akiahda. Juda en tona owicakapte qon hen Sedecias awanyake kta e ena ehuka.

3. Sedecias wawitkokipa, hecen Nebuchodonosor iyamni icicawin en hi, qa Jerusalem ihangya, qa Solomon tipiwakan tawa wašte lice eiqon ideya, qa Juda oyate kin ecehna kinin awicakiahda. Sedecias išta papopa, qa maza ikoyag Babylon ekta wayaka aki. De Christ tonpi šni itokam omaka 588 ehan hecetu.

4. De ehantuna hein Jeremias waayate cin nion, qa de woihangye kin wicahiyahde kte cin itokam ehanna owicakiyaka. Išnana cante šica, qa Jerusalem aceya ecee, qa tuktekten mazaicicalilie wan napin ihdutanin ecee, he wanna ecana wayakapi kte cin on iwakta wicaya ecee. Tuka taku wowakta owicakiyake cin on yašicapi qa kakišyapi ecee.

5. Unnahanketa Jerusalem ihangyapi, Jeremias oyate tona owicakaptapi kin en on qa wicakicanpta, qa otonwe wašte lice eiqon ihangyapi kin ehan ceya ecee.

Wicaceya en Jeremias woiyokišice etanhan heya: "Zion ta-canku kin ceyapi, tomniciye wakan kin ekta tuwena u šni naka-eš; totonwe tiyopa kin owasin ihangyapi; wawayušna tawa kin ceyapi; qa witanšna un tawa kin hena toowanyag waštepi kin owasin wanica. Canku ohna yahidadapi kin owasin, wan-yakapo, woiyokišice wan woiyokišice mitawa kin iyececa yukan he? De otonwe iyotan wašte, iyotan owanyag wašte kin oyate on iyuškinpi kin ee he?"

6. Wayaka onpi kin econhan Juda oyate kin woahšani on i-yopeiciyapi, qa awicakehan Itancan kin ekta ihduhomnipi. Nebuchodonosor cantewicakiye qa owicakiya; tuka makoce tawapi

kin ekta hdapi cinpi qa eeyapi. "Babylon wakpa kahda onyapapi kin, Sion unkiksuyapi eca onceyapi ecee. Coliwanjicacan adetka kin en canyudowanpi otkeonkiyapi; tokenken makoce tokcata Sion odowan kin abiyayepica he?"

A. M. 3410.] LXXIV.—DANIEL QA KOŠKA [A. C. 590.
YAMNIPI KIN.

1. Babylon en wayaka awicakipi kin en opeya koška tona tiwabe wašteka etanhanpi e en opapi. En opeya Daniel ee qa Azarias, Ananias, qa Misael, opapi. Owanyag waštepi qa wokahinigapi kin on, wicaštayatapi Nebuchodonosor, tawoyute kin etanhan anpetu otoiyohi wicaqu wicaši.

2. Tuka Juda woope kin eciyatanhan woyute tona yutapi kte šni woope. Hecen koška kin dena woyute kin he wanji etanhan yudwicakiyapi kta ikopapi, qa wicaštayatapi yunok itancan tawa kin en ipi, qa anpetu wikcemna helanyan, onmnica qa mini ayatke wicakiyapi kta kidapi, qa heon icepapi šni qa sanpa waštepi šni kinhan, hehan iye taku cin kinhan yutapi kta keyapi.

3. Malasar, yunok itancan kin de iyokipi, qa anpetu wikcemna kin ihunnipi qehan, tona wicaštayatapi tawoyute yutapi kin isanpa ite cepapi qa owanyag waštepi. Hetanhan onmnica mini eceena ayatke wicakiyapi.

4. Wakantanka owanyag waštepi wicaqu kin, nakun wosdonye ota wicaqu, hecen iyohakam wicaštayatapi kin itokam awicapi qehan tuwena wicisanpapi šni. Hecen hena Nebuchodonosor ookiye wicaye kta e wicakahinigapi.

A. M. 3410] LXXV.—DANIEL SUSANNA NIYAN. [A. C. 590.

1. Babylon ekta Juda oyate wayaka onpi kin opeya wicašta wan, Joachim eciyapi, wowašte kin on, qa tawicu Susanna, owanyag wašte, qa wowašte kin on okitaninyan onpi. Juda wicašta wicota tipi kin en hipi, hunkawicayapi kin nom hen wicohan owotanna econpi kta on.

2. Joachim ti kin ikiyena can waskuyeca ojupi wan yuha, tawicu, Susanna wiyotanhan eca omani ecee, wayaco kin nonpin, wicašta ohan šica hecapi, qa de sdoniyapi, qa anpetu wan en can ojupi kin ehan naçilimanpi. Hecon ecee qon, Susanna omani kta u, en ipi qa kici walitanipi kta e kuwapi, tuka wicada šni. Hehan oyate kin wicitokam wiyaonpapi kta keyapi.

3. Susanna, tokana etanhan ikpapte šni wanyake çehan, token econ kta tanin šni. “Iyowin wabde kinhan, Wakantanŋa itokam mihdutakuni šni; qa wicawada šni ešta, ninapepi kin etanhan wakpapta owakihi kte šni. Hececa ešta, Wakantanka en wawalitani kte šni, ee wiyaonpepica šni napimayaduzapi kte cin he e wašte.”

Hecehnana nina licin pan, unkan wicalica kin iš eya panpi. Wicašta kin witaya ahi qehan, wicašta kin nonpin Susanna wiyaonpapi.

4. Ihanhanna qehan Susanna owohdake en ahipi. Hunkake qa takodawicaye cin om hi, wowištece wan akipapi kin on, owasin ceyapi. Wicalica kin nonpin ake ecen eyapi, unkan taku eyapi kin wicawicadapi. Susanna te kta yacopi, tuka Itancan kin cekiya, unkan nakicilion.

5. Wanna inyan on kaçapi kta e ayapi qehan, Daniel, Wakantanka taniya kin ojuna, qa heya: “Ito piya ake iwanyakapi kta; wicašta kin denaos itonšniyan woyakapi.” Oyate kin, de

nalionpi qehan, icicawin nahniciya aku.

6. Hehan Daniel wicaŕta kin nonpin wicayukinukanpi kta keya. De ecen econpi kin, hehan Daniel onma tokaheya, taku can e ihukuya, Susanna wanyaka hecinhan iwanga: Unkan heya ayupta; "Mastic-can wan ihukuya." Hehan token eyayapi qa

onma isto iwanga: "Taku can e winyan kin ihukuya wanyaka hecinhan he iwanga:" Unkan heya ayupta: "Holm-can wan ihukuya."

7. Itonŕniyan woyakapi kin, oyate kin nahionpi qa Susanna owotanna kin wiyaonpapi qehan, Wakantanka tona wacinyanpi kin yatanpi.

Anpetu kin hetanhan, Daniel oyate istapi kin en tanka.

A. M. 3417.] LXXVI.—KOŠKA YAMNI OCETI [A. C. 583.
TANKA EN EHPEWICAYAPI KIN.

1. Nebuchodonosor mazaskazi wakagapi wan kaga, qa bo-
sdađ ehde, wicašta itancan qa tokiconze en onpi kin makata i-
lipayapi qa ohoda wicaši. Owasin anagoptanpi, tuka Ananias,
Misael, qa Azarias, hena econpi šni. Daniel ehantunali en on
šni, en on ešta ija econ kte šni tka. Babylon wicašta kin, koši a
yamni wakagapi ohodapi šni kin, wicaštayatapi kin en wiyawi-
caonpapi.

2. Nebuchodonosor iye kaeš wakagapi kin ohoda wicakiya
okili šni qehan, nina hcin canze, oceti tanka wan kadyapi ecee
qon isanpa šakowin akihde kadyapi qa koška kin hena en ehpeye
wicaši. Token econ wicaši qon iyecen kohašna econpi. Wica-
šta qeya koška kin peta en ehpewicayapi qon hena e hulinagapi.

3. Ohnihde wan koška kin ob en iyaya, econhan Wakantanka tate wan litacusni kin iyecen oceti kin mahen yeya. Paha sukaza kin hee kaeš gupi šni, qa taheyakepi kin šodmna šni.

4. Wowapetokeca kin de wicaštayatapi kin nahon qehan, en hi qa oceti kin aokasin, qa heya: "Koška yamni, palita, petan elipewicaonyanpi šni he? Iho! tom yuška, kionni šni wanwicabdaka: qa wicitopa kin he Wakantanka Cinhintku kin iyececa." Hehan wicaštayatapi kin heya: "Wakantanka ookiye wicaye cin, hdinapapo."

5. Unkan ecen econpi; tuktena peta icalitakapi šni e wicaštayatapi kin wanwicayake qehan, Wakantanka wopida eciya, taokiye niwicaya, qa walitanipi kte šni e tapi cinpi kin on. Nebuchodonosor Juda oyate Wakantanka tawapi kin tuwena šicaya cajeyate kte šni, keya yaotanin. Koška kin hena yamni woyuonihan on wicayuwankantuyapi.

A. M. 3466.] LXXVII.—DANIEL QA BALTAS- [A. C. 534.
SAR WICAŠTAYATAPI KIN.

1. Nebuchodonosor te cin iyohakam, takojakpaku, Baltassar, Babylon en wicaštayatapi on. Wicašta itancanpi winyan tawapi kin koowasin wotapi tanka wicakicaga. Tohan miniša oju-pina kin hehan, wicaštayatapi kin, tunkanšitku, Nebuchodonosor Jerusalem tipiwakan etanhan mazaskazi wiyatke ahdi qon hena au wicaši, hecen iye qa ob wote cin on wayatkanpi kta keya. Wayatkan yuke cin econhan tionnaptanyan, wicanape wan tandin, qa wowa.

2. Baltassar de wanyake qehan, nina hein inihan, qa kokipe qa cancan, qa pejihutawicašta wicayuhe cin wicakico; tuka tuwena wicanape wan wowa kin ieska oyaka okihi šni. Hehan Da-

niel kicopi.

Unkan heya: "Wicoie kin dena ee: **Mane, Thecel, Phares:** qa de ieska oyakapi kin ee: **Mane**—anpetu wicaštayatapi yaon kin niciyuotapi, qa ihunnikiya; **Thecel**—aspeyetonpi kin on tkeunitapi, tuka aokpani niyawapi; **Phares**—nitokiconze kin kiyuksapi qa Medes qa Persians wicaqupi.

3. Hanhepi kin he en wakonze ciqon yuecetupi. Medes qa Persians hanhepi econhan, wakpa Euphrates iyuwegapi qa Babylon en ipi, qa Baltassar ktepi, qa tokiconze kin kiyuśpapi. Darius Medes wicašta kin Babylon en wicaštayatapi.

LXXVIII.—DANIEL QA BEL WAKAGAPI KIN.

1. Cyrus, Persian en wicaštayatapi kin, Babylon en itancan içicaga. Daniel en nina licin wacinyuza, qa ota akilde kicosa. Anpetu wan en Cyrus, Daniel token on Bel ohoda śni hecinhan iwanga. Wakantanka nion qa taku owasin kage cin, Daniel heceena ohoda keya.

2. Tuka wicaštayatapi kin heya: "Ija Bel he wakantanka nion; anpetu otioyohi aguyapi bdu iyutapi akenom qa talicaska-na wikcemnatopa, qa nakun miniśa ohnaka śakpe hena temya e-
cee." Hehan Cyrus, Bel wawayuśna kin wicakico, qa Daniel taku eye cin owicakiyaka.

3. Wawayuśnapi kin, wicaštayatapi kin iyelica tado kin ehnake qa natake śipi, qa hahanna, qa hena temye śni kinhan wicaktepi kta keyapi. Cyrus he ohna iyokipi.

4. Cyrus wawayuśnapi kin tipiwakan tawapi kin etanhan hdinape wicaya, qa Bel itokam tado kin ehna. Tuka Daniel wicaštayatapi kin itokam, cahota bduna hca owanka kin okada-da. Hehan tiyopa kin ecen icupi, qa wicaštayatapi tamazana-

peupe kin on natakapi.

Hanhapi kin econhan, wawayuśnapi kin tipiwakan tawapi kin en tiyopa wan oľanwakanyan han etanhan, winyan qa śiceca tawapi ko iyayapi qa wakagapi itokam taku ehnapapi kin owasin temyapi.

5. Halianna hecin Cyrus qa Daniel tipi kin ekta ipi, tuka inatake kin ecehnana han. Tin iyayapi qa wahnawotapi kin en takuna yanke śni, wicaśtayatapi kin wanyake qehan heya: "Bel wakan, qa hnayepica śni." Tuka Daniel wicowe kin en ekipazo. Tanyeli abdezapi, unkan wahnawotapi akan tado ehnapapi ecee qon ihukuya tiyopa wan oľanwakanyan hecin iyeyapi. Wicaśtayatapi hnayanpi kin wanhdake qehan wawayuśnapi kin wica-kte, qa Daniel is Bel wakagapi kin ihangya, qa tipi kin is ideya.

A. M. 3466.] LXXIX.—DANIEL MNAJA [A. C. 534.
TIPI EN ON KIN.

1. Bel wakagapi kin, nakun Babylon oyate kin onktehi wan ohodapi. Cyrus anpetu wan en Daniel heciya: "De hantu qeś taku wakan nion heca śni kehe kta oyakihi śni." Daniel wicaśtayatapi kin akinica śni, tuka onktehi kin he can qa is mazasagye cona kte kta keya: Cyrus wicada qehan, Daniel canśin sapa qa waśin icahiya piliya, qa he tahin icicahiya. Hehan hena tapase pahminyanyan, qa onktehi kin iyohnakiya yanka, ecen nabdaza.

2. Babylon wicaśta kin de nalionpi qehan, ohitiya ahi, qa Daniel wicaqupi kta cinpi. Toka qehan, Cyrus wicada śni; tuka onnahanketa wolithikapi kin on iyowinyan. Daniel wicaqu unkan mnaja tipi en elipeyapi. Mnaja wokokipe śakowin hena aonatak onpi qa wowicaqupi śni, hecen ecana temyapi kta kecinpi; tuka Daniel kionni śni yanka.

3. Anpetu śakpe iyohakam, Daniel wotektehda. De econhan, Jerusalem ihangyapi otiwota kin ehan waayata wan, Habecue eciyapi wan ti. Wahanpi kadye ɕa magata łitanipi kin wicakaya.

Ye cin tahepi, ohnihde wan tanin iɕiya, qa woaye cin hena Daniel kaye śi, he econhan mnaja tipi en on. Habecue heya: "Babylon tohinni ekta wai śni, hecen mnaja tipi kin sdonwaye śni." Ohnihde kin Habecue paha kin en yuze qa wakanhdi oħanko kin iyecen Babylon ekta ai, qa mnaja tipi wan Daniel en yanke cin en ehde.

4. Daniel wowapetogya wokahipi kin temye cin hehan Wakantanka wopida eciya, wokakije en on tuka akiktonje śni kin heon. Ake ohnihde kin Habecue icicawin tukten wanyake ciqon hen aki.

5. Anpetu iśakowin kin en wicaśtayatapi kin mnaja tipi kin ekta hi, unkan Daniel en decen yanka wanyaka. Cyrus de wanyake qehan, nina yuśinyeya, qa Daniel icu wicaśi, qa tona he hen ehpeyapi qon iśto hena en ehpeyewicaśi. Wicaśta śicapi kin mnaja tipi sicu kin ekta ilipayapi śni ecen, mnaja akiliante kinin canze yukanpi kin wicayapotapi qa temwicayapi. Wicaśtayatapi kin woope wan kage ɕa, Daniel Wakantanka tawa kin yuonihan qa kokipe wicaśi. He Wanikiya kin ee maka akan wowapetokeca econ yanka.

6. Kośka qeya oceti mahen ehpewicayapi kin qa Daniel mnaja tipi en ehpeyapi kin he Christ iyacippi. Daniel mnaja tipi etanhan kionni śni hdinapa. Christ wicaħapi etannan wowitan tohinni owihanke kte śni wan yuha inajin. Daniel Juda oyate wayaka onpi kin om on qa wicakicanpta qa iyuśkin wicaya. Christ Wocekiye tawa kin en on qa toka yuke kin on awanhdaka.

A. M. 3468.] LXXX.—JUDA OYATE WA- [A. C. 532.
YAKA ONPI KIN IYOHAKAM.

1. Waniyetu wikcemna šakowin wayaka onpi kta e waayata itokam oyakapi qon wannu henakeca qehan, Wakantanka Artaxerxes Mēdes qa Persia en wicaštayatapi wayaka onpi kin wo-waonšida on Wakantanka cante yuškanskan. Omaka 532 Christ tonpi šni itokam Artaxerxes woope kaga, Juda oyate kin Jerusalem ekta hdapi qa Itancan tipi tawa kin piya kagapi kta.

2. Zorobabel, aitancanyan, Juda oyate kektopawinge wikcemna tom ob icicawin kipi. Artaxerxes canwicakiya, mazaska wicaqu, qa Nebuchodonosor, mazaskazi qa mazaska wiyatke icu kin hena ko wicakicu. Oyate kin Jerusalem en hdipi qehan, akan wošnapu wan kagapi, tipiwakan yuštampi šni kin hehanyan. Waniyetu wikcemnanom hehanyan tipiwakan teca kin en litanipi. Yuštampi qehan, wicalicapi kin en wanyag ipi, qa ceyapi, Solomon tipiwakan tawa wašte lice cin iyeceli wašte šni.

3. Zorobabel Jerusalem ekta ki waniyetu wikcemna-nom iyohakam, Esdras wawayušna wan, Babylon en Juda wicašta to-na nahanli onpi kin wicayuwitaya, qa iye makoce tawapi kin ekta awicaki. Hen takodaya wan Nehemias, kici oyate kin Wakantanka toope kin iwahokonwicakiyapi, qa wakagapi ohodapi wohtani ikoyakapi kin etanhan wicayuskapi.

4. Nehemias oyate kin Jerusalem piya kagapi kta iyowicapaštaka. Iyowinyan oħan opapi, qa, wošna itancanpi qa hukuyapi kin otioyohi wicohitani kin nape en yekiyapi.

Oyate kin otouwe caliota ecee wanke qon oħankoya ake icala aya, Samaritan oyatepi kin de wanyakapi qehan, inhinciyapi, qa token ayuštampi kta iyecen wiyuckanpi qa eyapi; tuka okikpanipi. Tuwe owasin awicakehan litanipi, heon anpetu wikcemnazaptan sanpa nonpa kin hehan Jerusalem conkaške kin, qa tiyo-

pa, qa tipi ipasotka, hena yuŝtanpi. Econhan otonwe kin nakun kahayapi.

LXXXI.—WAYAKA ONPI IYOHAKAM WAAYATA
ONPI KIN.

1. Babylon en wayaka onpi kin econhan, waayatapi kin, Jeremias, Daniel, qa Ezechiel, Juda oyate kin wahokonwicakiyapi, qa taku konzapi ecee kin on iwaŝag wicayapi. Jerusalem ekta hdipi kin iyohakam, Wakantanka taoyate kin, wicaŝta qeya waditag wicayapi qa iyuŝkin wicayapi kta eicaliwicaya. En opeya Aggeus, qa Zacharias, opapi, qa hena anpetu wan en Wanikiya tipiwakan kin de en tiyolipaye kta konzapi, oyate kin wicolian kin sanpa ayapi kta iwaŝagwicayapi. Heon etanhan decen eyapi: "Tipiwakan inonpa kagapi kin de, tokaheya kagapi qon isanpa wowitan tanka kta."

2. Juda oyate kin en Wakantanka waayata icaliwicaye cin ahakepi kin wanji Malachias ee, Christ tonpi ŝni itokam waniyetu opawinge topa heehan nion. Taanpetu kin econhan wanaiçilmanpi kin eciyatanhan, qa wawayuŝnapi kin on iyotan wahokonwicakiya. Malachias wakonza ecee kin on okitaninyan on. "Wakantanka woope tannin en woŝnapi kin elipeye kta, qa ohnayan woŝNAPI TECA, wan kage kta, qa he wi hinape cin hetanhan qa iyaye cin behanyan oihanke kte ŝni." De wakonzapi kin yuecetupi Mass woŝnapi kin en.

3. Christ tonpi ŝni itokam omaka 276, ehan Wicotakuye Tannin kin Hebrew iapi etanhan yuieskapi qa Greek ia kagapi. De ieska kagapi kin SEPTUAGINT eciyapi. (Yuŝna ŝni econpi kta e wicaŝta wikcemna ŝakowin ieska kagapi, hecen he kapi.) De decen econpi qehan, tuktetu owasin Greek iapi; ieska kagapi kin

on Messiah eciyatauhan wakonzapi kin on wakagapi ohodapi kin sdonye wicakiyapi.

4. He econhan, Wakantanka eciyatauhan on, Juda wicašta wan Jesus eya cajeyatapi, he Sirach cinhintku, wowapi wan wašte kaga. Wowapi kin he wowicake wicašta onspewicakiya, qa Wakantanka en awicaya. Wowapi kin de ECCLESIASTICUS eciyapi, Greek ia, wawahokonkiya, eyapi.

A. M. 3495.]

LXXXII.—ESTHER.

[A. C. 505.]

1. Persia wicaštayatapi onpi kin Juda oyate kin canwicakiyapi kin on wicota Babylon ena onwicašipi. En opeya Esther opa.

Assuerus, wicaštayatapi on kin econhan, Esther deksitku Mardochai kici on. Wicaštayatapi kin wanu wanyaka, qa nina iyokipi, hecen winolica-wicaštayatapi kaga.

2. Deksitku nina inihinciya, cunkšiye cin taku akipa nuseca heon; hetanhan wicaštayatapi ti kin ikanye ecee najin. Mardochai hecen cunwintkuye cin awanyag najin econhan, anpetu wan en akicita itancan nom wicaštayatapi kin naliman ktepi kta e sdonya. Hecehnana Esther iwaktaya, unkan Assuerus okiyaka. Akicita itancan kin nonpin wicaktepi; qa wokiconze en woyakapi kin wicohan kin de en owapi.

3. De itehan iyohakam wicaštayatapi kin, Aman makoce kin en woyuonihan tanka qu. Wicaštayatapi ookiye cin owasin itokam cankpe pakšijapi, tuka Mardochai eceena econ šni. Aman de wanyake çehan nina licin canze, qa Juda wicašta wan wanhon šni kin ihangye kta içiconza.

4. Taku awacin kin ecen econ kta cin on Aman, Juda oyate kin wicakizapi kta e škanpi, qa heon wicaštayatapi kin woope wanji kałiři, unkan ecen econ, qa tona wokiconze kin hen onpi

hecinhan anpetu wanjina en owasin wicaktepi kta, winolica tawapi qa šiceca ko owasin, qa taku yuhapi kin owasin woki-conze kin tawa kta.

5. Mardochai de nañon qehan, Esther taoyate kin owieakiye ši iyopaštaka. Tuka tuwena wicaštayatapi kin kico šni itokam ye kte šni woope. Esther wokokipe kin de en waditake kta içi-conza. Heyake wašte lica kiçon, qa taku on ye kte cin Wakan-tanka yawašte kta kida, wicaštayatapi toyanke ohna yanke cin e-conhan en i.

6. Esther wicaštayatapi isiha kin en elipeiçiya, tuka canze itolnake kin on tansag ʔa. Assuerus winyanyatapi tawa iyoki-šica wanhdake çehan, onšida, qa, oiyotanke etanhan kun hiyu, qa kibdeze šni kin hehanyan yus najin. Hehan wicaštayatapi kin Esther heciya: “Esther kokipe šni wo; niṭe kte šnice. Taku yacin he?” Htayetu kinhan wotapi kage kta e Aman kici kico keya. Wicaštayatapi kin ye kta keciya.

7. Hanyetu econhan wicaštayatapi kin ištınman okihi śni, qa, magagayapi kta on, wokiconze en woyakapi owapi kin yawa wicaši. Nahimanna taku ecakiconpi kta tka, Mardochai iyeye cin ehan aipi qehan, wicaštayatapi kin heon Mardochai taku qu-pi hecinhan iwicawanga. Tuka "Takuna śni," keyapi. Assuerus Aman kico yewicaši, qa heya: "Wicaštayatapi kin wicašta wan yutan kta cin kin he token ecakiconpi kta iyececa he?"

8. Iye he ihduonihan kta, Aman kecin, qa on heya: "Wicaštayatapi wicašta wan yuonihan kta cin kin he, itancan tawoko-yake onkiyapi kta, qa wicaštayatapi tašunkawakan kin akan ehna-kapi kta, qa wicaštayatapi tawicašta itancan kin itokam eyanpaha mani kta: 'De ohoyadapi kta wicaštayatapi kin yutan kta cin.'" Wicaštayatapi kin Aman eye cin he ohna Mardochai Juda wicašta kin ecakiconši. Aman wicaštayatapi kin anagoptan kte śni okihi śni.

9. He econhan winyanyatapi wotapi kage cin wanna iyehan-tu, qa Aman en ope kta e inalini. Wotapi kin econhan wicašta yatapi kin Esther taku cin hecinhan iwanga, wokiconze tawa kin hanke qaš qu kta keciya. Winyanyatapi kin wiconi tawa kin qa taoyate wiconi tawapi kin, kida. Wicaštayatapi wowacinye tawa kin śicaya ecakiconpi, qa Juda oyate kin woiton śni on ihang-wicayapi kta tka kin wanyake qehan, nina canze, qa he tuwe wicohan kin de hecen econ kta tawaŋnya hecinhan Esther iwanga. Unkan, 'Aman' eya.

10. Wicaštayatapi kin wokokipe hinhda, qa yunoks wicayu-he cin owasin wicakico, qa token econ kta hecinhan iwicawanga: Unkan wanji heya: "Aman akan otkewicayapi wan wicišpa iyu-tapi wikcemnazaptan wankantuya kaga he akan Mardochai po-skin otkeye kta e kaga." Hehan wicaštayatapi kin heya: "He akan Aman otkeyapo." Wihiyayena oape kin he en Aman o-

tkeyapi qa woyuonihan tawa qon Mardochai koyagyapi. Juda oyate woope awicakagapi qon yujujupi, qa wakagapi ohodapi kin wicota wicayuhomnipi.

11. Esther winyanyatapi kin he Mari witanśna on wašte kin iya-cinpi. Esther eceena Persia woope tehike cin etanhan en ikoyake śni; Mari witanśna on kin heceena is woahṭani tokaheya kin ikoyake śni. Esther oyate tawa kin niwicakiya; Mari maka kin Wanikiya wan qu. Mardochai Esther awanyaka; Joseph, Jesus qa Mari awanwicayaka. Mardochai wicoḥan wankantuya qupi; Joseph mahpiya ekta oyankē iyotan wankantuya qupi.

LXXXIII.—JUDITH.

1. Juda oyate iye tamakocepi kin en piya kicagapi qehan, Wakantanka winolica wan niwicayeya. Holofernes, Assyrian akicita itancan kin Judea en ozuye tanka wan yuha hi. Otonwe ota ieu, qa en ounyanpi kin śicaya wicakuwa. Unnahanketa Bethulia, itakan hiyotanka, qa wakpa kagapi wan otonwe kin iyahdeya miniyoweyapi kin anaptapi. Qa wicota on ṭa ayapi.

2. Decen owicakilihanpi kin wanhdakapi qehan, anpetu zaptan kin itahena owicakiyapi śni kinhan wicayuzapi kta iyowin ičiya-pi kta ihduṣtanpi. Otonwe kin hen wiwazica wan Judith eciya-pi wan wijica qa owanyag wašte e on. Tohan decen ihduṣtanpi qehan, wiwazica heyake kin ekihnaka, qa, sdaičiye, qa heyake wašte lica kiṣon.

3. Hecen ihduze, qa ookiye wan kici, Assyrian tipi kin ekta ipi. Wakantanka sanpa owanyag wašteya. Holofernes wan-yake qehan, iyuṣkinyan wanyaka, qa u kta e ookiye kin iyowin-kiyapi wicaśi, qa token iyokipi ecen on kta keya.

4. Assyrian tipi kin en i qa itopa-can kin behan, Holofernes akicita itancan kin wodwicaya. Hantehan, behan iwanka, qa witko heon ninali iṣtinman. Holofernes wanke cin en Judith i-

kiyena ye, qa, isto yuwaśake kta e Wakantanka icekiya, maza-sagye wan owanka kin iwankam otke kin icu, qa pa kaksa.

5. Hehan pa kin wojuha en ohnake ça taokiye kin qu, qa Assyria tipi kin etanhan, Bethulia ekta kohanna ku. Oyate kin qa en itancanpi kin mniciye, qa Holofernes pa qon wicakipazo, qa Itancan kin yatan wicaśi, he woalitani etanhan awanhdaka, qa nape kin on, tokayapi kin kte kin heon.

6. Wakantanka owicakiye cin Juda oyate kin wanhdakapi qehan, Holofernes pa kin otkeyapi, qa, iyayapi, qa Assyrian kin ewicakuwapi, itancan copina heon iyayapi, qa ota wicaktepi.

Judith uina hein waśtedakapi, otonwe en onpi kin eceena śni, tuka Judea ataya; qa ƚe qehan, oyate kin owasin ceyapi.

A. M. 3837.] LXXXIV.—ELEAZAR WO- [A. C. 163.
WAŚTE ON KTEPI KIN.

1. Omarka 333 Christ tonpi śni itokam, Alexander Tanka kin

Persia wokiconze kin ihankeya, Cyrus hetanhan Juda en Wicaštayatapi De iyohakam, Egypt en wicaštayatapi towašake kin en onpi, qa ake Syrian wicaštayatapi towašakepi kin en onpi.

2. Ahakena hen opeya, Antiochus nina waonšida šni. Wo-wapi wakan kin liulinahiya, qa tuwe Woose kin ope cinhan te kta keya. Wicota wowacinye kin etanhan tokan iyayapi, qa onman eciyatanhan, (onge) is wowacinye kin hduhapi, walitani-pi šni ee tapi kta sanpa iyokipipi.

3. Hen opeya Eleazar, en ewacinpica kin opa, wicalica wani-yetu wikcemna-napeinwanka, qa woose sdonye cin on waštada-pi. Kukuše conica yute šni, qa yute šni kinhan te kta, An-tiochus keya. Tuka wocekiye ope cin ecen econ kta iyowinkiye šni, qa wicalica waditake cin, Wakantanka iyokipi šni ye kta cin šni, ee te kta sanpa iyokipi.

4. Takodayapi kin wicada šipi; niiciye kta on woyute tehinda kin yudkonze šipi, tuka econ šni. Tuka Eleazar wohneye wa-liteda šni: "Wicašta wicawahnayan owakihi, tuka Wakantanka wahnayan owakihi šni, qa hecen ecamon kinhan wicota nuni wi-cawaye kta." Wicalica kin onšiyah ktepi, tuka kakije kin wo-wicake kin ohiya.

A. M. 3837.] LXXXV.—MACHABEES [A. C. 163
ŠAKOWIN WOWAŠTE ON WICAKTEPI KIN.

1. Antiochus itokam awicahipi kin en opeya Machabees ša-kowin inayanpi kin hena en awicahipi. Kukuše conica woyute tehinda kin yudwicašipi qehan wicadapi šni, qa Wakantanka Too-pe kicaksapi šni ee tapi sanpa iyokipipi keyapi.

2. Wicaštayatapi kin de nañon qehan, nina canze, qa hunka-wanjin kiciyapi šakowinpi kin cansakana on wicakasaksakapi

kta keya. Tuka koška waditakapi kin hecehnana wicadapi šni, hehan Antiochus mazazi cega qa wiceunpe ko kadye wicaši. Hehan waṭeyapi kte cin, tokapa kin he icupi qa ceji kin baksapi; de hecen econpi hehan pa pašdokapi, qa oyaya kin owasin ba-pšonpšonpi, unnahanketa wiceonpe šayena pelinige cin en oiyo-ḥpeyapi. Hunku qa hunkawanjinwicaye kin en najinpi kin wadi-tagyapi, qa ohiye šipi.

3. Tokapa kin ʔe cin, hehan iyokihe kin he en ahipi, qa ija paha yušdokapi. Ija nakun, tado woyute teḥinda kin yute kta hecinhan iwanga; tuka waditagya “Hiya” eya. Cineu kin iyecen šicaya kuwapi. Iyamni, itopa, izaptan qa išakpe kin iyokipiya

waṭeyapi kin içicupi. Wakantanka wacinyanpi, qa owihanke wa-nin iyuškinpi kta keyapi.

4. Hakakta ḥce cin nahanli okaptapi. Wicaštayatapi kin ki-waštešte hecece cinhan wicada kta kecin. Juda wocekiye kin enakiya keye cinhan, woyuonihan qa wowijice qu kta, qa iyelica

otakodaye kta, keciya; tuka wicada śni. Hehan wicaštayatapi kin hunku kin cinca kin ni kta e ecen econ śi, tuka ecan eeś cin-cu token wowašte on tapi hecinhan iyecen waditagya te śi.

5. Hunku kin iahan econhan, heya: “Wicaštayatapi ana-wagoptan kte śni, qa nakun Wakantanka Toope kin kiwakakse kte śni. Wicaštayatapi kin de nahon qehan, nina canze, qa on-man kin token ecawicakiconpi hecinhan isanpa ecakicon wicaśi. Ehakena hein hunku kin token waditagya tapi kin iyecen ta.

A. M. 3838.] LXXXVI.—MATHATHIAS QA [A. C. 162.

JUDAS MACHABEUS.

1. Antiochus wicaštayatapi on kin econhan, Judea en wawa-yuśna wan, cinca zaptan, Mathathias eciyapi, on. Taku wo-wahiteda śni owasin on woope kicaksapi qa oyate kin śicaya wica-kuwapi wanhdake qehan, hena yuške kta ihduśtan. Tona woope nakieijinpi kin hena wicakico qa cinca ko om he ekta najicapi.

2. Toka qehan wakagapi qa akan wokiśnapi kin hena ihangya tka, ocim wanna wicotapi, hecen, toka wicayapi kin om kieizapi.

Te qehan, wotokaheya kin cinhintku Judas, waditakapi qon tuwena ktena okihi śni, heon Machabeus eciyapi. Mnaja iyecen waditaka. Antiochus taakicita itancan kin wanji itogtog wicaktena.

3. Nakun Jerusalem ake ehdaku, qa tipiwakan kin yuska. Akan wośnapi kin piya yuwakanpi, canyudowanpi, cotanka, qa maza-icicasnapi ko econpi, qa ohiye cin on wowiyuśkin econpi.

4. Antiochus Machabeus kasod awicaye cin nahon qehan, nina canze. Ozuye tanka wan wicayuwitaya qa iyelica Jerusalem en a wicai, qa otonwe kin he oihanke hea ye kta ičiconza; tuka Wa-kantanka towiyukean kin ye cin tahepi akipa.

Anpetu wan en capahmihma etanhan hinlipaye qa śicaya kiun-

niyan. Hdi kin kuka aya, wamduna etanhan abinapa; conica kin huhu kin etanhan hinlipaya, hunwinunna kin on iye qa ikiyena unpi kin omnapa tehika.

5. Antiochus teliya kakiije wanyake qehan, Wakantanka woi-

yopeye on oyutan e sdonkiya, qa ƙe kte ƙni awacin on waonsida ƙni qon hena on icante ƙica, qa ihduhukuya. Qa nakun token okihi, econ qon pikiye kta iƙiconza. Iyopeiƙiye ein wicake lice ƙni, heon wacekiye ein Wakantanka nalion ƙni. Kakiſyeliƙin ƙa. Wakantanka woowotanna econ kin wicaſta owasin wanyakapi.

6. Ƙe cin iyohakam, cinhintku kin Judea ake ohiye kta ƙkan; tuka Machabees Wakantanka wacinyan, owicape cin ihduwitayapi, qa natan ipi. Awicakehan kicizapi kin econhan, ihnuhanna maſipiya eciyatanhan wicaſta zaptan hiyupi, mazawokoyake tawapi kin

wi iyecen wiyakpa, qa šunkakan kin mazaskazi ikanwicayapi. Nomnom Judas itananonk iyeiçiyapi, qa yamnipi kin hena wahukeza on wicakutepi; ecan nakun wakanhdi kin Syrians wica kuwapi. Yušinyewicayapi qa tasagtapı, makata hinhipayapi, qa onge is najicapi. Toka kin hunonyun kin kektopawinge wikcemnanom qa šunkakanyanka kektopawinge šakpe wicaktepi.

7. Judas ota ohiye cin on makoce kin tawaiçiyeya; tuka ija ota on wicaktepi. Juda oyate ota wicaktepi; qa wicaktepi kin canptewicokakinpi unkan, wakagapi wošnapı tipi tawapi kin etanhhan taku manupi kin ikpi mahenhen iyeyapi. Hehan token on tapi kin sdonyapi.

8. Token iyopewicayapi kin, Judas wanyake çehan, wacini-bošake šni, tuka wocekiye wowašake kin qa Wakantanka wowa-onšida kin en wacinye. qa Jerusalem ekta (12,000 drachms) Grecian tamazaska kektopawinge akenom on wacewicakiciciyapi kta e yeya, qa heya: "Wicaça wacewicakiciciyapi kin he woawacin wakan qa wašte."

LXXXVII.—MACHABEES HETANHAN QA JESUS CHRIST HEHANYAN.

1. Judas wocekiye awacin kin qa ohitika te cin iyohakam, sunkawicaye cin wanji itogto owecihan oyate en itancan wicakiyapi. Tanyan wawiyopteyapi kin on, okicize ota ohiyapi qa on wookiye kagapi, qa Judea ake tanka icah aya. Wocantešica, iyowicakihepi kin Machabees ohan owicapapi šni qa on ocim Juda oyate kin ake woahitani en hinhipayapi.

2. Oyate kin hececa ešta, Wakantanka wowicake wanjina kin sdonyapi, akapatanhan Woope kin ecen econpi, tuka cantepi kin Wakantanka itehan onpi.

Wowicada nom ehan icaga: wanji, PHARISEES wanaçilmanpi kin; onman kin, SADDUCEES taku ota wicadapi šni ewicakiyapi. Pharisees hena akapatanhan eceena woope kin econpi; Sadducees hena is woope kin ota wicadapi šni, wicata piya icagapi kte cin he iyotan wicadapi šni.

3. Judea iakotanhan wakagapi ohodapi kin. qa wowaliteda šni ojuna; tuktetu owasin tkeya waqin wicakiyapi, qa oyate owasin Messiah Wanikiya u kte cin ape onpi. Taku wanji eha-ke ihan—Jacob cinhiutku Juda wakiconza yuecetupi kte cin; he wanna ikiyena.

4. Machabees iyohakam itancanpi kin okicize eceera econpi, iyakitena, qa atokanyan; hunkawanjinkiciyapi kin ena kicizapi; tiwicaktepi šicaya kicicuwapi heceena econpi, wookiye qa wootanna yuhapi šni. Ecen Roman oyate kin wiwicakiciyukcanpi kta e wicakicopi. Iyecana ozuye kin makoce kin hiyojuna;

tokahanpi kin wicayuzapi, qa Herod wicašta tokantanhan kin Juda oyate kin en wicaštayatapi kagapi. Hecen Judea tokiconze kin owihanke; sagye kin Juda wicowazi etanhan tokan iyaya; Messiah WANIKIYA JESUS CHRIST ITANCAN ONKITAWAPI, maka yawašte kta qa wicašta owasin niwicaye kta u kte cin iyehantu, qa he owihanke wanin yatanpi qa yawaštepi kta.

WICOTAKUYE TANNIN OIHANKE KIN.

WICOTAKUYE TECA OYAKAPI KIN.

OEHNAKE TOKAHEYA.

JESUS CHRIST OYAKAPI KIN.

I.—JOHN BAPTIST TONPI YAOTANINPI KIN.

1. Herod Wicaštayatapi on kin econhan, Judea he kin en wawayuśna wicalica wan, Zachary eciyapi, qa winohca tawa Elizabeth kici ti. Wakantanka itokam owotanpina, qa wokagi wan he hecetu śni kinhan cante waštaya onpi kta tka; śiceca nicapi. Ohinni hokśiyopa wanji yuhapi kta, icekiyapi ecee, tuka wocekiye tawapi kin nawicakicilhonpi śni sececa.

2. Anpetu wan en Zachary, wawayuśna wicelhan kin cinayan,

itkokipapi wakeya kin timahen waazidton, unkan ihnuhanna etapatanhah ohnihde wan tanin içiya. Zachary yušinyeya; tuka ohnihde kin kokipe śni śi. Hehan ohnihde kin, wocekiye tawa nahonpi qa, winyan tawa kin Elizabeth, kan kin en cinca wan kiciyuhe kta, qa he JOHN eya caſton kta keciya.

3. Zachary de nahon qehan, ceſunhda, wanna nonpin kanpi kin heon. Unkan ohnihde kin heya: “Ceſunmayahda kin, qa mioie kin wicayada śni kin heon, tohanyan yuecetupi śni kin hehanyan ia okihi śni yaon kta.” Ohnihde kin atanin śni hinhda tuka Zachary hetanhan ie śni hinhda.

II.—JESUS TONPI OYAKAPI KIN.

1. Wi ſakpe de iyohakam, ohnihde Gabriel, Galilee makoe kin en otonwe cistina wan, Nazareth eciyapi, ben witaſna on wan, MARY eciyapi, en yeſipi. David wicowazi etanhan, maka akan onſika; tuka, wowaſte kin on wijica. Ohnihde kin en ihdutanin śni kin itokam cankaſjipa onſika wan Joſeph eciyapi kici on, qa ija David wicowazi tawa kin hetanhan.

2. Wikoſke onſike cin de cekiya han econhan, Gabriel en i, qa heciya: “Mary ciyuonihan, wowaſte onijuna! Itančan kin ni-ci on; winyan owicapeya yaon kin niye niyawaſtepi.”

3. Mary wicoie kin dena nahon qehan, on inihan, qa okiyapi kin de taku kapi hecinhan he sdonye śni. Tuka ohnihde kin wikoſke śni śi, Wanikiya u kte cin Wakantanka okiyag uſi, qa Iye inaye kta e kaſniga keya. Tuka Mary iſnana on qa wicaſta sdonye śni keya; tuka ohnihde kin heciya: “Woniya Wakan kin en niu kta, qa Iyotan Wakantu Towaſake kin aohanzi-

niye kta, qa Taku Wakan wan yaton kte cin he Wakantanka Cinhintku kin eciyapi kta.”

4. Unkan iyun, Elizabeth iceparšiyaye cin, he wakanka tuka is eya hokšin ikpihnaka, qa wanna wi kin de isakpe. Mary en Wakantanka wowaſake ecakicon kte cin okahinige çehan iyowinyan. Mary iyowinye cin hecehnana Wakantanka Inayan. Iye on, maga waſte kin en wahoyapi qon yuecetupi; winohinca wamduſka pa kin he kuwa kta. Mary cinca kin awicakehan wakanſica kin ktena.

III.—MARY ELIZABETH EKTA I.

1. Ohnihde kin kinhde çehan, Mary inahni cepanšitku ekta wanyag ya. Timahen iyaye çehan, Elizabeth Woniya Wakan ojuna, qa ikpi mahen hokšiyopa kin škehanhan, unkan heya: “Winohinca hiyeye cin niye opeya niyawaštepi, qa niikpi kin etanhan icage kte cin yawaštepi.

2. Mary ija wowašte kin ojuna hinlda, qa dehan wocekiye en odowan wašte hea, MAGNIFICAT, ahiyayapi ecee kin he eya: “Minagi kin Itancan kin yatan; qa mitaniya kin he Wakantan-ka, Wanikiya mitawa kin on iyuškin ece; taokiyē hukuya on kin ekta ahimatonwan on etanhan. Iho, detanhan, wicoicage kin o-wasin YAWAŠTEPI emakiyapi kta.”

3. Mary wi yamni ecetu hehanyan Elizabeth kiei on; qa hehan Nazareth, ti ekta kinhda, qa hen cekiya qa timahen litani ecee.

IV.—JOHN BAPTIST TONPI KIN.

1. Elizabeth cinca ton kte cin wanna iyehantu, unkan hoksi-na wan ton. Juda owicohan ohna balidayapi kin econhan caswi-catonpi ecee. Ikiyena tipi kin kiwitaya woope kin ohnayan qe-han, atkuku caje kin ohnayan eciyapi kta cinpi. Tuka Elizabeth wicada sni, qa John eciyapi kta cin.

2. Unkan atkuku is iwangapi; tuka, ie sni, heon, wowapi ica-ge wan ieu, qa "John he caje kin eece," eya owa. Unkan wan-cahnana i kin yukawapi, qa ceji kin kiyuskapi, unkan Wakan-tanka yatan, qa owancaya oyakapi.

Taku toketu kin de tona wanyakapi qa nahonpi qehan wiko-papi; qa, heyapi "De taku hoksiyopa kta he, he Wakantanka nape kin kici on."

3. Unkan iapi kin owasin Juda hoski kin owancaya yaotan-inpi

Hoksiyopa kin icali aya, qa Wakantanka Taniya kin kici on. Nahanli tecaka ehan hewoskan iyaya, qa heci cekiya qa woalitani on iyope iciya on, Judea ekta Wakantanka oyate woalitani on iyopeiciye wicasu u sni kin hehanyan. Malachias heon itokam heya: "Wahosi mitawa yewasi kta, unkan iye mitokam canku kin yuwiyeye kta."

A. M. 4000.] V.—JESUS CHRIST TONPI KIN. [A. C. 1.

1. Joseph winolica tawa kin Mary toketu kin sdonye qehan, on nina nagiyeiciya, qa wookahnilipica sni kin okalinige sni qe-han, Mary nahimanna ehpeye kta awacin. Decen awacin on un-kan, Itancean taohnihde woibanbde en ihdutanin, qa wikope sni si, Wakantanka wowaake tawa aolanzia; qa hoksiyopa wan

ton kte cin he, Jesus—eya caſtonſi, he Wanikiya eyapi. Joſeph token econſipi kin iyecen econ.

2. De iyecana iyohakam, Augustus Roman wicaſtayatapi kin maka owancaya owicawapi kta wakiconza De owicawapi kin Judea en tokaheya owicawapi, unkan tokenken tonwanyanpi kin ecekcen owicawapi kta e ektakta kipi. Heon Joſeph qa Mary David ti, qa wicowazi tawa kin etanhanpi, hecen Bethlehem David totonwe kin ekta kipi.

3. Tohan ehan ipi qehan, otonwe kin qa timahen owicakan ſni kin, heon otonwe tiyopa ikiyena tatanka tipi wan en wankapi, hen ſonſonna wan qa tatanka onſiya otipi kin he ohna, Jesus Christ Wakantanka Cinhintku, taku owasin en Itancan kin tonpi. Qa ſina on ounpapi qa wanunyanpi ohna wotapi wan en ohnakapi.

4. Micheas wokcan qon yuecetupi: “Unkan NIYE, BETHLEHEM, Judea ehna nicistina qeyaſ, niye etanhan Tuwe Israel en wawidagye on kte cin u kta.”

VI.—TAHCASKA AWANYAKAPI KIN.

1. Christ tonpi hanyetu kin he econhan Bethlehem ikiyena

tahcaskana awanyakapi qeya optaye awanhdakapi. Unkan iho, Itancan taohnihde wan ohomni aojanjanwicaya; unkan nina wikipapi. Tuka ohnihde kin wikope ſni wicaſi; iho, wopida tanka wootanin wa-

šte oyate kin owancaya ecen ye kte cin, he eca hoši eicahipi. Wanikiya Itancan kin hee. Qa on sdonyayapi kte cin he dee; Hokšiyopa kin šina on ounpapi qa wanunyanpi en wotapi wan ohna wanka iyeyayapi kta. Iahan econhan, ihnuhanna malipiya

ohnihde wicota taninpi qa dowanpi: “Iyotan wakantu ekta Wakantanka Wowitan yuha nunwe, qa maka akan wicašta tawacin waštepi kin wookiye yulapi kte.”

2. Unkan ohnide kin ataninpi šni qehan, talicaska awanyakapi kin inahni Bethlehem ekta ipi, unkan hokšiyopa kin wanunyanpi ohna wotapi wan ohna wanka iyeyapi. Inihanpi qa taku nahonpi kin Mary qa Joseph owicakiyakapi, qa hokšiyopa kin ohodapi, qa kinihanpi, qa yatanpi.

Anpetu išahdogan kin iyohakam, en hokšiyopa kin balidayapi qa Jesus eciyapi.

VII.—WICAŠTAYATAPI YAMNI WIYOHINYAN-PATANHANPI KIN.

1. Jesus tonpi kin iyohakam, wiyohinyanpata wicaštayatapi yamni Jerusalem en hipi. Tuwe Juda oyate kin en Wicaštayatapi kta tonpi kin he tukte etu, hecinhan wawiwangapi, wicanłpi Tawa wiyohinyanpata waonyakapi, qa ohoundapi kta on unhipi. Herod wicaštayatapi kin de nahon qehan, nina yušinyeva, rakun Jerusalem ataya. Unkan wošna kagapi kin hena wicayuwitaya qa hehan Christ tukten tonpi kta hecinhan he iwicawangga. Bethlehem hetuce, eyapi.

2. Herod de nahon qehan, wicaštayatapi yamnipi qon rahimanna wicakico, qa yewicaši, qa tohan iyeyapi kinhan, hošikahdipi kta keya. Hehan awicayuştan. Jerusalem etanhan iyayapi qehan, wicanłpi kin wiyohinyanpatanhan wanyakapi qon he ake wicitokan ya, qa ecen hokšiyopa wanke cin iwankam inajin. Timahen iyayapi, unkan hokšiyopa kin wanyakapi, unkan itokam makata elipeiciyapi, qa ohodapi. Hehan taku qupi, mazaskazi, qa pejihuta waštena canšin koya.

3. Hanhepi kin econhan, wowihanbde en Wakantanka Herod ekta hdapi kte šni wakta wicaya, Herod hokšiyopa kin kte wacin kin heon. Heon etanhan canku tokea ohna iye tamakocepi ekta hdapi.

Unkiš eya dehantu kin wicanhpi wan onyuhapi, Jerusalem mahpi-ya kin ekta onkayapi. Wakantanka towašte kin hee, heon iyoyam onyanpi qa wowicada tukte Church onspewicakiye cin en kaška onkayapi.

VIII.—JESUS TIPIWAKAN EN AIPI KIN.

1. Jesus tonpi kin iyohakam anpetu wikcemnatopa kin hehan, Mary qa Joseph Hokšiyopa kin tipiwakan ekta aipi, Itancan kin qupi kta heon. Nakun olšika wošnapi kin iyecen—WAKIYE-NA NOM—Woope token kecin ohnayan.

2. De econhan wicašta wan Jerusalem en Simoon eciyapi e on. Cekiya on ecee kin heca, qa he ɬə ŋni ecen Wanikiya kin wanyake kta Woniya Wakan kin okiyaka. Mary qa Joseph tipiwakan kin timahen iyayapi qehan, Simeon, Woniya kin on ija timahen iyaya. Hokšiyopa kin wanyake qehan icu qa heya: "Wanna O, Itancan, nitaokiye kin wookiye en iyayeyaye kta. Wowanikiye nitawa kin he mišta kin on wanbdaka."

3. Hehan Mary qa Joseph wicayawašte; tuka Mary waktaya anpetu wan en mazasagye on cante kin capapi kta keciya. Simeon iahan econhan waayata wan Anna eciyapi, tipiwakan kin timahen hiyu. Is eya hokšiyopa kin adoksohan icu, qa Wakan-tanka yatan, iyaye ɕa Israel Wanikiya ape onpi kin owicakiyaka.

IX.—EGYPT EKTAKIYA NAJICAPI KIN.

1. Wicaŝta ksapa yamnipi kin Herod en hdipi ŝni wanyake qehan nina canze, qa, hokŝiyopa nakaha tonpi kin kte kta iċiconza; Bethlehem etu qa itanwihdukŝan kin ŝiceca owasin wicaktepi kta keya. Wiyukean ŝni, hecen Jesus opeya ktepi kta kecin qa heon, tuka token Wakantanka awanyake kte cin sdonye ŝni.

2. Herod decen wiyawicaonpepicapi ŝni kin wicakte kta ŝkan kin econhan ohnihde wan Joseph iŝtinbe cin en ihdutanin, hokŝi-

yopa qa hunku kin iwicacuŝi, qa Egypt ekta najiceŝi, tohanyan ku kta okiyake ŝni kin behanyan. Joseph taku eye ŝni licin najin, qa, hokŝiyopa hunku kici iwicacu, qa Egypt ekta iyaya.

3. Tehan iyayapi ŝni ecen, Herod taakicita kin Bethlehem

en hipi, qa, hokšiyopa kin hunku isto kin etanhanhan wicakipi, qa wicaktepi. Tipi owasin en wocante šica qa wašihdapi, qa Jeremias wokonze ciqon yuecetupi.

“Rachel einca awicakiceya, qa wacintonhnakapi kta cin šni, einca en onpi šni nakaš.” Waonsida šni on iyopeyapi on, waniyetu tona iyohakam, wokakije tehika en ʔa.

4. Ake ohnihde kin Joseph en ihdutanin, qa Judea ekta hde š, Herod wanna ʔe cin heon. Joseph najin hiyaye, qa, hokšiyopa, qa hunku iwicacu qa icicawin hdapi, qa Nazareth en tipi. Hecen on Christ Nazarene (Nazareth wicašta) eciyapi.

Jesus, maka Wanikiye cin, wowapetokeca on niyanpi; Moses, Israelites niwicakiye cin, ija wowapetokeca on niyanpi,

X.—JESUS HOKŠIYOPA KIN TIPIWAKAN EN IYEYAPI.

1. Juda owicohan kin ohnayan on, Mary qa Joseph waniyetu towanakeca Jerusalem ekta woacakšin econpi opapi kta e ipi e-
cee. Jesus waniyetu akenonpa kin hehan tihunkake om Jerusa-
lem ekta i. Wotapi wicohan kin henakeca qehan, Mary qa Jo-
seph, qa takodawicayapi kin om kupi; tuka Jesus Jerusalem ena
on.

2. Hokšiyopa kin wanyakapi šni, tuka takodawicayapi kin
owicapa kecinpi, heon hecehnana hdicupi; tuka, litayetu qehan
odepi, tuka iyeyapi šni, toketupi tanin šni, hecehnana Jerusalem
ekta icicawin ode ipi.

3. Unkan yamni can hehan, tipiwakan kin en waonspekiya-
pi wicacokaya waanagoptan qa wiwicawanga yanka iyekiyapi.
Waayupte qa woksape yuhe cin on owasin inihanpi.

Hunku ikiyena u, qa “Tokeca unkan hecen owicakihan he cinhan?” iwanga. Tuka iwahnana hewicakiya: Ateye cin tohan

okicipa keya: Token cinpi kinecen anawicagoptan, qa Nazareth ekta om ki qa anawicakigoptan. Nakun sanpa ksape ça hanska icah aya, qa Wakantanka qa wicašta ko ekta waštedakapi.

JESUS CHRIST OYATE EHNA ON KIN.

XI.—JOHN BAPTIST WAWAHOKONKIYE KIN.

1. Waniyetu wikcemna yamni Nazareth en okitanin šniyan on. Oyate en wanna taninyan on kte cin iyehantu qehan, John Baptist hokšínaka ehan hewoskan on kin, uši qa oyate kin waho-

konwicakiye ši. John waanagoptan, qa Jordan kahdaya en hi.

2. John wawahokonkiye kin ikiyena qa itehanyan onpi kin nahonpi qehan, wicota Jerusalem, qa Judea etanhan Jordan en ahi. Unkan wicašta wan tehiya ihduza wanyakapi, telimiso wan ipiyaka; tawoyute kin psipsicana, qa hecen eyanpaha: “Woahtani on iypeiçiyapo, Wakantanka tokiconze kin wanna kiyena u kin heon.” Wicota miniawicakaştanpi, qa woalitani ohdakapi.

3. John, Pharisees qa Sadducess oyate kin opeya wanwicayake çehan, hewicakiya: “Ihducecetu po, qa Abraham Ateunyanpi, eyeciyapi kta awacinpi ši po; unkan wanna onspe kin canhutkan kin en ehnakapi.”

John Baptist wawahokonkiye cin nahonpi kin iyoyag wicaye hea, qa wicota Messiah hee kecinpi. Tuka is iye kin hee ši keya; tuka e wicaho

wan hewoskan hotanin kin hee keya.

XII.—JESUS MINIAKAŞTANPI QA IYUTANYANPI.

1. Jesus ija Jordan ekta John miniakaştan içişi kta e en hi. Toka qehan John wicada ši, wicohan tanka kin he econ kta iyehantu ši içida keya. Tuka Christ econşi, hecen “Wicoowotanna owasin onştan kta hecn,” eya. Hehan John iyowinyan,

qa Jesus miniakaštan. Ecahankeya maŋpiya kin yuzamŋipi, qa

Woniya Wakan kin kuntkiya wakiyena kaŋiya u, qa Jesus en hiyahan, econhan maŋpiya eciyatanhan wicaho wan, heya: “Micinkši waštewakidake cin he dee, on iyomakipi kinca.”

2. Miniakaštanpi kin iyo-hakam, Jesus Woniya kin on hewoskan, wakanšica iyutanye kta on ayapi. Wanna anpetu wikcemnatom, qa hanyetu wi-

kcemnatom akilian iŋiya, unkan wakanšica kin en hi, qa Wakan-tanka Cinhintku kin hee hecinhan, inyan qeya aguyapi icaliyēši; tuka Jesus wicada šni.

3. Ake sanpa iyutanye kta e Jerusalem ekta ai, qa tipiwa-kan oinkpa akan ehde, qa hetanhan kun elipeiŋiye ši: “Hecen He Wakantanka Cinhintku kin hee hecinhan ohnihde kin awan-hdakapi kta.” Tuka Jesus heya: “Itancan Wakantanka nitawa kin he iyutanyaye kte šni.”

4. Satan iyamni hi, qa Jesus Christ paha wan tewanhanka-tuya ekta ai, maka wokiconze kin owasin kipazo, qa makata e-lpeiŋiye qa ohoda kinhan, hena owasin qu kta keciya: Tuka Je-sus heciya: “Kinhda wo! Itancan nitawa kin heceena ohoyada kta.” Hehan Satan ayušan, unkan ohnihde kin ahi, qa okiyapi.

Minitan qehan, mini kin on maka kin woŋonwin etanhan yuskapi; qa miniawicakaštanpi kin en, mini kin on wohtani wicanagi kin etan-han yuskapi

XIII.—JESUS WAKANTANKA TACINCANA TAWA KIN.

1. Jesus Miniakaŝtanpi kin iyohakam, John miniawicakaŝtan ecee makoce kin en hi. U e wanyake çehan ekta epazo qa heya: "Tacincana Wakantanka tawa oyate wahtanipi kin yutokan iyeye kte cin he wanyakapo. Tuwe on itokam hepe ciqon he dee; Wanji mihakam u kta tka he mitokam yawapi; qa he Wakantanka Cinhintku kin ee, miniakaŝtanpi kin en Woniya Wakan kin he wakiyena kaŝiya maŝpiya eciyatanhan kuntkiya u qa he en hiyahan wanbdaka."

2. Juda Wocekiye ohnayan, anpetu kapeye wohuhnahye en Itancan kin tacincana wakiyuŝnapi sã: Wooke teca kin en Jesus Christ is Tacincana Calvary akan wayuŝnapi, qa dehan anpetu owasin Mass en woŝnapi.

XIV.—JESUS CHRIST WAONSPEWICAKIYA TOKAHEYAPI KIN.

1. He anpetu kin econhan, Wakpa Jordan kahdaya Jesus omani yanka e John Baptist waonspewicakiye cin nom, Andrew qa John ewicakiyapi. Anpetu ihunniyan Jesus kici yankapi. Htayetu wapa behan Andrew cinu Simon, Jesus en ahi. Unkan Jesus wanyag iheye cin hecehna heya: "Simon Jona cinhintku kin he niye; detanhan Inyan eniciyapi kta."

2. Ibanhanna kin behan Jesus Philip wanyaka, unkan, "Mihakam u wo," eciya. Philip cistiyena anagoptan yanka, qa inahini sunkaku Nathaniel ode. Can-ihuknya yanka iyeya, Messiah qon hi, qa Jesus Nazareth etanhan kin hee keya, okiyaka. Toka qehan Nathaniel wicada ŝni wacinyuza, tuka unnahanketa iyo-winyan qa cinu kici ya.

3. Unkan u Jesus wanyake çehan heya: "Wanyakapo, Israel wicašta heca heca, wohnaye wanin on." Can ihukuya yanka iye-ya qa itokam ehanna sdonya keya. Nathaniel nina inihan, qa Jesus pakicapsan, qa he Wakantanka Cinhintku kin hee keya. Iyohakam Nathaniel Christ waonspewicakiye cin wanji ee, qa Bartholomew eciyapi.

XV.—CANA EN WAKANKICIYUZAPI KIN.

1. Philip qa Nathaniel, Jesus ihakam yewicaşı kin yamni can iyohakam, Galilee makoce Cana otonwe kin en kiciyuzapi omni-ciye econpi. Jesus qa Mary en opapi, qa nakaha waonspekiya-pi kta wicakalinigapi kin ko en opapi. Wotapi kin econhan mi-

niša kin henakeca qehan, Mary Jesus en u qa okiyaka. Toka qehan tipi en itancan kin token wiyükcan tanin şni kin on Jesus takuna econ kta awacin şni seececa, tuka Mary Cinca, kin waşte- cake cin sdonkiya, heon ookiye kin tokeli econwicaşı kinhan iye-

cen econ wicaši

2. Inyan wakiškokpa šakpe en han, otoiyo hi wiyutapi nom yamni kipi. Jesus wayutan wicakiyapi kin en wicahi, qa owasin mini ojugjuna okaštan wicaši; hehan onge etanhan icupi qa omniciye itancan kin he kaye wicaši. Unkan omniciye en itancan kin mini tuka miniša kagapi kin onge yatke uta. Unkan itancan kin inihan, qa, tawicuton qon kico, qa ahakena miniša wašte okapta keya ba.

De tokaheya Jesus oyate en wowapetokeca econ, qa tona wanyakapi kin, inihanpi eceena šni tuka, Jesus He Wakantanka Cinhintku kin hee wicadapi.

De Cana en wotapi kin hen Jesus kiciyuzapi kin yuwašte, qa Sacrament heca kaga. Qa mini qeya en miniša kagapi kin he dehan Masswošnapi en miniša Jesus we kagapi kin he iyececa.

CHRIST OMAKA TOKAHEYA OYATE EN WAECON.

XVI.—CHRIST TIPIWAKAN EN MAZASKA QA TAKU TOKIYOPEYAPI TUKA TAKAN IYEWICAYE KIN.

A. D. 31.

1. De econhan Jesus Jerusalem ekta wacakšın wocon ope kta e ekta i. Tipiwakan kin timahen iyaya unkan wicota hen tatanka, qa talicaskana, wakiyena wiyopekiciya yukanpi, qa mazaska tokiyopekiciyapi kin wahna wotapi en yankapi, e wanwicayaka. De wanyake qehan, icapsinte ota akijata wan kage qa, tona Wakantanka ti kin ohodapi šni kin hena takan kasaksak iyewicaya,

Tuwena Itkokipe kta tawaŋenye ŋni, iyecana owasin akiyahda.

2. Tona ena yukanpi kin, tokiyatanhan he wowaŋake yuha, qa on hecon hecinhan iwangapi. Unkan decen awicayupta: "Tipiwakan kin de ihangyapo, kinhan anpetu iciyamni kinhan ake ekicetu waye kta." He Iye iŋica, tuka Juda oyate kin, ti-piwakan owanyag waŋte lice kin qa tanka kin he ka kecinpi, qa atewicayapi itokam onpi qon hena waniyetu wikcemnatom sam ŋakpe en ahtanipi, qa yuŋtanpi, qa mazaskazi qa mazaska ko wo-ptecca ŋni ayusotapi.

3. Unkan Jerusalem en woacakŋin woŋnapi kin econhan wo-wapetokeca kin ota econ kin he wicota wanyakapi, qa oie kin nalionpi qehan wicadapi.

XVII.—NICODEMUS JESUS WANYAG HI.

1. Jesus Jerusalem en woacakšín wošnapí ope kin econhan, Nicodemus, Juda en itancapí kin wanji, hanyetu econhan, Jesus en i qa heya: "Itancan, waonspekiya Wakantanka eciyatanhan u kin henica sdonunyanpi, taku wowapetokeca ecanon ecee kin wicašta tuwena Wakantanka kici on šni kinhan, hecen econ kta okihi šni."

2. Tehan kici decen wohdaka, hehan Nicodemus token econ kinhan nagi ni kta hecinhan Jesus iwanga. Jesus hecen ayupta: "Mini qa Woniya Wakan on tonpi kta." Nicodemus de nahon qehan okalinige šni, tuka ake Christ heya: "Wakantanka Cinhintku ishana kin makata u ši, qa Iye on maka kin niyanpi kta heon."

3. De wohdakapi kin en Christ token miniawicakaštanpi kte kin on waonspekiya. Wowicada kin de dehan Catholic Church en heceena onspewicakiye šni, tuka, tona en opapi kinhan miniawicakaštanpi kta econwicaši. Israelites Egypt en wayaka onpi, tuka Mini Ša kin opta iyayapi kin on naičispapi, he iyecen tona miniawicakaštanpi kinhan hena woahšani en wayaka onpi kin etanhan niwicayapi.

XVIII.—JESUS JACOB MNIYOWE TAWA EN YANKA.

1. Woacakšín wošnapí kin henakeca qehan, Jesus Judea makoce opta hda, ye cin ecen miniawicakaštan. Nazareth etkiya ku qehan, otonwe wan Sichar eciyapi, Samaria makoce hetu en hdi. Mdokište hda, hecen mniyowe kin abankeya iyotanka, he Jacob ehanna qa; otonwe tiyopa kin icahda heon ohinni en iyayuptapi. Waonspewicakiye cin elipeya otonwe ekta aguyapi opeton iyayapi.

2. Jesus miniyowe en yanke cin econhan, winohica wan mini

huwe hi. Jesus mini maqu wo, eya. Unkan Juda oyate kin Samaria wicašta kin walitewicadapi šni, qa taku wica-kidapi kte cinhan, ɽapi kinhan he e sanpa dakapi. Heon winohica kin de nalion qehan, nina yušinyeya, qa heciya, tokenken, He Juda wicašta tka, mini kida hecinhan iwanga.

3. Jesus heciya, he mini kida kin he tuwe kin sdonya unkanš, unkin iye eš mini kida kta tka, kinhan mini wiconi kin qu kta. Mini wiconi eye, qa tuwe onge yatke cinhan icimana ipuza kte šni, kin nalion qehan, onge da, hecen tohinni mini huwe u kte šni keya. Hehan woanalibe tawa kin Jesus okiciyake qehan yušinyeya, qa he Wakantanka Woniya kici on e okaliniga, heon heya: "Itancan, wicašta wokcan henica imdukecan."

4. Samaria oyate kin tipiwakan wan Garizim lie kin Sichar otonwe kin ikiyena han he akan kagapi, he akan wošnapi ecee, Juda oyate kin Jerusalem en econpi kin iyecen. De on winohica kin wawiwanga: "Juda oyate qa is Samaria oyate kin onman tukte wicakapi he?", Tuka Jesus heya: "Anpetu wan u kta—hiya, wanna hi—qa Garizim, qa Jerusalem onmana en wicašta kin Wakantanka ohodapi kte šni."

5. Jesus nakun he Messiah kin ee keciya: De nalion kin hecelnana wakiškokpa kin elipeya kinhde, qa, otonwe en onpi kin, taku toka kin owasin owicakiyaka. Hehan Samaria oyate kin Jesus en hipi, qa hena onšipi. Unkan nonpa can en on, qa wa-

hokonwicakiya, unkan wicota wicadapi.

6. Mini wan Jesus wicaqu kin he wicanagi iyoyanpa kin ee, qa wo-wašte, hena on woahitani onkipajinpi kta. Tona Wakantanka awica-kehan tawacin econpi kta cinpi kinhan, wocekiye awacin se onkikpa-zopi kte šni, tka onkihduhukuyapi kta, qa Wowicada, qa wacantkiya-pi, kin hena nakun onkpazopi kta. Dena wakoniya kin heca, qa woce-kiye wowicake kin hena hetanhan kaduza.

XIX.—JESUS NAZARETH EN WAWAHOKONKIYA.

1. Jesus Sichar etanhan iyaye cin iyohakam, Nazareth Iye totonwe kin en hdi. Omniciye tipi kin en ohinni ya ecee. An-petu wan en oyate kin mniciyapi, unkan Jesus wowapi yawa kta e inajin. Unkan Isaias wicašta wokcan tawowapi kin qupi. Unkan wowapi kin yubdaye qehan decen owapi kin iyeya: "I-tancan Woniya tawa kin he akan maon heon walipanicapi kin wotanin wašte kin owicawakiyake kta e sdamakiya; tona cante psakawahanpi kin asniwicawaye kta on u maši; wayaka onpi kin wicakiyuškapi, qa išttagongapi kin ake tonwanpi kte cin omdake kta; tona kalidelidecapi kin heua wicawakiyuške kta."

2. Unkan wowapi kin ecen eyaku, qa ookiye kin wicakieu. Unkan omniciye tipi ohua hiyeye cin owasin opalita yankapi, qa inihaapi, qa wicašta wokcan Messiah on taku eye ciqon he wica-kipazo qehan, ceṭunhdapi. Qa dena Iye kapi keye ɕa Messiah lee hce cin yuwicake qehan, okalinigapi šni on toketupi tanin šni.

3. "De, Joseph cankajipa cinhintku kin ee šni he?" Unkan Jesus hecen waayupta: "Iye en wicadapi šni kin he woyušinyeye šni, wicašta wokcan tuwena iye tamakoce kin en woyuonihan yuhe šni;" nakun heya: "Elias taoyate etanhan aktapi šni, qa wakagapi ohoda wiwazica wan Sarepta en wokicin."

4. Oyate kin dena nahonpi qehan, wocanze ojupina, iye wi-cakapi e wanhdakapi. Unnahanketa sanpa taku eye kta iyowin-

kiyapi šni, otonwe etanhan takan elipeyapi, qa paha akan otonwe ehdepi kin he matete ekta ehdepi, qa hetanhan kun elipeyapi kta awacinpi. Tuka Jesus mayasan kin en ehdepi wanhdake qe-han, waciuhmuni wicaye, qa ihdamua qa wicelmatanhan hdiu.

XX.—JESUS CAPHARNAUM EN WOWAPETOKECA ECON KIN.

1. Nazareth hetanhan Jesus Capharnaum ekta i, qa an-petuwakan eca waonspekiya ecee. Unkan waonspewicakiye cin, wicašta iyecen ie šni kin on iuihanpi, qa wicoie kin wicacante i-yolipaye wicaye hea.

2. Anpetu wan en iahan econhan, wicašta wan wakanšica tanmahen on, e hoyeya; “Unkayuštanpo, taku toka unniconpi he? Wakantanka Taku Wakan Wanjina kin he niye e sdonciya.”

Tuka Jesus wakanšica kin kišice, qa wicašta kin etanhan takan kinhdeya. Oyate kin de wanyakapi qehan, wikopapi, qa token tawacinpi kta tanin šni.

3. Unkan omniciye tipi kin etanhan hdicu, qa Simon Andrew cincu ti kin en tin iyaya. Simon kunku kin nina wayazanka. Takuwicaye kin token ecakicon kta e Jesus icekiyapi. Wanke cin ikiyena ye, ça nape kin en yuze, qa yunajinkiya. Echanke-ya tancan kate cin ayušan, unkan, inajin, qa Iye qa Waonspe-wicakiye cin owicakiya.

4. Anpetu hepiyena hitayetu kin hehan, otonwe en onpi kin Peter ti kin en ahi, wayazankapi qa tona wakanšica tanmahen yuhapi kin hena en awicahipi. Jesus tiyopa kin ekta i qa wayazankapi kin asniwicaya, qa wakanšica kin kinapewicaya. Ihan-hanna hehan Galilee ekta i, qa wayazankapi, qa hunkapi šni kin asniwicaya.

5. Juda woose kin ohnayan, wicašta owotanna qa wicašta wokcanpi kin ija wowapetokeca econpi ecee, tuka Wakantanka caje kin on econpi, ecin hetanhan wowašake icupi heon. Tuka Jesus, Iye caje kin on, qa wowašake tawa on econ, heon itokam onpi, qa ohakam heconpi kin wicisanpa ihdutanin,

XXI.—WAPETOGYA HOGAN WICAYUZAPI KIN.

1. Jesus Capharnaum hetanhan Genesareth mde kin ekta i. Hen oyate kin oie kin nalionpi qa wanyakapi kta e aohduteyapi. Mde icahda wata nom yanka; unkan Peter tawa kin he, ikiyena. Unkan Jesus de en ope, qa kannan wapa Peter iyayeye ší. Hehan iyotanke qa oyate kin waonspewicakiya.

2. Jesus ie cin ayašan qehan, Peter mini šbe kin ekta iyayeye qa ho kin iyohpekiye ší. Unkan Peter heya, iye qa takodawicaye kin om hanyetu osan hokuwapi, tuka takuna yuzapi

śni keya; hececa ešta, Iye cin kin heon, ho kin iyohpeyapi kta keya. Decen econpi kin on hogan kin wopteca śni yuzapi kin on, ho kin yupsakapkinica. Tawaštkupi kin upi qa owicakiyapi kta on napwicakicawinpi, unkan wata kin nonpin ojugjuna owicahnakapi kin on, aspayapi kta.

3. Peter de wanyake çehan, Jesus isiha kin en ehpeičiye qa

heya: “O Itancan, ehpeya imayaya wo, wicašta wahtanisa kin hemaca kin on.” Tuka Jesus heciya: “Wikope śni wo, detanhan wicašta wicaduze kta.” Wata kin ohutata ahdihunni qehan, owasin ehpeyapi qa Jesus ihakam iyayapi.

4. Jesus Peter tawata kin hetanhan waonspekiye kta e kahniga. Roman Catholic Church he, Peter tawata kin iyececa. Jesus Christ nahanċin Pope etanhan waonspekiya, hena Peter tohan opapi.

Wapetogya hogan ota wicayuzapi kin he nakun iyececa. Miniowanca kin he maka kin e, ho kin he is Wocekiye kin ee. Ho yupsicapi kin

hena Bishops, qa priest hena eepi; hogan kin hena is wicašta wocekiye en iye tawacin on opapi kin eepi, hecen on nipi kta.

XXII.—WICAŠTA TATAKE CIN.

1. Capharnaum en tipi wan en, anpetu wan en Jesus waonspewicakiya, unkan Pharisees qa wowapi kagapi kin hena, Galilee etanhan, qa okšan otonwe kin etanhanhan nahonpi kta e ahi aohduteyapi, unkan wicašta tataka wan tiyopa kin en ahipi. Unkan akiyuha aupi kin tokana Jesus yanke cin en aipi kte šni e wanyakapi qehan, tiadipi—wiyohinyanpata tipi kin owasin mda-ska, qa yuganpicaya kagapi—hetanhan wicašta wayazanke cin kun wicacokaya hiyuyapi.

2. Wacinyanpi kin Jesus wanyake qehan, wicašta wayazanke cin heciya: “Wayalitani kin nicicajujupi.” Tohan wowapi kagapi kin qa Pharisees kin de nahonpi qehan, heyapi: “Wicašta kin de šicaya ia. Tuwe woalitani kajuju kta okihi he, Wakantanka eceena?” Jesus cante ozepe kin sdonwicaya, qa wayalitani kin nicicajujupi qa is inajin qa maniwo, eyapi kin onman tukte wašakana he, eya iwicawanga. “Tuka, Wicašta Cinhintku kin he woalitani kajuju kta okihi e sdonyayapi kta, heon wicašta wayazanke cin de hewakiya: Inajin, qa owinja nitawa ehdaku qa yati ekta hda wo,” eya. Unkan wicašta wayazanke cin najin, qa owinja ehdaku, qa tiyata hde qa Wakantanka yatan.

3. Wowapetokeca kin de wanyakapi kin, toketupi tanin šni, qa inihanpi. Jesus hecen eya nahonpi: “Wayalitani kin nicicajujupi,” unkan, woalitani kajuju okihi kin tanin, qa wicašta wayazanke cin akisniyan, hetanhan, wowinihan šni, he wookalinilipica šni kin okalinigapi šni, tuka heyapi: “Anpetu kin de taku wowinihan ota wanonyakapi.”

XXIII.—PAHA AKAN WOWAHOKONKIYE KIN.

1. Unkan Jesus, wicota en au wanwicayaka, hehan paha wan ekta iyaya qa hen iyotanka. Hehan waonspewicakiye cin en hi-pi, qa oyate kin ohomni najin hiyeya. Jesus hecen eya:

WOYAWAŠTE ŠAHDÖGAN KIN.

2. Tona cante mahen onšiičidapi kin hena wicayawaštepi, mahpiya wokiconze kin he tawapi.

Tona onšilianpi kin hena wicayawaštepi, maka kin de tawapi kta.

Tona ceyapi kin hena wicayawaštepi, hena wicakihnapi kta.

Tona woowotanna on wotektehdapi qa ipuzapi kin hena wicayawaštepi, hena imnanpi kta.

3. Tona waonšidapi kin hena wicayawaštepi, hena onšiwicadapi kta.

Tona cante eceepina kin hena wicayawaštepi, hena Wakan-tanka wanyakapi kta.

Tona wookiye kagapi kin hena wicayawaštepi, hena Wakan-tanka cinca ewicakiyapi kta.

Tona wootanna econpi kin on śicaya wicakuwapi kin hena wicayawaštepi, malipiya wokiconze kin he tawapi.

WAONSI'EKIYA WICOHAN TAWAPI KIN

4. Jesus oyate kin decen ewicakiye cin iyohakam hehan, Wanspewicakiye cin ekta ihdamna, qa maka miniskuya, qa oyate iyoyanpa kin he iyepi kewicakiya; qa tuwe woskuye kin toki ehpekiye, qa is petijanjan ideya koka ihukuya ehdepi kin nonpin taku śni keya.

CHRISTIANS WOECON TAWAPI KIN.

5. Qa ake oyate kin ektakiya ihdamna, qa "wicoowotanna tawapi kin, wowapi kagapi, qa Pharisees tawapi kin isanpa kta iyececa keya; qa nakun tiwicaktepi kte śni, qa tuwena walte śni eciye śni wicaśi, qa nakun tuwe sunkaku acanniye kin econhan, Wakantanka wokiśna śni wicaśi." Woowotanna iwahokonwicakiye cin, nakun tuwe tokayapi kin waštewicadakapi, qa tuwe walitedapi śni kinhan itkom wowašte ecakiconpi, qa tona śicaya wicakuwapi, qa oiwiconpi śni kin hena cewicakicieciye wicaśi.

KICIYUZAPI WAKAN KIN.

6. Christian tawoeconpi kte cin decen owicakiyake cin, hehan, Jesus taninye hecin decen econwicaśi. "Tuwena winohca tawa elipekiye kte śni; heon taku Wakantanka yuokiwanjina kin he ihnuhan wicaśta tuwena yujuju kte śni." Qa nakun taku econpi kinhan wowašte on econ wicaśi, qa wicaśta wicayatanpi kta on hecon śni wicaśi.

CHRISTIAN WAN TAWICOHAN KIN.

7. De iyohakam, Jesus oyate kin token maka akan ituya wo-

yuha ekihnakapi kin owicakiyaka. Malipiya ekta woyuha ekihnake wicaši, heci wamduškana, qa gigi kin wayušiće cin wanica, qa wamanonsa wamanonpi wanica. Qa nakun nipi kin on nagiyeiçiye šni wicaši, taku koyakapi kte cin, qa taku yutapi kte cin, zitkana kin wojupi šni, qa dotopiye owamnayanpi šni, hececa ešta Wakantanka hena wowicaqu.

8. "Tinta mnahealica kin hena iwanyakapo, eya: Hena litanipi šni, qa nakun wapahmonpi šni, hececa ešta, Solomon wowitan tanka hduha on qon hee kaeš de wanji, iyececa wokoyake on šni." Nakun isanpa heya: "Tuwena wicašta Itancan nom ana-wicagoptan kta okihi šni: Wakantanka qa Manmon monpin ana-wicayagoptanpi kta oyakihipi šni."

WOWAHOKONKIYE IHANKE KIN.

9. Dena qa nakun wowahokonkiye cta, Jesus heya: "Taku caje-datapi ca He namahon eyapi šni po: tuka taku ehapi kte cin, han, han; hiya, hiya: token wicašta ecaniconpi kta yacinpi kinhan, ecen ecawicakiconpi po: wayacopi šni po, hecen niyacopi kte šni."

10. Hehan Jesus wiyacinpi wašte lica wan ohinni eyapisa qon he eya; tona token econwicaši kin ecen econpi kin hena "tipi wan imnija akan kagapi kin iyececa: tateyanpa, qa minitan ahi, tuka, tipi kin kawanke šni; qa hehan tona oie ecen econpi šni kin hena, tipi wan wiyaka akan kagapi kin iyececa: tateyanpa, qa minitan, unkan kawanka.

11. Oyate kin wicoie kin dena nahonpi qehan, yušinyeyapi, wowahokonkiye nahonpi kin heceena on šni, tuka nakun Jesus Iyehca wicakici on, qa wowapi kagapi, Pharisees econpi kin iyecece šni, tuka wanji wowašake yuhe cin iyecen wawahokonkiya.

XXIV.—LEPROS ECECE KIN—AKICITA ITANCAN TAOKIYE KIN.

1. Paha kin etanhan kun ku qehan, wicašta wan lepros ececa en hi qa, ohoda, qa yuska kta kida. Jesus nape ekta yekiye qa oyutan, unkan, wañcahnana yuskapi. Hehan lepros ececa tka qon he wošnapi kage cin ekta yeši qa Moses token heca on wayušna wicaši qon ecen econ ši.

2. Juda oyate kin en, tohan tuwe lepros ecece qa asniyanpi eca, wošna kagapi kin ekta ikpazopi kta, hecen awicabdeze kta, yuskapi yao-tanin kta, qa tohanyan Moses woope kin en kapi hecinhan he yutokan kta. De Juda wawayušnapi wayaotaninpi kin he Christian wawayušnapi wahtanisa woahntani kicipajuju kin iyececa, wicanagi kin en leprosy ececapi kin wicayuskapi.

3. Jesus Capharnaum ake en hi, unkan Roman akicita opawinge wicayuha heca wan en hi, qa taokiye wanna oušiya wan-ka keya. Jesus ekta ye qa asniye kta keciya; tuka akicita opawinge wicayuhe kin heya: "Itancan wati en timahen yau kta iyemacece šni; wicoie kin eceena eya wo, kinhan mitaokiye kin asni kta.

4. Jesus de nahion qehan, Israel en wacinyanpi hiňskotanka iyeye šni keya; hiya, wicota wiyohinyanpatanhan qa wiyohpeya-tanhan, upi kta, qa Abraham qa Isaac, qa Jacob om mahpiya wokiconze kin en iyotankapi kta, tuka Juda oyate kin hena takan elipewicayapi kta, wicadapi šni nakaes.

5. Hehan Jesus akicita opawinge wicayuhe cin ekta ihdamna qa heciya: "Wicayada kin on, iyecen ecaniconpi nunwe;" unkan hecehnana ookiye qon akisni.

Juda oyate kin Christ tawicohan Gentiles econpi kin iyecen econpi šni, Joseph cinye wicayecin wahtedapi šni, tuka Egypt oyate kin waštedakapi kin he iyececa.

XXV.—NAIM EN WIWAZICA CINHINTKU KIN.

1. Tohan Jesus, qa waonspewicakiye cin qa oyate tanka om Naim otonwe en i qehan, wiwazica cinhintku wan ʔa e liaupi e awicakipa. Hunku kin nina cantešica, qa takuwicaye cin wicota om wanwicayake qehan, Jesus en u, qa “Ceye šni wo,” eciya.

2. Hehan canakiyuhapi kin ikiyena u, qa oyutan, qa heya, “Inajin wo;” unkan koška kin inajin, qa ia, Unkan hunku kin

kicu. Tona en najinpi kin wanyakapi qehan, wikopapi, qa Wakantanka yatanpi, waayata wan tanka wiciyopeya icaga nakaes.

3. De wowapetokeca kin, tokata Wakantanka wicasta ʔapi wicahapi etanhan inajin wicakiye kte cin he iyececa. Nakun dehantu kašta Woahṭani ohdakapi Sacrament kin en iyececa, hen Jesus Christ, wayušnapi kin etanhan wicanagi woahṭani en ʔapi kin etanhan najin wicakiyapi.

XXVI.—MARY MAGDALENE.

1. Pharisee wan, Simon eciyapi, Jesus kici wote kta e kico. Jesus en i, qa, wota yanka econhan, Mary Magdalene janjan wan waštemna ohna yuha en hi. Timahen iyaye, qa canpeška-

makahde elipeičiye, qa ištammihanpe on, Jesus siha kiciyujaja, qa pahin kin on pakinta; hehan, siha kin iputake ça, wihdi waštemna ahi qon on siha sdakiya.

2. Pharisee kin de wanyake qəhan, Jesus ceṭunhda, qa hecin: “Wicašta kin de wicašta wokcan unkanś, de winolica wahtanisa heca kin sdonye kta tuka.” Tawacin kin, Jesus sdonye qa de-cen eciya: “Wicašta wan wicašta nom oicazo wicaqu; wanji kašpapi opawinge zaptan icazo; onman iś wikcemna zaptan. Onmana kašta hdajujupi kta okikpanipi, hecen nonpin wicakieicajuju. Onman tukte iyotan waštedaka idukcan he?” “Tuwe ota kieicajuju kin hee, epea,” Pharisee kin eya.

3. “Winoheca kin de wandaka,” Jesus eya. “Yati kin en wahi, tuka mini on siha wahdujaja kta takuna mayaqu šni; tuka iye kin istamnihanpe kin on siha mayujaja, qa pahin kin on pakinta. Paha sdamayakiye šni, tuka winoheca kin de siha sdamakiya. Hecen on heciciya, woalitani ota kieicajujupi, he nina waštedaka nakaeš.

XXVII.—JOHN BAPTIST WAONSPIEWICAKIYE KIN.

1. Onšike qa okitanin šniyan on, wicota Jesus He Wakantanka Cinhintku, qa Messiah hee kecinpi šni. John Baptist, ceṭunhda ee šni, tka Jesus Wakantanka taninyan ilḁaotanin kta, heon waonspewicakiye cin nom ekta yewicaši, qa He Messiah kin ee, qaiš he e šni hecinhan iwanli wicaši.

2. Jesus, han, iš hiya eye šni, e e wowapetokeca qa woniya šicapi asniwicaye cin owicakiyaka, qa wahošiyepi kin John heciye wicaši: “Išttagongapi kin tonwanpi, nogekpapi kin wanaliŋonpi, qa ṭapi kin kinipi, qa waliṇanicapi kin wotanin wašte kin owicakiyakapi.” Taku kin dena Isaias itokam ehanna Messiah kin on wakonza.

CHRIST OYATE EN WOWAHOKONKIYE ECON WANIYETU INONPA KIN.

XXVIII.—JESUS WICAŠTA WAN WANIYETU WIKCEMNA YAMNI SAM ŠAHDOGAN WAYAZANKA E ASNIYAN.

1. Waonspewicakiya omaka inonpa kin en, Jesus Jerusalem ekta woacakšin wicoḁan wawokiye kta e i. Jerusalem en mini wan Bethsaida eciyapi, wanka, qa ohomni zaptankiya aohanzi-

hdepi. Ohanzi hdepi kin hena en wicašta wayazanka ota wan-
kapi, išttagongapi, huštapi, ʔaʔapika wankapi.

2. Tohantu eca, malipiya ohnihde wan kun hi, qa mini kin
yuškańska ece, qa tuwe tokaheya mini škańska kin oiyohpeiči-
ya eca, taku woyazan ecece kin asni ecee.

3. Ohanzi kin he wanji en wicašta wan waniyetu wikcemna-
yamni sam šahdogan hebanyan wayazanka e wanka. Jesus en
u qa asniyanpi kta cin hecinhan iwanga. Unkan wicašta onšike
cin ohnihde mini kin yuškańska keš tuwena oiyohpeye šni keya.
Jesus heciya: "Inajin; qa owinja ehdaku qa mani wo." Unkan
wicašta kin inajin, qa, owinja ehdaku, qa mani.

4. Unkan he Apetuwakan econhan wicašta wayazanke cin asni-
ye kin on, Juda oyate kin Christ taku econ kin on ajijipi. A-
tkuku nahanšcin litani, heon etanhan ija litani keye cin en nina
šcin canzepe, Wakantanka kici akiyecen ihdawa kin heon.

5. ʔeyapi kta akitapi, tuka isanpa Wakantanka Cinhintku
kin hee keičiya, qa Iye on, qa Iye etanhan on, wicašta nipi ecee
kta. Wicošan tawa kin heciyatanhan on Atkuku u ši kin, wo-
wicake kin oyaka keya.

XXIX.—WAKANTANKA TOKICONZE KIN TAKU SA- KOWIN IYACINPI KIN.

1. Jesus ake Genesareth mde kin en hi, qa, wata wan ope, qa
ohutata oyate najinpi kin waonspewicakiya.

2. Wicašta woju on wiyacinpi kin.—Wicašta wan
woju iyaya. Apa canku icahda hinlipaya, qa zitkana kin pahipi;
apa is inyan oju ehan hinlipaya, qa, oňankoya hinapa, tuka iye-
eana šnija, hutkan wanice kin heon; apa is wapepeka ehna hin-
lipaya, qa aotinzapi qa ecanali kte; tuka apa maka wašte en hin-

lipaya, qa etanhan—apa opawinge, apa wikcemnaśakpe, apa wikcemnayamni akihde icaga.

3. Jesus wiyacinpi kin de ohakam waonspewicakiye cin owicakiyaka: Wojupi su kin he Wakantanka oie kin ee: qa ocanku icahda qon hena tona nahonpi kin eepi; tuka wakanśica kin en hi qa wicoie kin cantepi kin etanhan icu, unkina, wicadapi kinhan, nidi kta heon. Wojupisu qeya inyan akan hinlipaye ciqon, hena tona, toka qehan, wicoie kin iyuśkinyan icupi, qa cistiyena wicadapi, tuka hutkan nicapi heon, tohan taku iyutanpi eca hunkeśniyan hinlipayapi ece.

4. Tona is wapepeka ehna hinlipaye ciqon hena tona nahonpi, tuka, en etonwanpi śni, maka wowiyuśkinyanpi, qa aotinzapi, qa on waskuyeca takuna aicage śni. Tuka su maka wašte en hinlipaye cin hena tona, cante wašteya wicoie kin icupi, qa yuhapi, qa wowacintanka on waskuyeca icahiyapi kin eepi.

5. Wayahota on wiyacinpi kin.—Jesus wiyacinpi tokeca on wowicakiyaka: Wicaśta wan su waštešte iye tamaga en oju, qa iśtinman unkan toka wan en hi, qa ehna wayahota oju. Ape kin uye qehan, wayahota nakun tanin; tuka itancan kin ookiye kin ito suton kte cin hehanyan nonpin wanke kta, kewicakiya, hehan wayuksapi kin hena hulinahiyapi kta e palite wicaśi kta, tuka aguyapi kin dotopiye en omnaye wicaśi kta.

6. Wiyacinpi kin de ieska oyakapi kin ee: Waju kin he Wakantanka Cinhintku kin ee; maga kin he makoce kin ee; su kin he tona waštepi kin eepi; wayahota kin hena tona śicapi kin eepi; toka wan wayahota en oju kin he wakanśica kin ee; wasuton kin he makoce ihanke kte cin ee; qa woksapi kte cin hena ohuhidepi kin eepi kta. Wayahota kin mnayanpi qa hulinahiyapi kte cin he iyecen tona śicapi kinhan woyaco anpetu kin en iye-

cece kta.

7. Sinape-su on wiyacinpi kin.—Jesus wiyacinpi tokeca on wowicakiyaka. Malhipiya wokiconze kin he Sinape su wanji iyececa: taku su owasin he iyotan cistina; tuka tohan cau iyecen icaga ca isnana tanka, ca zitkana kin adetka en ahiyahan ecee.

8. Napohiyapi on wiyacinpi kin.—He winolhea wan winapohiye icu, qa wokpanpi wiyutapi yamni en nahman, ca eecen owasin napogan ece: malhipiya wokiconze kin he iyececa.

9. Mazaska on wiyacinpi kin.—Malhipiya wokiconze kin he mazaska maga wan en nahmanpi kin he iyececa: he wicašta wan iyeye qehan, taku yuhe cin owasin wiyopekiye ça he opeton.

10. Inyan telika on wiyacinpi kin.—Malhipiya wokiconze kin he wicašta wopeton wan inyan telika akite cin he iyececa: wanji ota iyawapi wan iyeya; unkan iyaye qa taku yuhe cin owasin wiyopekiya qa he opeton.

11. Hogan wašte qa šica on wiyacinpi kin.—Akeš malhipiya wokiconze kin he ho wan mde kin en iyolipeyapi kin iyececa: unkan ocaje owasin mnayan: hutata ahdiipi, hehan wicašta kin hogan waštešte kin pahipi, qa šiksice cin hena elipeyapi: makoce owihanke kinhan he iyecece kta—hehan ohnihde kin, tona owotanpina kin šicapi kin etanhan wicayutokanpi kta.

XXX.—TATE YUAMDAKEPINA KIN.

1. Jesus oyate waonspewicakiye cin ayaştan kin iyohakam, Waonspewicakiye cin hewicakiya: “Ito akasanpatanhan onyanpi kte.” Yapi šni ecen Wowapi kaga wan en hi qa ihakam on kta keya: tuka isnaiçida cante yuze cin Jesus sdonya, heon he-

cen ayupta: Sungina kin wasuntanpi, qa zitkana kin waholpi yuhapi, tuka tuktena pa ewehnake kta mduhe sni." Wowapi kage cin de nalion qehan, kinhda.

2. Ohuta etanhan wata kin iyaye cin iyecana tate iyumni tanka. Taja kin wata kin akapsonpson, tuka Jesus istinman yanka. Sanpa nina tate aya, hecen waonspewicakiye cin en hi-

pi, qa owasin tapi kta ikopapi e Jesus okiyakapi. Hehan Jesus inajin qa, cistina wacinyanpi keya iyopewicaya, qa hehan tate qa mini kin ko yuamdakena. Waonspewicakiye cin de wanyakapi qehan, kokipapi lica.

3. Miniwanca tate kin he makoce kin ee; wata kin he Wocekiye kin ee, tate iyumni tanka kin ehan tanyan ya, Christ kici on nakaas.

XXXI.—JAIRUS CUNWINTKU KIN.

1. Wata kin huta ihunni qehan, oyate wicota en ahi, qa Jesus iyuskinyan yuonihanpi. En upi kin opeya wanji Jairus, eciyapi, omniciye itancan, u qa cunwintku onsiyali wanke cin asniye kta kida. Jesus kici hda.

2. Jesus wicota kin wicelna iyaya, unkan winolica wan waniyetu akenom wayazanka, ituya pejihutawicašta ota en woasni ode, idazatanhan u, qa Taheyake kin yutan. Wancahnana a-sniyanpi.

3. Hinnali yapi kin econhan, ookiye wan Jairus en hi, qa cunwintku wanna ta, hecen sanpa ituya nagiyeiciye kta iyecece šni keya. Tuka Jesus heciya: "Wikope šni wo; tuka e wicada wo."

4. Wikoške tukten wanke cin en ipi qehan, wicota en ceyayukan wanwicayaka. Tuka Jesus en u, qa heya: "Ceyapi šni po; te šnice." Ihapi, icin te cin owasin tanyan sdoniyapi kin heon.

5. Hehan Jesus Peter, qa James, qa John iwicacu, qa wicin-yanna tihunkake kin nakun, qa tukte en wanke cin en ipi. Nape kin en yuze. qa heya: "Inajin wo;" unkan wancahnana inajin hiyaye qa tiwopta mani.

XXXII.—JESUS WAONSPIEWICAKIYE KTE CIN WICAHDAHNIGA.

1. Anpetu owasin wicokeota tehan tanhanhan, kiyena ko, Jesus nahon-ahi. Unkan nina onšiwicakida. Talicaskana tuwena awanwicayake šni kin iyecen enanakiya iyayapi, kin wanwicayaka hehan waonspewicakiye cin hewicakiya: “Woksapi kin he tanka, tuka litanipi kte cin e conana.”

2. Hanhepi kin he wocekiye econpi. Ihanlianna, hehan Jesus waonspewicakiye cin wicakico, qa etanhan akenonpapi kin wicakalinige qa—Yewicašipi ewicakiyapi. Qa cajepi kin Peter qa Andrew, James qa John, Philip qa Bartholomew, Thomas qa Matthew, James Ciqana kin, qa Thaddeus, Simon Zelotes qa Judas Iscariot.

3. Jesus wicakalinige qa hehan, wayazankapi kin asniwicayapi kta, tapi kin niwicayapi kta, qa wakanšica napewicayapi kta e wowašake wicaqu. Wahokonkiye yewicaši, tuka yapi eca tankuna yuhapi kte šni sagye eceena yuhe wicaši. Decen Wakan-tanka en wowacinye yuhapi kta, qa wicašta towašakepi on w-okihipi kta kecinpi kte šni onspewicakiyapi.

4. Nakun Iye on kakijapi kta wicaši, hiya, wicakapsinpsintapi kta qa tewicayapi kta. “Tuka, waonspekiyapi kin he Itancan tawa kin ikapeya šni; qa dena decen ecamiconpi kin on ecin, to-ken isanpa ecamiconpi kta he?”

5. Wicakici on qa iye etanhan iwicakiciie kta iwahowicaya on wicakicanpta; qa tona nawicalionpi kinhan, Iye nahonpi kta; qa tona walitewicadapi šni kinhan, Iye walitedapi šni keya.

6. Yewicašipi kin nomnom yapi, wawahokonkiyapi, qa wakanšica napewicayapi, qa wayazankapi kin asniwicayapi. De hecetu qa kitanna iyohakam, Jesus waonspekiya wikcemnašako-

win en ope wicaya, hena yewicasipi kin owicakiyapi kta wicohan tawapi, Christ itokam yapi, yewicasipi econpi qon iyecen.

7. Jesus waonspeonkiyapi kin he Yewicasipi cin etanlan onspewicakiyapi kin, iyecen Abraham woyawašte qupi qon iyecen Jacob ecakiconpi. Gedeon tošpaye cistina ob tokawicaye cin wicaktena qon iyecen, Yewicasipi kin sagye tawapi kin on, maka kin Christ tawana-pin kin en onpi kta e ohiwicayapi.

XXXIII.—JOHN BAPTIST PA KAKSAPI KIN.

1. Herod, Galilee en wicaštayatapi kin, Herodias, sunkaku tawicu kin he yuza. John Miniawicakaštansa kin en hi, qa sunkaku winyan tawa yuze kin he hecetu šni keciya. Herod de na-

hon qehan, awicakehanli canze, qa John wicokaške tipi en elipeya, heon yuinina kta kecin

2. Herod, tonpi anpetu kin en, Galilee en wicašta tankapi kin wotapi tanka wicakicaga. Wotapi kin econhan, Herodias

cunwintku kin Herod qa taomniciye yukanpi kin wicitokam waci. Wicaštayatapi kin nina iyokipi, qa wikoške kin taku hea kida ešta qu kta içiconza, nakun wokiconze tawa kin hanke ešta. Taku Wakan cajeyad eya.

3. Wikoške kin hunku ekta i, unkan John Miniawicakaştansa pa kin he kida ši, taku eye ciqon heon decen itokiçonpi kta kecin. Cunwintku kin icicawin hdi qa John pa kin he da.

4. Herod de nañion qehan, nina cante şica, Taku Wakan cajeyad eye cin heon, wicakte wan ekta yeşi qa John pa kaksapi. Pa qon wakşica wan ohnakapi, qa wikoške kin kahipi, unkan etoopta hunku ekta kai.

5. John Miniawicakaştan ecee kin, Elias wicašta owotanna qa taku kokipe şni wicašta wokcan kin. Achab Wicaštayatapi itokam en ihdu-tanin. Herod iyececa, Achab wootanna wahteda şni, qa Wakantanka tawicašta kin kte kta cin tuka okihi şni.

XXXIV.—AGUYAPI ŠPAN QA HOGAN ON WOWAPETOKECA KIN.

1. Pasch Woacakşin iyehantu kin hehan, Waonspewicakiyapi, toka yewicaşipi qon ahdi. Jesus en ahi qa taku econpi kin qa taku onspewicakiyapi kin okiyakapi. Jesus hehan iwicacu qa Galilee miniwanca opta akasanpatanhan yapi, qa hewoskan iyayapi. Oyate tanka wan ihakam wicayapi. Jesus wicota aye cin wanyake çehan, waonspewicakiye, qa wayazankapi kin asniwicaya.

2. Wanna wi kuciyena hehan, wacnspewicakiye cin oyate kin hdewicaşi-şipi kta cinpi, taku yutapi wicaqupi kta yuhapi şni heon. Taku yuhapi hecinhan Jesus iwicawanga. Waonspekiye cin ayuptapi qa heyapi: "Aguyapi şpan zaptan qa hogan nom."

3. Jesus hehan peji akan iyotang wicaši, qa aguyapi qa hogan qon icu, yawašte qa Waonspewicakiye cin wicaqu, qa is eya oyate kin wicakipamnipi. Wica kin eceena kektopawinge za-

ptanpi. nakun winyan qa šiceca kopi, hececa ešta owasin inmanpi. Ayaštanpi qehan, oyaptapi kin makanopiye akenom mnayanpi.

4. Wowapetokeca tanka kin de oyate wanyakapi qehan, wowiyuškin ojupina, qa Jesus Wicaštayatapi kta e cinpi. Tuka token tawacinpi kin Jesus sdonya, qa Inaliman, qa hanhepi econhan waonspewicakiye cin ob Capharnaum ekta iyaya,

XXXV.—YUTAPI WAKAN SACRAMENT IWAHOWI-CAYAPI KIN.

1. Aguyapi zaptan qa hogan nom yutokecapi ihanlianna hehan Jesus oyate kin Capharnaum en omniciye tipi kin en hipi. Aguyapi wowapetokeca yutapi kin heon en hipi e wanwicayaka

qehan, aguyapi on wiconi śni kin alitani śni wicaśi, tuka aguyapi wiconi he e, qa he Iye isnana wicaqu okihi, keya.

2. Hehan Iye aguyapi wiconi kin hee, qa aguyapi kin he Iye tancan kin ee keya. Juda oyate kin de nahonpi qehan, iyokipipi śni, qa heyapi: "Tokenken celipi yutapi kta hecinhan," iwangapi. Tuka Jesus taku tokaheya eye ciquon ake isanpa wasagya eya: "Wicaśta Cinhintku celipi yatapi, qa we datkanpi śni kinhan, wiconi takuna en niunpi kte śni. **Mitancan kin he woyute otancanke, qa mawe kin he woyatke otancanke.**"

3. Waonspewicakiye cin wicota wicoie kin dena nahonpi qehan, nina iyokipipi śni, qa Christ **tokenken** tancan kin yutapi kta, qa we kin yatkanpi kta e wicaqu he okalinigapi śni, heon kinhdapi, qa icimana ihakam manipi śni.

4. Tuka Jesus sanpa woonspe okalinilipica śni kin yuwicaka, qa ecen Peter ekta ihdahomni, qa is eya elipeye kta hecinhan, iwanga. Tuka Peter, woonspe token onmanpi okalinigapi śni kin iyecen okalinige śni, esta elipeye kte śni, tuka wicada kta keya; okaliniga heon etanhan śni, tuka Jesus Christ eye cin heon etanhan, qa "oihanke wanin wiconi wicoie yuhe cin" heon.

5. Hewoskan manna mahpiya eciyatanhan hinhpaya, Israelites on niwicayapi kta on, he iyecen Yutapi-wakan kin anpetu owasin wabna-wošnapi akan yanka. on wiconi okicize en wicanagi kin woyute on wasake kta on.

XXXVI.—CHANAAN WINOĤCA KIN.

1. Jesus Tyre qa Sidon makoce kin ekta i, qa Chanaan winoĥca wakagapi ohoda wan Jesus en hi, cunwintku wakanśica yuhnaśkingyan asniye kta kida. Tuka Jesus ayupte śni. Winoĥca kin taku cin kin sanpa eya, ecen waonspewicakiye cin hdeśipi kta, tuka iyowicaki śni.

2. Winolica kin en hi qa makata elipeiçiye, qa Jesus ohoda, unkan Jesus heciya, “hokşiyopa aguyapi tawapi kin icupi qa şunka wicaqupi kin hecetu şni.” Tuka winolica kin ayupta: “Şunka kin iye yuhapi wahnawotapi tawapi kin etanhan oşnaşna hinlipaye cin hena yutapi ecee.” Jesus de nalion qehan, wicada kin on, cunwintku kin asniyan.

Sidon en wakagapi ohodapi kin wowacinye yuhapi e Jesus wanyaka, he iyecen Ninive en Jonas wowacinye iyeaya.

XXXVII.—PETER TOKAHE KTA E KAİNIGAPI.

[A. D. 32.]

1. Jesus Cesarea Philippi inakoce kin en i, qa waonsjewica-

kiye cin iwicayute kta on, oyate kin He tuwe keyapi hecinhan he iwicawanga. Unkan otakiya tawacınpi keya waonsjewicaki-

ye cin okiyakapi; apa Elias he e, qa apa Moses he e, qa apa is wicašta wokcan kecinpi. Hehan Jesus on is token awacinpi hecinhan iwicawanga. Peter onmapi owasin on ayupte qa heya: "Messiya, Wakantanka Cinhintku ni on kin he Niye."

2. Decen eya e Jesus nahon qehan, Peter heciya: "Simon, Jona cinhintku niwaštepi. Inyan he niye, qa imnija kin de akan okodakiciye mitawa kin wakage kta, qa wakanšica tatiyopa kin he yujuju okihi kte šni. Małpiya wokiconze iyuhdoke kin he ciçu kta, qa taku maka akan yakaške cinhan, nakun he małpiya ekta kaškapi kta; qa taku maka akan yakiyuške cinhan, he nakun małpiya ekta kiyuškapi kta."

Hecen Peter waonspewicakiyapi kin tokaheya wicitokam Jesus He Wakantanka kin ee wicada ihdaotanin, qa wowicada tawa kin on, Jesus waonspewicakiye cin en itancan kta e kaga, qa tokatakiya wocekiye en wanyagpica itancan kta. Waniyetu opawinge akešahdogan hehanyan Pope h-capi kin St. Peter tohe kin eelica ohna yankapi.

XXXVIII. —JESUS YUTOKECAPI KIN.

1. Anpetu šakpe iyohakam, Jesus Peter, qa James qa John iwicacu qa paha wan ekta awicai. Unkan wicitokam yutokecapi. Ite kin anpetu wi kin iyecen iyega, qa tawokoyake kin wa iyecen ska. Moses qa Elias en nakun ihdutaninpi, qa kici wohdakapi.

2. Waonspewicakiyapi kin Christ owanyag wašte lica wan-yakapi qehan, iyuškinpi, qa wakeya yamni iticagapi kta cinpi; Jesus wanji kicagapi kta, Moses qa Elias wanjigji wicakicagapi kta keyapi. Iahanpi econhan wicaho wan małpiya kin eciya-

tanhan heya: “Micinkši waštewakidake ça on iyomakipi hince cin he dee, He anagoptan po.”

3. Waonspewicakiyapi kin de nalionpi qehan, makipusdiya elipeiciyapi, Jesus en wicahi, qainajin wicaši šni kin hehan ekta etonwanpi šni. Išta yuwankan ikikcupi qehan tuwena wanyakapi šni, Jesus eceena, tuwena okiyake šni wicaši, wiconče etanhan piya içicage šni kin hehanyan.

4. Jesus, wicašta nom Wicotakuye Tannin en tankapi kin wicacokaya yutokecapi—Moses, woepe-wicaqu kin, qa Elias wowapetokeca econ kin wowitan kin en nonpin kawicapa.

XXXIX.—JESUS ŠICECA WAŠTEWICADAKA.

1. Anpetu wan en, Jesus waonspewicakiya ayaŝtan, ehan ozi-kiye kta e iyotalka, unkan winyan qeya ŝiceca wicayawaŝte kta e en wicaldohipi. Oziičiye kta waonspewicakiye cin cinpi, qa oyate kin yulheyata wicayuzapi; tuka Jesus hewicakiya: “Hokŝiyopa en maupi kta iyowinwicakiya po, qa tehindapi ŝni po: Małpiya wokiconze kin hetanhanpi.” Hehan Jesus ŝiceca kin pa nape awicaputake, qa wicayawaŝte.

2. Anpetu tokea wan ake' waonspewicakiyapi kin małpiya wokiconze en tuwe iyotan tanka hecinhan Jesus iwangapi. Šiceca wan kico, qa, wicacokaya ehde, qa heya: “Nihduhukuyapi ŝni, qa ŝiceca iyenicecapi ŝni kinhan, małpiya wokiconze kin en yaipi kte ŝni.”

3. De anpetu kin etu Christ cististipina kin dena wanji tuwe wałtaniye cinhan, woiyokiŝica kiciyanke kta keya; qa token on heye cin dee, “małpiya ekta ohnihde wicayapi tawapi kin

hena Wakantanka ite ohinniyan wanyakapi.”

Tobias ohnihde wan awanyake cin iyecen, unkiś eya ohnihde awanon-hdakapi kta wicaonyuhapi, tka wiciśta on wanonyakapi onkokihipi śni.

XL.—TONA ŚICAYA ECAONKICONPI KIN AWICA- ONKICIKTONJAPI KTA.

1. Anpetu wan en Peter Wanikiya sunkaku tona akihde aki-ciktonje kta hecinhan iwanga. Jesus heya: “Wikcemna śako-win ecee śakowin;” hecen yawa pica śni he kapi.

2. Peter taku eciye cin sutaya eye kta on, Jesus wiyacinpi kin de okiyaka: “Wicaśtayatapi wan wicayuhe cin oicazo wicakiciyawa kta e wicakico. Wanji mazaska kteutapi tanka kekto-pawinge wikcemna ikicazo kin hi, tuka kajuju kta okikpani, yuhe cin he iye, qa tawicu, cinca ko, wiyopecicayapi kta keya. Wicaśta onśike cin, taku hiyahde kte cin, wanyake çehan, canpe-śkamakahde elipeiçiye qa akiye kta kida, kinhan owasin kicicajuju kta keya iwahoya. Itancan kin, onśida, qa oicazo kin kicicajuju.

3. Wowidake kin de yuhe cin etanhan kinape çehan, kici idakapi kin wanji kaśpapina opawinge ikicazo kin he iyeya. Dohe ohmons iyaliṗaye qa, tona kicazo qon kajuju śi. Kici idakapi kin cekiye ç a akiye kta kida. Tuka wicada śni, tuka owica-kaśke en elipeya.

4. Unkan kici wowidake onpi kin hena taku ecnpi kin wan-yakapi qehan, wicayuhe cin okiyakapi, qa waawicakiciktonje śni qon kico, qa ksize cin on iyoṗeya, qa wicokaśke en elipeya tona icazo qon owasin hdajuju śni kin hehanyan. Christ nakun isanpa wicoie kiksuyepica kin de eya: “He iyecen Ate maḥṗiya ekta on kin ecaniconpi kta, otoiyohi cante eciyatanhan nisunkapi tona wanicilitanipi kin wicayecicajujupi śni kinhan.

XLI.—WAONSPEWICAKIYAPI KIN WOWAŠAKE IYUĤDOKE WICAQUPI KIN.

1. St. Peter Jesus he Wakantanka ee keya wowicada kpazo qehan, Wocekiye itancan kta kage cin, nakun maka akan wakaške kta qa wayuške kta wowaške qu. Waonspewicakiyapi on-manpi kin işeya iyecen Jesus wowaške kin de wicaqu.

2. Wowaške wicaqu qehan wicoie kin dena eya. Awicakehan, heciciyapi, taku maka akan yakaškapi kinhan, he mahpiya ekta kaškapi kta; qa taku maka akan yakiduškapi kinhan, he mahpiya ekta kiyuškapi.” Wocetunhda kte šni e heon waonspewicakiyapi kin wawahokonkiyapi qehan, Christisanpa heya: “Tuwe nanilionpi kinhan he namalion; qa tuwe wahitenidapi šni kinhan he wahtemada šni.”

XLII.—SAMARITAN WAŠTE ON WIYACINPI KIN.

1. Anpetu wan en Jesus wawahokonkiye cin econhan, wicoope aiya wan en hi, qa token econ kinhan on ni kta hecinhan iwanga. Jesus hecen ayupta: “Wakantanka nicante ocowasin on wašteyadake kta, qa niye iihdacin nikiyena on kin wašteyadake kta.” Wicoope aiye cin nikiyedon on kin eye cin nahon qehan Wanikiya i nin ye kta kecin on heya: “Mikiyena on kin he tuwe he?”

2. Jesus ayupte qa wicowoyake kin de okiyaka: “Wicašta wan Jerusalem etanhan Jericho ektakiya ya; ye cin tahepi wamanon wicašta awicakipa, tawokoyake kin kipi, qa ƣe icakišya elpeyapi. Iecana wawayušna wanji canku kin he ohna hiyaya, qa he oiçikpani e wanyaka tuka etoopta iyaya. Levite heca wan iyecen iyaya.

3. Tuka Samaritan heca wan hiyaya, unkan wicašta taopi kin wanyake, qa en i qa, taopi kin kiciyuwi, qa šonšonna tawa akan-yotankiye qa, owote tipi en ai. Ihanlianna qehan kašpapina nom ehdaku qa tipi tawa kin qu, wicašta taopi kin tanyan awanyag-ši, qa isanpa ayusote kinhan tohan hdi kinhan kicicajuju kta ke-ciya.

4. Wanikiya dena eya ayaštan qehan woope aiye cin iwan-ga: “Dena yamni wanji tukte ikiyena on he?” Woope aiye cin heya: “Wanji wowaonšida kipazo qon hee.” Hehan Jesus heya: “Ye a iyecen econ wo.”

XLIII.—MARY QA MARTHA.

1. De iyohakam, Jesus otonwe wan Bethania eciyapi kin en

i. Hen winolica wan, Martha eciyapi, e ti en kico. Martha wico-
lian on token cante yuza tanin šni, tipi owanka kin piya, en i kin
he yuonihan kin kpazo cin heon hecon, tuka tankaku, Mary, Je-
sus isiha kin en iyotanke qa oie kin anagoptan.

2. Martha tipi kicanye cin
Mary okiye šni, isna ailipeya e
wanyake çehan, Jesus en hi qa
tankaku okiye kta keciyeši ší.
Tuka Jesus Martha taku eta on
nagiyeiçiye šni ší, TAKU WANJÍ-
NA CÍNPICA; qa Mary taku wa-
šte kin he kałniga, he icimana
kipi kte šni.

XLIV.—ITANCAN TAWOCEKIYE KIN.

1. Anpetu wan en, Jesus tuktē cekiya yanka ayaštan qehan,
waonspewicakiye cin en hipi, qa wocekiye eya onspewicakiye
kta kidapi. Johannes waonspewicakiye cin onspewicakiye ciquon
iyecen. Unkan Jesus heya: “Tohan ceyakiyapi eca decen eya-
po: Ateunyanpi malipiya ekta nanke cin, Nicaje yuonihanpi
kta uncinpi; Malipiya ekta token Nitawacin econpi kin, maka a-
kan iyecen econpi kta uncinpi. Anpetu otoiyo hi aguyapi kin
anpetu kin de unqupo; qa, waunłitanipi kin unkakiciktonjapo,
nnkiš tona šicaya ecawicaunkiconpi kin awicaunkiciktonjapi kta.
Qa taku wawiyutanye cin en unkayapi šni po, tuka etanhan eun-
hdakupo. Amen.”

Jesus nakun isanpa heya: “Tona łitayanipi kin qa tkeya wa-
yaqinpi kin owasin en Mau po, kinhan ozikiyapi ciçupi kta. Can

napinpi Mitawa kin he kapojena. Miye eciyatanhan onspeici-yapo, cante ekta onśimiçida qa walibayena waon heon."

XLV.—TAHCASKA TANIN ŚNI KIN QA WAAWAN-HDAKA WAŚTE KIN.

1. Wakeya kagapi omniciye kin econhan, Jesus Jerusalem ekta i, qa hen waonspekiya. Oie kin nañon ahi kin wicota wamnyan qa walitanisa hecapi. Wowapi kagapi kin qa Pharisees kin de wanyakapi qehan ajijipi. Isanpa oñan ihdaotanin kte cin on Jesus wiyacinpi kin de owicakiyaka:

2. Niyepi kin etanhan wicašta wanji talicaska wanunyanpi opawinge wicayuhe qa wanjina kitanin śni, kinhan wikcemnapcinwanka sanpa nappcinwanka kin hena awicayuŝtan qa tanin śni qon he tohanyan iyeye śni hehanyan okide śni naceca he? Qa tohan iyeye qehan, kodawicaye qa ikiyena tipi kin witaya wicakico, qa hewicakiya, mici iyuŝkinpo, talica wanunyanpi wan makitanin śni qon wanna iyewakiye cin heon. Wicašta talicaska wanunyanpi toki elipekiye cin he iyecen walitanisa wanjina iyopeiçiye cinhan Wakantanka iyecen econ.

3. "Waawanhdaka wašte kin he miye," Christ eya. "Waawanhdaka wašte kin he talinea kin on wiconi tawa elipekiya, tuka odotapi on kin he tohan ŝunktokeca en u wanyaka eca, najica ece. Talicaska mitawa kin hena on wiconi mitawa kin elipewakiya. Qa nakun talicaskana toktokeca wicabduha optaye kin den onpi śni, hena nakun den awicawau kta. Hetanhan optaye wanjina kta, qa waawanhdaka wanjina kta."

XLVI.—CINCA WAYUTAKUNI ŚNI KIN.

1. Waawanhdaka wašte wan token econ kta iyececa eciyatanhan Jesus wiyacinpi wašte wan on oyake cin iyohakam wanji tokeca, walitanisa wan woahitani ayuŕstan ca on Atkuku token i-yuŕkin kin oyaka.

2. “Wicašta wan, cinca nonpa, eya: Hakakta kin he atkuku en woyuha tawa kte cin he kica, unkan kieu qehan, makoce ite-

hanyan wan ekta iyaya. Hen tehan on śni ecen, atkuku taku qu qon yusota, onŕŕhanpi kin on taku yuhe cin hdutakuni śni, taku yusote kta yuhe śni sdonyapi qehan, anaŕtanpi, hehan iye wicakiŕ on.

3. Akihan ŕe kta okitanin unkan woju wicašta wan hitakini kta en i, unkan he kukuŕe wowicaqu kta yeŕi. Koŕka kin wica-

kiš on e wanhdake çehan, içiksüye, qa inajin qa atkuku ekta ici-cawin hdi.

4. "Atkuku wacantkiye cin wanhdake ça tohan cinca walipnica kin etkiya ku wanyake çehan inahniyan itkokipa, qa poskin-hduze qa iiputaka, hdi kin on iyüşkin. Cinhintku kin heya: 'Ate, malipiya kin en qa niye nitokam wawalitani. Cinca mayaye kta iyemacece šni.'

5. Tuka atkuku taokiyē kin šina iyotan wašte kin aupi qa inkiyapi, qa mazanapeupe wan nape kin en unkiyapi, qa hanpa ohēkiye wicaši. Hehan ptejicana cepyapi kin aupi qa ktepi kta qa on iyüşkinpi kta, keya.

6. Tuka cinhintku tokapa qon he magata on, qa tiyatakiya ku, unkan dowanpi qa wacipi nahon, qa he taku kapi kin sdonye çehan, nina šihda. Atkuku kico, qa sunkaku wanahon šni qa wayutakuni šni, tuka yutakuħce cin on icapta, qa iye tohinni takuna qu šni, tacincana wan hee kaeš, takodawicaye cin om iyüşkin kta e qu šni, keya. Tuka atkuku kin heya, nisunka kin de ta, tuka kini, qa tanin šni, tuka iyeyapi, heon etanhan ito onkiyüşkinpi kte cin he hecetu.

7. Wowiyacin kin de en, Jesus Christ woahťani on iyopeonkičiya-pi kte cin onspeonkiyapi. Tokaheya, cinca wayutakuni šni kin woahťani wanhdaka. iyopeičiyē, qa atkuku ekta ki. Inonpa kin, icišniyan econ kin ohdaka, qa taku econ qon ake hduccetu. He iyecen wahtanisa kin woahťari ohdaka; hehan woahťani on iyopeyapi kin iyokipiya icu. Qa ehakeħce cin, Šinasapa woahťani akiciktonje kin on Wakantanka ekta wookiyē yuhe kiya.

XLVII.—WICAŠTA WIJICA KIN QA LAZARUS.

I. Jesus waonspewicakiyē qa decen eya: Wicašta wan wijica, he wokoyake stan qa minihuha zipzipena ece koyaka, qa anpetu iyohi wiyüşkinyan on. Nakun wicašta walipanica wan Lazarus

eciyapi, he tatiyopa kin en yanka, qa wahnawotapi tawa kin e-tanhan ośnaśna hinhpaye cin hena da; nakun isanpa śunka kin lidiłdi kin sdipapi.

2. Unkan wahpanica kin ƣa, unkan Abraham maku kin ekta aipi. Wicašta wijica qon is eya ƣa, tuka wakanśica ti en ħapi. Hetanhan wankan etonwan unkan Lazarus wanyaka qa Abraham kun uśi kta kida, hecen napsukaza inkpa kin mini en oputkan qa ceji kasni kta keciya. Tuka Abraham wicašta wijica kin La-

zarus kici maka akan on qon kiksuyekiya, qa taku wašte ece yu-he cin on dehan kakija, he econhan is onśika heon dehan woka-mna yuha.

3. Abraham nakun heya: “unkiyotahena bde wan tan-ka wanka, hecen tuwena deciyatanhan niye ekta ye kta okihi-

pica śni, qa nakun heciyatanhan yau kta oyakihi śni.”

Ehake licin, wicašta wijica kin sunkaku zaptanpi kin Lazarus ekta yeši kta Abraham kida, hecen wakanśica ti kin yuheyapapi kta; tuka Abraham wicada śni, qa heya: “Moses qa wicašta wokean kin hena wicayuhapi, hena anawicagoptanpi kta.”

XLVIII.—WICAŠTA WAN TONWE ŚNI TONPI ASNI-YANPI KIN.

1. Jesus wakeya kagapi omniciye ope cin econhan, Anpetuwakan ehan tipiwakan kin etanhan inapa. Unkan wicašta wan išttagonga tonpi e akipa. Unkan waonspewicakiye cin heyapi: “Wicašta kin de iye, qa iś hunkake wicaye cin wanji tukte walitanipi on išttagonga tonpi he.” Jesus heya: “Išttagonge cin iye qaiś hunkake wicaye cin wanji walitani on hecece śni, tuka Wakantanka oħan kin he ayutaninpi kta e heon.”

2. Hehan makata tagośa, qa tage on upśija kage a, wicašta išttagonge cin išta kin en ikicion. Hehan Siloe mniyowe kin ekta ye qa ihdujaja śi. Wicašta išttagonge cin i qa ihdujaja unkan tonwan hdi.

3. Tohan tona wicašta išttagonge cin wanyakapi ecee qon, wanyakapi qehan token wacinyuzapi tanin śni, qa Pharisees en aipi. Tokiyatanhan asniyanpi hecinhan iwangapi. Anpetuwakan econhan Jesus asuiye cin nahonpi qehan, apa Wakantanka hee keyapi, qa apa iś he walitanisa heca keyapi, tuka apa iś heyapi, Wicašta walitanisa wan wowapetokeca dececa econ okihi śni;” hecen akipam wacinyuzapi.

4. Nakun apa wicašta kin he tohinni išttagonge śni keyapi qa hecen hunkake kin yaotaninpi kta e wicakicopi, unkan išttagonga tonpi, qa he cincapi keyapi. Tohan wicašta išttagonge cin token

on awacin kin eya, qa wicašta tuwena okihi šni, Wakantanka eceena išttagongapi kin tonwe wicaye cin pazo qehan, Pharisees kin nina canzepi, qa tankan kinhdeyapi.

5. De iyohakam, Jesus akipa unkan Wakantanka Cinhintku kin en wicada hecinhan iwanga. Decen iwange cin, Jesus he Wakantanka Cinhintku kin ee keye qehan, wicašta wan išttagonga tka qon canpeškamakahde elipeiçiye, qa Jesus ohoda, qa heya: "Itancan, wicawada."

7. De wowapetokeca kin en Isaias wicašta wokcan Christ on taku eye cion yuacetupi e wanonyakapi. Nion kin econhan "wicašta išttagongapi kin išta wicayukawapi kta." Wowapetokeca dececa Wakan-tanka eceera on okihi; hetanhan Pharisees kin išttagonga wan asniyanpi kin on anahibepica šni kin on canzepi.

XLIX.—WICAŠTA WIKCEMNA LEPROS ECECAPI KIN.

1. Wakeya kagapi omniciye henakeca kin iyohakam Jesus Samaria qa Galilee opta ya. Ye cin tahepi, lepros ececapi wikcemna awicakipa. Moses woope kin en lepros ececapi kin o-tonwe cistina qa tanka en onpi kte šni, qa iš wicašta wicehna onpi kte šni, tuka makotahena, išnana onpi kta woope. Jesus lepros ececapi wikcemnapi kin wanwicayake qehan, wawayušnapi kin ekta yapi qa ikpazo wicaši. Yapi kin econhan, akisnipi.

2. Wanji taku toketu kin wanyake qehan, icicawin hdi, qa Jesus isiha kin en elipeiçiya; unkan de Samaria wicašta kin heca. Hehan Jesus onman napcinwankapi kin ija wicayuskapi hecinhan iwicawanga, qa oyate tokeca etanhan kin deceena wopida eye kta e icicawin hdi he eya. Hehan Jesus lepros ecece cin kicanpte qa heya: "Najin wo, wowicada nitawa kin he asni niyance."

L.—WAMNAYE CIN QA PHARISEE KIN.

1. Wicašta kin onge wicohtani tawapi kin eceena wacinkiya. pi, qa tokan walitewicadapi šni kin wanyake çehan, wiyacinpi kin de owicakiyaka: “Wicašta nom tipiwakan ekta cekiyapi kta e ipi: onman Pharisee kin heca, qa onman is Wamnaye cin heca. Pharisee kin najin, qa decen cekiya: “O Wakantanka, wicašta tokeca iyemacece šni, wawicakipisa, oľian owotanpina šni, wawicilha eonpisa, qa Wamnaye cin dee kaes iyemacece šni, heon wopida eciciya. Anpetuwakan okitahena nonpa akiľan miçiyē qa taku bduhe cin owasin etanhan iwicemnamna kin wicawaqu e-
cee.

2. “Tuka Wamnaye cin is itehanyan inajin, qa išta ee kaes yuwankan ikikeu šni, tuka maku kin ohna açiye, qa heya: ‘O Wakantanka onšimada ye, wawalitanisa.’

“Wamnaye kin de yuwotanpina, tuka Pharisee kin he e šni, eciciyapi ce; ecin tuwe ihduwankantuya kinhan, he yuhukun iyeyapi kta, qa tuwe ihduhukuya kinhan hee yuwankan iyeyapi kta.”

 II.—KOŠKA WIJICA KIN.

1. Koška wijica wan Jesus en hi qa token econ kinhan on wiconi ohiiçiye kta hecinhan iwanga. Jesus woahope kin hena ope ši. Tuka koška kin, ceťunhda, qa heya: “Tukte woahope ka?” Jesus heya: “Tiwicayakte kte šni, wamayanon kte šni, woitonšniyan wodake kte šni. Niyate qa nihun kici wicaduonihan kta.” Koška kin de naľon qehan, cistina ehantanhan hena ahopa keya.

2. Jesus hehan ekta ihduhomni qa heya: “Tanyan yaon ya-cin kinhan, taku duhe cin owasin wiyopeciye ça walipanicapi kin

wicaqu wo, qa hehan u qa mihakam on wo.” Tuka koška kin iyokisinya kinhda. Kinhd ehan, Jesus waonspewicakiye cin ekta ihduhomni qa heya, wicašta wijica kin wowijice tawa kin ahduštan kta tehika, heon tonana malipiya kin ti iyohpayapi kta.

LII.—HASTANHANKA IYUWI OJUPI KICANYANPI KIN.

1. Jesus wowidake wašte wan wokajuju kiciyanka keya waonspewicakiye cin owicakiyake cin iyohakam, wiyaćinpi kin de owicakiyaka: Malipiya wokiconze kin he wicašta wan hastanhanka iyuwi ojupi yuhe cin he iyececa. He halianna hein hastanhanka iyuwi ojupi tawa kicanyanpi kta cin wicašta opeton iyaya; qa, anpetu en kašpapina wanji on wicakicicajuju kta om hduštan, hastanhanka iyuwi ojupi tawa kin en yewicaši.

2. Unkan wihiyayena oape iyamni, qa išakpe, qa inapeinwanaka, unkan wicašta taku tokon šni najinpi wanwicayaka, hena nakun hastanhanka iyuwi ojupi tawa kin en yewicaši, qa token owotanna kinhan ohna wicaqu kta kewicakiya. Oape iakewanji en ake iyecen econ.

3. Htayetu kin hehan, hastanhanka iyuwi ojupi yuhe cin litanipi kin wicakico, qa otoiyohi kašpapina wanji wicakicicajuju. Tuka tona haliannatanhan litanipi qon hipi, qa iš eya kašpapina wanjina wicaqupi qehan, iyokipipi šni, iyepi kin tohanyan litanipi kin onmanpi kin iyehanyan litanipi šni, tuka om akiyecen wicakagapi nakaes. Tipi yuhe cin waayupta, qa kašpapina wanjina on litanipi kta om hduštan, qa wanna wicakicicajuju, hecen iye tanyan econ kin heon token iyokipipi kte šni ee šni, keya.

Hehan Jesus heya: “Malipiya kin ekta iyecece kta: ehake onpi kin hena tokaheyapi kta, qa tokaheya onpi kin hena ehake

onpi kta, wicota wicakicopi, tuka tonana wicakalinigapi ece.”

5. Jesus Christ hi sni itokam waniyetu kektopawinge nom, Juda oyate kin hena Wakantanka oyate wicakahniga ewicakiyapi. Dee wicakicopi kin nahonpi sni Juda oyate kin wicadapi sni, qa Jesus Christ ehpeyapi, hehan Gentiles ektakiya ihduhomni, unkan yawapicašni, wiyokihe tawa kin ihukuya najinpi, qa hecen tona ehake onpi qon tokahanpi, qa Juda oyate kin, tokahanpi qon, ehake onpi.

LIII.—LAZARUS WICONTE ETANHAN INAJIN- YANPI KIN.

1. Tipiwakan yuwakanpi omniciye Jesus owicapeya on kin econhan, Iye, qa Atkuku kin kici wanjina keya. Juda oyate kin de nahonpi, qa Wakantanka kici akiyecen ihdawa qehan, ninahecin

eanzepi, qa inyan on kininpi kta awacinpi. Tuka, tawacinpi kin nawicañon, Jesus iwaštēna Jerusalem etanhan tokan iyaye, qa Jordan hetkiya hen iyaya. Hetu e, Mary cuweku Martha kici,

Bethania eciyatanhan, hunkawanjitku nina wayazanka keya hošikahipi.

2. Tuka nonpa can ye šni yanka, qa Lazarus ʔa keya waonspewicakiye cin owicakiyaka. Bethania en hi qehan, Martha itkokipe, ʔa lianhiya u keya iyokipi šni. Tuka Jesus wacintanka ší, hunkawanjitku ake kini kta keya.

3. Martha Mary tiyata ceya yanke cin, kico. Najin qa kohana Jesus itkokipa, nahanlicin otonwe itehanyan u, qa, isiha kin en elipeičiye, qa heya: "Itancan, den yaun unkanś, mihunkawanji ʔe kte šni tuka."

4. Ceye cin Jesus wanyake, qa nakun onmanpi Juda oyate tona om i kin ceyapi wanwicayake qehan, Lazarus tukten hnakapi hecinhan iwicawanga. Unkan tukten ħapi kin en aipi. Oħdoka tiyopa kin en inyan wan iyahdaťinsyapi kin he yuħeyata ieu wicaśi; hehan iśta kin maħpiya ekta yuwankan ikikeu qa cekiye ʔa heya: "Lazarus, tankata ħdinapa wo." Wancahnana Lazarus wicaħapi etanhan token iyapemniton ħapi qon hecehnana ħdinapa. Juda oyate kin wicota Jesus wicaħapi, tuka onge iyayapi qa wawayuśnapi, qa Pharisees taku toketu kin owicakiyakapi

LIV.—JUDA OYATE JESUS KTEPI KTA ODEPI.

1. Pharisees, qa Wowapi kagapi kin Lazarus wiconťe etanhan inajinyanpi kin naħonpi qa on token oyate kin Jesus wicaħapi kin naħonpi qehan, heyapi: "Iyowin unkiyapi kinhan tuwe owasin wicaħapi kta." Caiphas onaka kin he econhan wośna itancan kin, heon token iyukcan hecinhan iwangapi. Tuka heya: "Wicaśta wanjina oyate on ʔe cinhan, hecen oyate kin wicaťe kte šni." De Woniya Wakan awacinyan on eya.

2. Anpetu kin hetanhan Jesus tɛyapi kta e odepi. Heon etanhan, taninyan Juda oyate kin en mani śni, tuka, ye qa, otonwe wan Ephrem eciyapi kin hen on. Juda oyate kin Jesus walitedapi śni. Wicoħan econ kin eciyatanhan He Wakantanka ee kin on sdonyapi nakaeś; Cain sunkaku kikte Wakantanka Abel waśtedaka nakaeś.

3. Lazarus wiconɛ etanhan ekicetuyapi anpetu isakpe iyohakam, Jesus waonspewicakiye cin hewicakiya: "Jerusalem ekta onyanpi kta qa wiyopemayanpi qa ɛa mayacopi kte cin wanna iyehantu; hehan Makapsinsintapi qa ecen icipaweli omakatanpi kta; tuka anpetu iciyamni kinhan ake mihduecetu kta." De Christ on taku eyapi kin owasin yuecetupi.

LV.—ZACHEUS WAMNAYAN ITANCAN KIN.

1. Jericho en wicaśta wan Zacheus eciyapi, wamnayan itancan. Jesus otonwe ehna ye ɛehan wanyake kta cin, tuka, wicaśta ptecena qa wicota kin heon tokana wanyake śni. Heon tokata inyang ye qa Sycamore can wan iyadi. Jesus can kin ehan i qehan, iśta yuwankan ikikeu, qa Zacheus heciya: "Kohanna kun ku wo, ito anpetu kin de yati kin en manke kta." Zacheus kohanna econ, qa ti en iyokipiya icu.

2. Onmanpi kin de wanyakapi qehan, ajijipi, ecin Jesus wamnayan wan ti en i, walitanisa heca kin heon. Jesus Zacheus heciya: "Anpetu kin de wowanikiye tipi kin den hiyohi, Wicaśta Cinhintku kin taku atakuni śni qon, he akite ɛa niye kta e heon hi."

LVI.—MARY MAGDALENE JESUS SDAYA.

1. Jericho hetanhan, Jesus Bethania ekta i, qa Simon lepros

ecece cin ti kin en litayetu wotapi kicaga. Om wote cin Lazarus wanji ee, qa Martha tawinohtin kin e wapamni. Htayetu wota yukanpi kin econhan, Mary Magdalene wihdi waštemna o-piye wan ieu, qa, timahen hiyu, canpeškamakahde Jesus itokam inajin, qa siha sdakiye qa paha kin on kipakinta. Wihdi waštemna kin tipi kin timahen ataya ecamna.

2. Judas Iscariot de wanyake qehan, ituya yusotapi keye qa on ikapa. Tokeca wihdi in hena wiyopeyapi qa hena on walipanicapi kin owicakiyapi šni hecinhan wawiwanga; wahpanicapi kin en ewicawacin on heye šni, tuka he wamanon wicašta heca, qa mazaska opiye yuhe cin heon heya.

3. Jesus nagiyeye šni wicaši, wicoħan wašte wan econ, hnakapi kte cin on tancan sdaya keya. Qa nakun tukte en wotanin wašte Tawa kin oyakapi eca hen, Mary Magdalene wicoħan wašte econ kin yaotaninpi kta, keya,

4. Dehantu kin wicota Judas iyececapı, "Wayutakuni šni," eyapi tipiwakan timahen taku on wašte kagapi kta e on womnaye en taku ehpeyapi kta wicakidapi eca; qa nakun heyapi: "Hena wahpanicapi kin wicaqupo." Tuka Jesus heya: "Nonpin econpo: tipiwakan okiyapi qa wahpanicapi kin owicakiyapo."

LVII.—CHRIST JERUSALEM EN IYUŠKINYAN I.

1. Ianpetu hankeyena, Jesus Jerusalem en hi, tuka ehan i šni ecen, Olivet Paha hena yanka, otonwe conkaške itakatanhan etu. Hetanhan e waonspewicakiye cin otonwe cistina wan Bethpage eciyapi ikiyena han, ekta yewicaši qa tahapi hen šonsonna wan iyakaška najin e iyeyapi kta he aku wicaši.

2. Waonspewicakiye cin token econ wicašipi kin econpi, qa, šonsonna qon ahdipi, qa wokoyake tawapi kin aqin kiyapi; qa Jesus akanyang kiyapi qa Jerusalem ehna aipi. Tahapi oyate

tanka itkokipapi. Apa heyake makata yumdaya ehpeyapi, apa iš canwapa kaksapi qa Itokam owinjapi, qa owasin heyapi: “David Cinhintku wookiye yuha nunwe! tuwe Itancan caje on u kin yawaštepi nunwe!”

3. Pharisees ota wicota kin en opapi. Oyate kin panpi, qa token Jesus yuonihanpi kin wanyakapi qehan, Waonspewicakiye cin iyopewicaye wicašipi qa oyate kin inina yanke wicaši šipi; tuka econ šni.

4. Jesus otonwe kin ikiyena u qehan, atonwe qa ceya; hehan heya: “O Jerusalem! taku on wookiye duhe kte cin hena sdonyaya unkanš; tuka wanna dehan ništa kin etanhan nahmanpi. Anpetu wan u kta, qa toka niyanpi kin aohdute niyanpi kta, qa makinicabdaskapi kta, qa inyan wanji inyan itakihna yanke šni ehpeniyanpi kta.”

5. Jesus Jerusalem ehan i qehan tipiwakan kin en katinyan

i, hen tokiyatanhan qeyaś, wayazankapi, iśtagongapi, qa taťapike cin ko en awicahipi, unkan owasin asniwicaya. Unnahanketa oyate kin nina inihanpi, śicecapi kaeś ko, qa heyapi: "David Cinhintku wookiye yuha nunwe."

6. Pharisees dena nahonpi qehan nina canzepi, qa en upi qa taku eyapi kin nahon hecinhan iwangapi. Jesus waayupta: "Haw; tuka, wicaśta wokean wowapi en token owapi kin tohinni dawapi śni he: Hokśiyopa ipi, qa tona azinpi kin ko ipi kin etanhan woyatan duśtan?"

7. Itokam ehanna Zacharies wicaśta wokean kin Christ Jerusalem en i kte cin oyaka, qa heya: "Sion cunwintkupi wiyuśkinpo, qa Jerusalem cunwintkupi kin iyaśapo, iho, Wicaśtaya-tapi nitawa kin'en niu kta: He onśika, qa śonśonna wan akan yanka."

8. Moses woope kin ohna Juda oyate kin tacinecana woacakśin icupi kte cin iyehan Jesus Christ Jerusalem en i. Token oľian kin owasin on taku ka! Tacinecana woacakśin kin he Juda oyate kin on wayuśnapi; tuka Jesus Tacinecana woacakśin wowi-cake kin hee, qa OYATE wan on wayuśnapi śni, tuka MAKA akan wicaśta onpi owasin on wayuśnapi.

LVIII.—WAKANKICUYUZAPI ON WIYACINPI KIN.

1. Ihanlianna ehan, Jesus tipiwakan en waonspewicakiye cin econhan, heya: "Maľipiya wokiconze kin he wicaśtayatapi wan, cinhintku wakankiciyuzapi omnicieye kicage cin he iyececa. Wowi-dake wicayuhe cin hena, tona wakankiciyuzapi en wicakicopi qon en uwicaśipi kta e yewicaśi; tuka upi kta cinpi śni. Ake icinonpa yewicaśi. tuka wicadapi śni eceena śni, tuka, ookiyepi kin wicayuzapi qa wicaktepi.

2. Wicaštayatapi kin he nañon qehan nina šihda, qa, taakici-ta ekta yewicaši, qa wicašta ktepi kin hena ihangwicayapi qa to-tonwepi kin ko hulinahiyapi.

“Wakankiciyuzapi omniciye kin en tuwena ope kte šni ee šni e, wicaštayatapi kin ookiye wicaye cin yewicaši qa tona canku ekta najinpi kin hena owasin—waštepi qa šicapi ko—wicakico yewicaši.

3. Wicaštayatapi kin, owote tipi kin en tin iyaya, unkan wicašta kin wanji wakankiciyuzapi-wokoyake on šni e wanyaka. Token on wakankiciyuzapi wokoyake kiçon šni hecinhan, iwan-ge qehan, inina yanka. Unkan wicaštayatapi kin taokiye wicaye cin nape, siha ko palitapi, qa okpaza ehna elipeye wicaši.”

LIX.—CÆSAR EN WAHPAYE KAJUJUPI KIN.

1. Wowapi kagapi, qa Pharisees kin wakankiciyuzapi wiya-cinpi kin de nañonpi qehan, tona en opapi kta wicadapi šni kin Jesus hena wicake cin sdonkiyapi. Heon nina šihdapi, qa token Iye oie kin on yuzapi kta hecinhan he iyukcanpi, qa hecen heon, yacopi kta kecinpi.

2. Heon etanhan iye waonspewicakiyapi kin onge, qa Herod tawaši wicaye cin onge om ekta ipi. Yaotantanpi, qa tuwena kokipe šni wacinyuza ie cin, on yaotantanpi. Wanna eyaš hna-yanpi kecinpi, qa “Cæsar mazaska qupi ecee kin he woowotanna, qaiš hecetu šni hecinhan, iwangapi.”

3. Jesus token awacinpi, qa wowiyukcan on hmonkapi kin sdonwicaya; hecen “Han” eye cinhan, Juda oyate kin tamako-cepi kin tokaye cin iyecen walitedapi kte šni; qa is “Hiya” eye cinhan, wokiconze kipajin on Herod yuze kta kecinpi.

4. Jesus kašpapina wanji wicakida. Tohan wanji ito-

kam kahipi qehan, “tuwe akan ite okagapi hecinhan iwicawanga.” Unkan “Cæsar tawa ee,” eyapi. Hehan Jesus heya: “Cæsar taku tawa kin kicupo, qa Wakantanka taku tawa kin kicupo.”

Tohan de nañonpi qehan, yušinyayapi, qa taku šica awacinpi qon Jesus ksa-pe cin waštedakapi. Kin-

hdapi, icimana taku iwangapi kta tawaŋenyapi šni.

LX.—JESUS JERUSALEM IHANGYAPI KTE CIN QA MAKOCE IHANKE KTE CIN ITOKAM OYAKA.

1. Jesus ia yanke cin ayaštan qehan, tipiwakan etanhan ye kta e inajin. Tankan inanpe cin econhan, waonspewicakiye cin tipiwakan token owanyag wašte qa suta kin waštedapi e okiyakapi; tuka Jesus tipiwakan owanyag wašte kin ninali en etonwe šni wicaši; tipiwakan wan he waštedapi kin, qa Juda oyate kin on iwinktapi kin he tehan šni ecen yutakunipi kte šni; inyan wanji itakihna yanke kte šni, eya.

2. Otonwe kin etanhan ikiyena Olivet paha kin en hipi qehan, Ipotanke qa hehan token Jerusalem qa maka ihanke kte cin iwohdaka. Tohan kinhan dena hecetu kta hecinhan iwangapi.

3. Unkan heon decen awicayupta: “Tohan ozuye wan Jerusalem ohomui aohduteya najinpi kinhan, sdonypa, ihangyapi

kte wanna iyehantu. Hehan tona Juda makoce kin en onpi kinhan he kin ekta najicapi kta, qa tona Jerusalem en onpi kinhan tankan inapapi kta, ecin tokiçonpi, qa wicokakije anpetu kin wanna hiyohi: wicota mazasagye on hinhipayapi kta, wicota oyate tokca ektakta wayaka awicakiyahdapi kta, qa Jerusalem ihangyapi kta."

4. Inonpa on awicayupte cin: "Nihnayanpi kte šni; Wotan-in wašte Mitawa kin maka owancaya owicakiyakapi kta, qa hehan owihanke kin hi kta. Anpetu kin hena en wicokakije yuke kta, otokaheya ehantanhan dehanyan hecece šni; Christ itonpi šni, qa wicašta wokcan itonpi šni kin heca icagapi kta, qa wowapetoceca taku wowinihan ko econpi kta, hecen okihipica unkanš wicakalinigapi kin hena eepi kaeš wicahnayanpi kta tuka. Tuka oihanke kin nahanšcinke šni."

5. Wowapetoceca nakun toktokeca tanin kta: "Anpetu wi kin aokpaze kta, qa hanyetu wi kin iyoyanpa kte šni, wicanhipi kin malhipiya eciyatanhan hinhipaye kta, maka kin yuhuhuzapi kta, miniowanca taja kin sa se wanke kta, qa wicašta kopa qa maka akan taku hiyohi kte cin he ape hiyeve cin hena on cante toki wicayanka tanin kte šni. Hehan Wicašta Cinhintku kin malhipiya šapa wan akan wowašake qa wookitanin hduha u wandakapi kta; tate ouye topa kin ecekcen olnihde kin wicakalinigapi kin wicayuwitayapi kta. Tuka tuwena anpetu tukte etu kte cin qa wihiyayena oape tukte wanji etu kte cin sdonye šni, tuka Ateyapi eceena."

6. Jerusalem ihangyapi kta e konzapi qon, waniyetu wikcemna yamni sam šakowin iyohakam, Titus Roman akicita itancan wan, ozuye wan om hi qa Jerusalem aohdute wicayapi. Hecen on taku eyapi qon yuecetupi: conkaške kin kamdemdecapi, o-

tonwe kin icupi, tipiwakan kin hulinahiyapi, qa Juda oyate kin wayaka awicakipi, tohinni icicawin kupi kte śni.

Qa makoce oihanke kta on taku eyapi qon nakun yuecetupi kta.

LXI.—WITANŚNAON KSAPA ZAPTAN QA ZAPTAN WITKOTKOKAPI ON WIYACINPI KIN.

1. Jesus waonspewicakiye cin wowicakiyake qa heya: “Ma-
hpiya wokiconze kin he witanśnaon wikcemna petijanjan iki-
keupi qa tawicuton kte cin he itkokipapi kta iyayapi, kin he i-
yececa. Zaptan ksapapi, qa zaptan witkotkokapi. Witkotko-

kapi kin hena petijanjan ihupa ikikeupi, tuka wihdi takuna yu-
hapi śni, tuka ksapapi kin hena cega ohna wihdi hduhapi, peti-
janjan ihupa iyabna.

2. "Tawicuton kte cin he u śni, behanyan owasin iştinmapi. Hanyetu kin econhan, tawicuton kte cin hi, qa inajinpi qa itkom yapi. Tuka witanśnaon witkotkokapi kin petijanjan tawapi qon kieisnipi e wanhdakapi, qa wihdi opeton iyayapi econhan, tawicuton kte cin tin hiyu, qa tiyopa kin ecen icupi.

3. "Iyohakam witanśnaon witkotkokapi kin en hipi, tuka tin yapi kta okihipi śni. Wicakiyulidoke kta e ho yekiyapi qehan, tawicuton kte cin hewicakiya: 'Sdonciyapi śni: heon etanhan, kiktahan onpo, Wicašta Cinhintku tohan hi kte cin he sdoniyayapi śni.' "

LXII.—MAZASKA ON WIYACINPI KIN.

1. Jesus ake wiycinpi tokeca wan on wowicakiyaka: "Makoce oihanke kte cin he wicašta wan makoce tehan icimani iyaye kin he iyececa. He taokiye wicaye cin witaya wicakico, qa woyuha tawa kin wicakipamni. Wanji mazaska tkeutapi tanka zaptan qu; qa wanji nom qu; qa wanji is wanjina qu. Hehan icimani iyaya.

2. "Unkan tuwe tkeutapi tanka zaptan icu qon he iyaye, qa on wopeton, hecen tkeutapi tanka zaptan akamna. Qa tuwe nom icu qon is eya iyecen nom akanna: tuka tuwe wanjina icu he iyaye qa itancan tamazaska qon lia.

3. Unkan wanna itehan hehan itancan kin hdi; qa tuwe tkeutapi zaptan icu qon he zaptan toktokeca ko en ahi. Itancan kin de wanyake qehan heya: 'Tanyan ecanon, wowidake niwašte qa wacinniyeypica; taku tonana tka on wacinyenipica, taku ota yuhe ciciye kta; niyuhe cin towiyuśkin kin en iyaya wo.' Tuwe tkeutapi tanka nom icu, qa nom akamna qon ija iyecen Itancan kin eciya.

4. "Tuka tuwe tkeutapi tanka wanjina icu qon he hi, qa heya: 'Itancan, wicašta nitehika sdonwaya, qa ikowapa, heon mazaska tkeutapi tanka nitawa kin maka mahen nawaliman. Iho dena nitawa kin ee.' Kuje kin on Itancan kin iyopeya, qa, mazaska tkeutapi tanka wanji yuhe ciqon ekicihdaku, qa tuwe wickemna yuhe cin qu. Hehan wowidake wakamna šni kin nape qa siha ko palitapi qa oi yokpaza en ehpeye wicaši."

LXIII.—ANPETU IHANKE WOYACO KTE KIN.

1. Christ ehake oyate en wahokonwicakiye he anpetu ihanke kte cin on wowicakiyake cin he wanji ee, qa on Waonspewicakiye cin wahokonwicakiye qa on ihduwiyeya wicaši.

2. Tokaheya malipiya ekta qa maka akan okiditaton kta Jesus oyaka: Anpetu wi, qa hanyetu wi, qa wicanłipi kin yutokecapi kta, qa maka kin cancan kta; qa token, hehan, ohnihde wan ehake cotanka yahoton kta, tapi kin hena wicayacopi kta e wicakipan kta. Hehan Wicašta Cinhintku kin, malipiya šapa akan, ohnihde wicaye cin aopamnaton u kta qa oyate owasin itokam kiwitaye kta keya.

3. Tohan decen oyate kin owasin Itokam kiwitaye einhan, Jesus Christ hehan ohnihde kin waštepi kin šicapi kin etanhan wicayutokanpi kta, qa etapatanhan ewicahdepi kta, qa šicapi kin catkatanhan ewicahde kta. Hehan Christ waštepi kin etkiya ihduhomni, qa hewicakiye kta: "U po, Ate niyawaštepi kin, wokiconze maka kagapi kin ehantanhan wiyeya niciyankapi kin he hduhapo."

4. Tuka tona šicapi kin etkiya ite cannikiya awicatonwe qa, hewicakiye kta: "Niyašicapi kin, mitehan iyayapo, peta owihanke wanica ekta, wakanšica iye qa taohnihde wicaye cin on ka-

gapi qon." Qa dena wokakije owihanke śni en kakiś wicayapi kta, tuka owotanpina kin wiconi owihanke śni kin en iyuśkinpi kta.

5. Jesus tokaheya hi qehan, onśiya qa waḥpaniyan ihdutanin, tuka inonpa u kinhan, wayaco iyecen wowaśake tanka qa wookitanin ko yuha ihdutanin kta. Cansusbeca wan, dehantu kin waḥtedapi śni qon, hee hehan he wowitan Tawa kin ee kta.

JESUS CHRIST KAKIŚYAPI QA TE KIN.

LXIV.—TACINCANA WOACAKŚIN KIN.

1. Aguyapi inapoliye cona yutapi anpetu otokaheya kin en, Juda oyate kin, Moses woope kin ohna tacincana woacakśin wa-yuśnapi kta woope, qa anpetu śahdogan aguyapi napoliye śni yutapi. Anpetu kin he en, Peter qa John yapi qa Jesus qa wa-onspewicakiye cin om Woacakśin yutapi kta e yuwiyeḃa wicaśi.

2. Otonwe kin en ipi, qa Jesus itokam Woacakśin yutapi kte cin yuwiyeḃa wicaśi. Wanna litayetu qehan, Jesus Waonspewicakiya akenonpapi kin om wota iyotanka, qa token de ehanna litayetu wotapi kin yute kta cin on keya.

3. Juda tacincana Woacakśin kin he Jesus Christ Tacincana Woacakśin wowicake kin iyececa; heon etanhan Christ Iye tawacin kin on cansusbeca akan teyapi, anpetu kin he iyehan, qa omaka iyohi he iyehan, Juda oyate kin tacincana Woacakśin kin tipiwakan kin en wośnapi ecee.

LXV.—JESUS WAONSPIEWICAKIYE CIN SIHA WICAKICIYUJAJA KIN.

1. Wota ayaśtanpi qehan, Jesus inajin qa napipakinte wan ipiyaka paopatin iyeya. Hehan wakśica wan mini en okaśtan,

qa Waonspewicakiye cin siha wicakiciyujaja, qa napipakinte qon on wicakipakinta.

2. Peter ehan ahi qehan, Yewicašipi waditake cin, Itancan tawa kin tohinni siha kiciyujaja kte šni keya; tuka econpica qa Jesus kicica kta keye qehan, Peter iyowinyan.

3. Jesus Waonspewicakiye cin siha wicakiciyujaja ayušan kin hehan, ake iyotanke qa taku tokawicakicon kin owicakiyaka. “Ookiye kin he, Itancan kin iyakapa šni; qa Miye, Itancan kin hemaca, qa siha ciciyujajapi, heon niš eya otoiyohi siha yeci-yujajapi kta iyececa.”

4. Jesus siha wicakiciyujajapi kte cin he econpica keye qehan, mi-niawicakaštanpi qa wohtani ohdakapi kin econpica kin onkipazopi cin on econ. Dena on, wohtani kin Christ towašte kiz on yujajapi: Itayetu wotapi en siha wicakiciyujajapi kin Sacraments kin dena he iyececa.

LXVI.—CHRIST YUTAPI WAKAN SACRAMENT KAGE KIN.

1. Waonspewicakiyapi siha wicakiciyujajapi kin ohakam, Christ taku awacin on qon he wanna hiyohi. Wanna kakije kte cin iyehantu kte qehan, taku itokam owicakiyake ciquon he hduecetu kta “Tancan kin yutapi kta e wicaqu kta, qa we kin yatkanpi kta e wicaqu kta iwahowicaye ciquon.”

2. Heon etanhan, wota iyotankapi kin econhan, Jesus agu-

yapi itokam yanke cin icu, qa, nape wakan kin ohna icu, qa maliyiya ekta etonwan; hehan wopida eye, qa, aguyapi kin yawašte, waonspewicakiye cin wicaqu, qa heya: “De icupi qa yutapo; DE MITANCAN KIN EE, niçupi.” Wicoie kin dena on Jesus aguyapi kin tancan ohodapica kin ee kaga.

3. Hehan wiyatke kin icu, litayetu wotapi en minisa kin he-na onge etanhan, qa, wopida eye ça, yawaste, qa nakun ija Wa-onspewicakiye cin wicaqu, qa heya: "Owasin etanhan yatkanpo, DE MAWE KIN EE wicotakuye teca en, wicota on papsonpi, wo-ahitani kajuju kta heon. Decen Miksuya econpo."

4. Wicoie kin dena on minisa kin Jesus we kin ee kaga; qa wicoie kin dena on, "Decen Miksuya econpo," eye cin Waonspewicakiye cin woŋnapi (priest) wicakaga, qa wahna-wo-ŋnapi akan woŋnapi kte cin he lye kaga.

Jesus he Wooke Teca kin en Melchisedec ee, He Wicastayatapi qa Wawayusna (Priest) kin heca, aguyapi qa minisa owanyake cin on Waihdusna.

LXVII.—JUDAS JESUS WIYOPEYE KTE KIN QA PETER ANAKIHBE KTE KIN ITOKAM OYAKA.

1. Yutapi Wakan Sacrament kage cin iyohakam, Jesus nina iyokiŋice lica qa yazanhda. Judas Iscariot mazaska wikcemna-yamni on iyoapeye kte cin sdonya.

2. Qa wyoapeye kte cin he anaçilibe kte ŋni e, Jesus tanin-yan "wanji wyoapeye kta keya yaotanin." Unkan wancahnana Waonspewicaye cin inihanpi, qa otoiyohe heya iwangapi: "He miye he?"

3. John, Jesus iyotan wastedake cin, icahda yanka. Peter he tuwe ka hecinhan iwanhiŋi wikiyuta. John, Jesus maku kin en icanyan iwanke qa ecen econ. Unkan Jesus heya: "Tuwe aguyapi mici oputkan kin he e kta;" qa wancahnana aguyapi kin oputkan, qa Judas yuhekiya. Judas aguyapi kin yute cin hecehnana, Satan tanmahen iyaya, qa, tankan iyaye qa woahitani tanka wan econ kta awacin qon ecen econ.

4. Judas tankata inape çehan, Jesus heya: "Wanna Wicašta Cinhintku kin yutanpi kta, qa Wakantanka Iye eciyatanhan yutanpi; cistiyena cicipi waon kta." Peter de nahon qehan, "tokiya ye kta hecinhan," iwanga. Jesus ayupte qa heya: "Toki bde kte cin ekta de kta oyakihi šni." Peter nina hein inihan, qa, wicake içidaya, "iye on wiconi tawa kin elipekiye kta wiyeya on qon nakaha tokeca e ihakam ye kta okihi šni hecinhan," iwanga.

5. Tuka Jesus ekta ihduhomni, qa heciya: "Wowicake, wowicake; on heciciya, hanyetu kin de, anpaohotonna nonpa hoton šni ecen, yamni akihde anamayakilibi kta."

Joseph cinu wiyopeyapi, wicaakihan kinhan niwicaye kta heon; Judas Jesus wiyopeya, hecen maka akan wicašta ohnaka kin niwicaye kta e heon.

LXVIII.—CHRIST WAONSPÉWICAKIYE KIN EHAKE OM WOHDKA.

1. Judas owote tipi kin etanhan inape çehan, Jesus waonspe-wicakiye cin ekta etonwe ça, heya: "Wanna elipeciyapi kta, tuka, mde šni itokam woahope teca wan ciçupi kta: WAŠTEKICIDAPO. Cantešicapi šni po; elipeciyapi lice kte šni; tuka Ate ekta mde kta, ti kin en oyanke ciciyuwiyeyapi kta; ake wau qa acihdapi kta.

2. Ate, Wicakicanpte wan teca niçupi kta e wakida kta, he taku owasin onspeniciyapi qa owihanke wanin nicipi on kta. Canku, qa wowicake, wiconi ko he Miye; tuwena Ateyapi kin en u šni, Miye eciyatanhan en u ecee. Hastanhanka iyuwi kin he Miye; Atewaye cin he kicanye cin ee: tuwe Mici on, qa Miš kici Waon kin, he waskuyeca ota icaliya ecee. Wookiye Mitawa aihpeciyapi; wookiye Mitawa ciçupi."

3. Jesus wicoie kin dena eya ayaştan qehan, Išta yuwankan

malipiya ekta ikiken, qa heya: “Ate, wanna wihiyayena oape kin hiyohi; Nicinkši kin hdutan wo. Tona mayaqu kin hena on cewakiya; hena wicayuwakan wo. Mitawa kin henana on wocekiye ewicaweciye šni, tuka nakun tona, wicoie oyakapi eciyatanhan wicamadapi kin hena koya, hecen owasin wanjpina kta, Niye kin iyecen, Ate, Micica, qa Miš cica.”

LXIX.—JESUS GETHSEMANI WOJUPI EN ON KIN.

1. Jesus cekiye ayaštan kin hehan, waonspewicakiye cin om, Gethsemani wojupi. Olivet lie kin ikiyena etu i. En ipi qehan,

waonspewicakiye cin oziiciye wicaši, qa econhan cekiye kta e iyaya. Unkan Peter, qa James, qa John hena iwicacu, qa iana-

wam cekiye kta e om i. Nina iyokišica, qa hewicakiya: "Minagi kin nina iyokišice hinca, maŕe kta iyececa; den yukanpi qa waktaya onpo."

2. Waonspewicakiye yamni om i qon, ena awicayuŕtan, qa iciomwapa ye, qa, makipuskin ihpaye a decen cekiya: "O Ate! okihipica kinhan, wiyatke kin de Mitantanhan iyaye kta: tuka, token wacin kin ohna kte ŕni, tuka Niye nitawacin kin ohna kta. Hehan inajin, qa waonspewicakiye cin en wicahdi; tuka iŕtinmanpi. Jesus awicayuŕtan, qa iyaye qa itokam token cekiye ciqon iyecen ake cekiya. Iyamni kin ake iyecen wicoie kin on cekiya.

3. Jesus cekiya ayaŕtan qehan, Atkuku Tawacin kin ihukuya iyeiiye a, iyokišica hinhda. Oyate wahtanipi kin owasin iya-hdaskica, qa woiyokišice ojuna, temni ahaŕia kin hena we makata ŕbu. Atkuku ohnihde wan en okiye kta e uŕi. Woiyokišice kin henakeca qehan, Jesus inajin, qa waonspewicakiye cin en wicaku, qa heya; "Inajinpo; wanna onyanpi kta; tuwe wiyopemaye kte cin wanna hiyohi kta ce."

LXX.—JESUS TOKAYAPI KIN EN WICAQUPI.

1. Jesus waonspewicakiye cin nahanŕi owicakiyahan econhan, wawayuŕnapi, qa oyate wicota maga wojupi en hipi. Apa maza-sagye nape ohna yuhapi; onge iŕ cannaksa qa canideya yuhapi. Judas Iscariot tokaheya mani. Judas Jesus en hi, qa "Itancan ciyuonihan," eye, qa iiputaka.

2. Jesus au kin, itkowicakipe a tuwe odepi hecinhan iwicawanga. "Jesus Nazareth etanhan kin," eyapi. Unkan heya: "He Miye;" Unkan owasin kokipapi, qa icicawin kinhdapi qa makata ihpayapi. Hehan Jesus heya: "Wamanon iyecen maya-

duzapi kta en mayahipi: anpetu otoiyohti tipiwakan en waon, tuka omayadutanpi śni.”

3. Jesus hecen eye çehan, akicita kin ahiyu qa yuzapi. Peter, Itancan tawa taku ecakiconpi kin wanyake çehan, mazasagye hduguke qa Malchus, wawayuśna itancan taokiye kin noge kaksā; tukaJesus mazasagye ojuha mahen iyekiye śi, qa okiyapi cin kinhan, Atkuku ohnihde ośpaye akenom qa sanpa ukiye kta keya.

4. Jesus Malchus noge kin oyutan qa asniyan; hehan akicita napiyuzapi kta iëicu, unkan nape palitapi. Waonspewicakiye cin de wanyakapi qehan, najicapi; Peter qa John hena eceena itehan ihakam yapi.

LXXI.—JESUS WOŚNA-ITANCAN ITOKAM AIPI.

1. Oyate wicota kin Jesus Annas, wośna ti kin en aipi. Qa hen taku onspewicakiye cin, qa Taokiye wicaye cin eciyatanhan wiwangapi. Jesus taninyan waonspekiya; oie qa oħan kin tanyan sdonypapi keya.

2. Nina śicaya kuwapi kin iyohakam, Annas, Jesus Caiphas wośna-itancan kin ekta ayewicaśi. Hen wawayuśnapi, qa wowapi kagapi, qa oyate wicota miniciyapi. Christ wicacokaya ehdepi; woitonśni wayaatanin en ahipi, qa woiaonpe obe ota on wiyaonpapi; ktepi kta awacinpi.

3. Woayatanin kin, abdezapi qehan, Caiphas najin qa Jesus taku eye kta yuha hecinhan iwanga; tuka Jesus inina najin.

Ake Caiphas najin, qa Wakantanka nion kin wacajekiyata, qa Christ Wakantanka Cinhintku kin hee hecinhan okiyakeśi. Jesus ayupte qa heya: “HE MIYE.”

4. Wośna-itancan kin de naħon qehan, wokoyake hdupote, qa woayatanin sanpa odepica śni keya; woikopeya takeye cin o-

wasin nahonpi, qa woope yuhapi kin ohnayan, Tuwe Wakantan-ka ee keičiye cin he ƚe kta iyececa. Hehan token iyukeanpi hecinhan iwicawanga. “ƚe kta eceena iyehantu,” Owasin panyanhan eyapi.

LXXII.—PETER JESUS ANAKIHMAN.

1. Jesus wawayuŋna omniciye kin wicitokam najin kin econhan, Peter takan-tipi kin ekta, akicita opeya, kadičiya. Woŋna-

itancan ookiye wicaye cin wanji en hi qa Jesus ilhakam on eceena ŋui, tka maga kin en kiei on keya iyaonpa. Peter He sdonye ŋui keya, tka ecen anpaohotonna kin hoton.

2. Ake iyecana, ookiye tokeca wan, Peter wanyake qehan, tona en najinpi kin hewicakiya: “Wicaŋta kin de nakun Jesus

kici on qon.” Peter ake anakilibe, qa Taku Wakan cajeyad Jesus sdonye śni keya.

3. Oape wanji ecetu de iyohakam, Malchus, Peter noge kaxe qon takodaya wan, Jesus waonspewicakiye cin he wanji ee keciya; tuka Peter Wakantanka nahon wicašta kin he sdonye śni ake keya. Anpaohotanna kin inonpa hoton.

4. Ehantuna hcin Jesus timahetanhan kaška ahdinapapi. I-hduhomni, qa Peter wanyaka, unkan tokalica ecana litayetu qehan Christ takeye ciqon kiksuya: “Anpaohotonna nonpa hoton śni itokam, yamni akihde anamayakilibe kta.” Peter takan inape qa nina hcin ceya.

Woyakapi en Peter Christ anakilibe cin iyohakam, tona anpaohotonna hoton eca hena ceya ecee kin on tapon kin istamnihanpe tacanku yukan oyakapi.

5. Wicašta kin wašake śni; Peter, Itancan tawa kin Thabor he kin akan wowitan en hdutanin e wanyaka, hececa ešta, Jesus yacopi kin econhan anakilman. Maga en cekiye cinhan, heon wawiyutanyan en hunke kte śni snitka: heon etanhan, ito, waonktapi qa ceunkiyapi kta.

LXXIII.—JUDAS WACINYEYE ŚNI KIN.

1. Judas Jesus țe kta yacopi wanyake qehan, taku econ qon ou iyopeiciya. Wošna-itancan kin en i, qa mazaska wikcemna-yamni qon, kaňoya elipeye, qa wicawe wiyaonpepica śni kin wiyopeya keya; hehan takan iyaye ța otkeiciya.

2. Wawayuśnapi kin, mazaska kin icupi, qa cega-kaga tamaga kin ohna wicašta tokca wicalhapi kta e on opetonpi, ecin tipi-wakan womnaye en we-mazaska kin en elipeyapi kta iyecece śni. Maga kin he Juda oyate kin Haceldama eya cajeyatapi; he, WICAWÉ MAGA, eyapi.

LXXIV.—JESUS IĤAĤAPI.

1. Omniciye tanka kin Jesus ƚe kta yacopi kin iyohakam, a-kicita kin Jesus tiyotankaya wan en aipi, qa hen iĤaĤapi, qa Ite ataĤoša kuwapi. Istohmons iyakašƚapi, qa ohna apapi, qa owehanhan kuwapi, qa he tuwe apa hecinhan iwangapi ecee; iapi ši-ca eciya yuke cin econhan, inina yanka—wicašta, qa ohnihde inihanpi.

LXXV.—JESUS PILATE QA HEROD WICITOKAM AIPI KIN.

1. Anpa kin hecehnana Juda oyate omniciye tanka kin wita-yapi, qa ake Jesus ƚe kta yacopi. Tuka, Judea makoce kin he ehan Roman tokiconze kin etanhan, qa Juda oyate kin wicašta-yatapi kin iwange ši tuwena ktepi kta okihipi ši. Heon etanhan, Jesus Pontius Pilate itokam aipi, he ehan Judea makoce kin en wicaštayatapi.

2. Itokam aipi qehan, Jesus taku iyaonpapi hecinhan iwanga. Oyate tanka kin panyanhan heyapi: “He wicašta wawakipajin heca; oyate kin Cæsar mazaska qupi kte kin iyowicaki ši, qa nakun isanpa Christ Wicaštayatapi keya ihdaotanin.”

3. Jesus Wicaštayatapi hecinhan Pilate iwanga. Han eya, tuka wokiconze Tawa kin maka kin de akantu ši, keya. Pilate de naĤion qehan, oyate kin hewicakiya: “Wicašta kin de taku ši-ca en iyewaye ši.” Tuka oyate kin isanpa panyahan heyapi: “Galilee hetanhan Jerusalem hehanyan owodutaton kaga.”

4. Pilate Galilee eyapi naĤion qehan, Jesus Galilee wicašta hecinhan wawiwanga. Heca kin Pilate sdonye qehan, Herod Galilee wicaštayatapi kin ekta aye wicaši, he econhan Jerusalem

en Woacakśin mniciyapi kin en opa. Herod Jesus wanyake qehan, nina iyokipi. Taku ota econ ecee keyapi nalion kin on wanna wowapetokeca econ wanyake kta kecin.

5. Tuka, wiwange qaaś, Jesus inina najin. Herod wasdonye wacin qon, okihi śni qehan, ihahia, qa, wokoyake ska onkiyapi, qa Pilate ekta icicawin ahdewicashi. Anpetu kin he en Herod qa Pilate kici otakoda kiciyapi, itokam toka kiciyapi tuka.

LXXVI.—JESUS QA BARABBAS.

1. Christ aiyapi kin ihunniyan ataya, Pilate, niye kta cin, e-cin Jesus wiyaonpepica śni nakaaś. Tuka Pilate wicašta waśake śni, qa oyate tawacinpi kin itkokipe kta kokipa. Winyan tawa kin wihamna unkan on yaśinyeye cin on sanpa token tawacin tanin śni, unkan Pilate woyaco oiyotanke en kiyotanke cin econhan, Jesus he wicašta owotanna, heon takuna ecakicon kte śni e hośikaye wicashi.

2. Woacakśin kin de ehan ipi eca, kaśka yankapi kin tukte wanji kakeś oyate kin kalinigapi eca, wicaštayatapi kin he kiyuśka ecee. Pilate Jesus niye kta kecin, heon Jesus qa Barabbas onman tukte kalinigapi kta e wicaqu. Barabbas he wicašta wamanon, qa tiwicakte heca.

3. Wawayuśnapi kin qa wicašta tankapi, kin oyate kin Barabbas kiyuśkapi, qa Jesus e ktepi kte cin he kitan wicashi; hecen Pilate ake onman tukte kiyuśke kta iyececa hecinhan, iwicawanga, unkan owasin panyanhan heyapi: "Barabbas;" qa Christ token econ kta iyececa hecinhan iwicawanga, unkan panyanhan heyapi: icipaweli okatan wo."

4. Barabbas he wohtani kin kici akiyececa. Wicašta kin waara-goptan śni, qa, wohtani tawa kin on, nagi kin etanhan Wakantanka

towašte kin napeya ecee; hecen on nagi kin kikte ecee. Jesus wicašta kin woahšan etanhan wicakiyuske kta e hi, qa, kakije cin on woahšan opewicakiton.

LXXVII.—JESUS KAPSINPSINTAPI QA WAPEPEKA TEŠDAG KIYAPI.

1. Pilate hecehnana Jesus wiconŧe etanhan niye kta cin, qa, nakun oyate kin iyokipi wicaye kta cin; heon, etanhan, Jesus kapsinpsinte wicaši. Akicita kin Wanikiya kin tihocoka wan en aipi. Hen heyake kiyuśdokapi, qa, canipatanhan wan en iyakaškapi, qa, kapsinpsintapi.

2. Hehan iyohakam, iliahiapi, qa heyake ša-stan wan onkiyapi, qa, wapepeka yuhmonpi, qa teśdagkiyapi. Cedi wan sagye

ye kta e napiyuskiyapi, qa itokam upi qa canpeškamakahde inajinpi, qa heyapi: "Iho, Juda Wicaštayatapi kin." Nakun ata-liošapi, qa, cedi kin icupi, qa on apapi; heon wapepeka kin pa kin en kamahen iyeyapi ecee.

LXXVIII.—JESUS ȚE KTA YACOPI.

1. Pilate Jesus tancan kin onsidapica elipeyapi wanyake qehan, wanyakapi kinhan Juda oyate kin wocanniye kin enakiyapi kta kecin. De on etanhan, Wakantanka Cinhintku kin takan tionnaptanyan oamani wan en ehde, qa onške cin wicakipazo,

qa heya: "Wicašta kin de wanyakapo." Tuka takuna sdonyai i šni, qa oyate we-on-ipuzapi kin heon sanpa panyanhan heyapi: "Icipaweli okatan wo, icipaweli okatan wo!"

2. Pilate hecetu wanjica token tawacin kta tanin šni. Tuka oyate en tokahanpi kin en hipi, qa Jesus kiyuške kinhan, Cæsar takuye šni keciyapi, nukan wanna token econ kte cin awacin.

Tawacin asnikiye kta cin, on nape oyujaja ohna mini ieu, qa oyate wicota kin wicitokam ye qa nape hdujaja, qa heya: "Wicašta owotanna we kin de etanhan wiyamaonpepica šni." Tuka oyate kin panyanhan heyapi: "He we kin onkiyepi, qa onkicin-capi kin en unkaupi kta."

3. Waniyetu opawinge akešahdogan hehanyan Christ we kin Juda oyate kin en awicahdihan. Judea makoce kin etanhan tokan iyewicayapi—makoce cona, tipi cona—oyate tokeca ehna-hna onpi—šicewicadakapi qa nakun kowicakipapi—oyate tokeca wanji itokto en yapi, qa Wakantanka wicayašice cin okitaninpi. Cain wapetogtonpi qon iyecen, makoce owihanke kte cin behanyan ohnihdeya onpi kta.

LXXIX.—JESUS CALVARY EKTAKIYA AYAPI KIN.

1. Pilate, oyate kin anawicanapta okihi śni wanyake qehan, unahanketa Jesus te kta yaco. Hehan akicita kin Jesus icupi, qa, hinyete yazan kin cansusbeca tke wan akan ehnakapi, qa Calvary etkiya kaśka ayapi. Hen wahtanipisa wicaktepi ecee.

2. Jesus otonwe canku opta ye qehan waśake śni, qa yamni makata hinlipaya. Tona ktepi kta ayapi kin, Jesus cansusbeca kin sanpa aya okihi śni wanyakapi qehan, Simon Cyrene etanhan kin yapi kin tahepi akipapi qa Jesus tacansusbeca kin kicičin kiyapi, qa Calvary ekta ai. Jesus ee, qa wamanonsa nom nakun icipaweli otkewicayapi kta e awicayapi.

3. Jesus wicota ihakam yapi kin en winolica ota en opapi, qa ceyapi. Jesus ekta ihduhomni, qa wicakicanpte qa aceyapi kte śni, tuka iyepi qa cincapi kin om aićiceya wicaśi.

4. Christ kakije cin en wowacintanka onspeonkiyapi! Woowo-tanna śni ohna yacopi, hececa eśta takeye śni, cansusbeca ehdaku; śicaya kuwapi eśta, takuna eye śni. Hecen tohan wotehika en

onhiyahdepi, qa wicašta śicaya onkuwapi kinhan iyecen onko-
lianpi kta.

LXXX.—JESUS CANSUSBECA AKAN OKATANPI.

1. Jesus Calvary ehan i qehan, akicita kin minisa, qa tapizi icañiyapi qa qupi. Woyatke kin de cansusbeca akan okatanpi ešta on yazanhda oahececa kta. Tuka Jesus yatke kta cin śni, Atkuku token cin kin ohna kakije kta cin.

2. Hehan heyake kiyuśdokapi qa cansusbeca akan okatanpi. Jesus itananonkatanhan wamanon qeya om ayapi qon otkewicayapi. Akicita kin taheyake kin kieipamnipi, tuka taohde kin heon oeconna econpi.

3. Wanikiya taohde kin he Tawocekiye kin iyecceca. Wakantanhan hukuya behanyan okagege wanica: he iyecen wocekiye kin kiyuśpaśpapi śni—wanjina, qa kiyuśpepica śni.

LXXXI.—JESUS CANSUSBECA AKAN OTKE KIN.

1. Unnahanketa Jesus pawankan iyeyapi, qa okatanpi kin on otke. Wokakije tawa kin tehika, qa we kin makata aliaha! Tuka Juda wicašta kin iyoyakapi śni; qa nakunś iliañapi, qa, heya-pi: “Wakantanka tipiwakan tawa duwihnuni, qa anpetu yamni kinhan ekicetu yaye kta kehe ciquon, cansusbeca etanhan kun ku wo, Wakantanka Cinhintku kin he niye hecinhan.” Jesus woayupte eye cin he awicakiekiktonjapi kta wocekiye eya: “Ate awicakiekiktonja wo, taku econpi kin he sdonypa śni ce,” eya.

2. Wamanonsa kin onman ija Taku Wakan oštehda, qa ba, qa he Christ ee hecinhan niñiye śi, qa nakun iyepi kin. Tuka wamanon onman kin iyokiśni: “Unkiye onkakije kin he o-

wotanna, tuka Wicaŝta kin de woowotanna ŝni on kakija.” Hehan Jesus ektakiya etonwe Ƨa kiksaye iƧiŝi: Unkan Jesus heya: “Anpetu kin de Mici maŝpiya kin en yaon kta.”

3. Wamanon wan iyopeiƧiya oyakapi kin de en wocekiye eyapi token waŝagya wiyokihi kin tanyan onkipazopi—wanji woiyopeiƧiye eya, unkan niyaupi. Hewoskan, Moses mazazi wamduŝka wan paŝdi ehde, tona wicayahtakapi qa en etonwanpi Ƨa asnipi; Calvary akan, Jesus cansusbeca akan otke, hecen tona wowacinye on qa wowaŝtedake on wanyakapi kinhan nagi woahƧani on itawicaopi kin akisnipi kta.

LXXXII.—MARY CANSUSBECA IHUKUYA NAJIN.

1. Jesus Cansusbeca akan otke kin econhan, Mary, hunku qa John Waonspekiye kin, upi, qa cansusbeca kin ihukuya najinpi. Jesus wanwicayake qehan Hunku heciya: “Winyan nicinkŝi kin wanhdaka wo! hehan John heciya: “Nihun wanhdaka wo!” unkan hetanhan witanŝnaon kin he awanyaka.

2. Token Machabees hunkupi waditagya najin qa cinca ŝa-kowin wocekiye Ƨawapi on waditagya Ƨapi kta cante suta wicaŝi qon, he iyecen Mary cansusbeca kin ihukuya najin. Hehan awicakehan Simeon on taku eye ciqon yuecetupi; wowicake, woiyokiŝice mazasagye cante kin en Ƨapapi. John en, Christ iha-kam ye cin owasin Mary cinca wicaye kta e qupi.

LXXXIII.—JESUS CANSUSBECA AKAN ƧA.

1. Christ icipaweli okatanpi wiyotanhe cin hehan, makoce kin ataya okpaza. Oape yamni hehanyan hececa. De woiyokiŝice kin econhan, qa Jesus wanna Ƨe kte Ƨice cin hehan, Wakantanka wokicante ehdaku wanyake qehan, heya: “Wakantanka Mitawa, Wakantanka Mitawa, tokeca e elipemayaya he?”

2. De iyokam, Jesus heya: “Imapuza.” Akicita wan miniiyu-

liepe wan miniskumna en oputkan, qa cedi wan en ikoyagya, qa yatkekiya. Jesus miniskumna kin yatke ute qehan, "Wanna yuŕtanpi," eye qa, pa olipahinhda, qa ʔa.

3. Christ ʔe cin ecahankeya, makoce kin ataya cancan; inyan kin okinamdemdeca, wicalapi kin nahidohidoka, qa ʔapi kin ena-

jin; tipiwakan ozanpi kin wakantanhan kuya iyahdeya okinahideca. Akicita opawinge wicayuhe cin qa akicita ohomni najinpi kin de wanyakapi qehan, heyapi: "Awicakehan, de Wakantan-ka Cinhintku kin ee." Wicota kin Jerusalem ekta icicawin aki, maku ohnahna aiçipapi, qa taku wanyakapi kin on inihanpi.

4. Wanna, wicasta woahntani etanhan niyanpi kte cin yuŕtanpi; Christ wanna ohiya. Akagadkiye kin wasteondakapi kin unkipazopi, qa Taopi kin hena wakoniya kin heca, qa, hena hetanhan wowaŕte wo-

ahtani oicazo on kajujupi kte cin kaduza. Christ te cin on Moses woo-pe kin henakeca; qa nakun. tipiwakan kin en oyate kin wicitokam hda-kinyan ozantonpi tka okinalhedece cin he, Christ mahpiya tiyopa yuhdoke cin tanin. Moses we woŋna kin wanna henakeca—woiyacin qon wanna henana—qa, ohna Jesus Christ woŋnapi wowicake kin kagapi.

LXXXIV.—JESUS WICAĤAPI EN OHNAKAPI KIN.

1. Christ Anpetuwakan kta itokam icipaweli okatanpi. Anpetuwakan tanka econhan wahtanipisa kin hecehnana otkepi kte ŋni, qa hecen ecana tapi kta e nonpin huwicakawegapi. Tuka Jesus ehan ipi qehan wanna ta, hecen hu kawegapi ŋni, tuka wanji wahukeza on cuwi kin en capa. Tka ecen we qa mini ko au.

2. Ĥtayetu eciyatanhan, Joseph Aremithea etanhan Juda omniciye kin etanhan, tuka Christ nahmana wicada kin, Pilate en

i, qa Jesus tancan kin kida. Pilate taku kida kin qu qehan, Joseph qa Nichodemus kiei upi qa tancan kin cansusbeca kin etanhan icupi. Hehan waſtemnayanpi, qa minihuhaska on iyapemni-pi, qa wicalhapi en ohnakapi. De wicalhapi kin imnija en kahido-kapi, qa maga etu Calvary icahda.

3. Wawayuſna itancanpi, qa Pharisees, kin ohiyapi tuka, toketupi tanin ſni. Jesus Ʃe kta tuka, ake anpetu iciyamni kinhan inajin kta keye cin tanyan kiksuyapi. Waonspewicakiye cin unkina tancan kin manonpi qa inajin keyapi kta naceca, on Pilate en ipi qa hapi kin natake, qa akicita awanyag wicakiye ſipi. Unkan ecen econ.

4. Eve, wicaſta owasin inayanpi kin, Adam tantanhan icupi; he iyecen Church woniya kin en inaonyanpi kin, Christ tantanhan hinapa. Tacincana woacakſin huhu kin kaksapi kta woiyowinkiyen ſni; Jesus Christ Tacincana woacakſin wowicake kin ija huhu kin kaksapi ſni. Taku owasin en, nakun cistina eſta, waayata on taku eyapi kin qa iyacinpi kin yuacetupi e wanonyakapi.

LXXXV.—JESUS CHRIST IHDUECETU KIN.

1. Jesus Christ tancon kin anpetu nom wicalhapi en wanka. Anpetu iciyamni hahanna kin en makaſkanſkan, qa ohnihde wantanin iſiye, qa inyan wicalhapi iha kin etanhan yuptanyan on akicita awanyag najinpi kin yuſinyewicaya. Inihanpi ecan Jesus wicalhapi kin etanhan hdinapa, Ite kin wi iyoyanpa kin iyececa. Tansag Ʃapi, qa makata ilipayapi; hehan inajinpi qa, Jerusalem ekta najicapi.

2. Anpetu iciyamni hahanna hein, Mary Magdalene, qa Mary James qa Salome hunkupi kin, Jesus tancan kin waſtemnayanpi kta e hapi kin en hipi. Yapi kin tahepi, wicalhapi iha inyan on natakapi kin token yuptanyanpi kte cin he iyukeanpi. Ehanipi

qehan, inyan qon he wicahapi kin etanhan yuptanyanpi, qa takuua ohna yanke ūni, unkan on nina inihanpi.

3. Mary Magdalene taku toketu kin wanyake qehan, inalini icicawin hde qa waonspewicakiyapi kin owicakiyaka, tuka wino-

hca onman kin ena najin. Wicahapi kin aokasinpi unkan, ohuihde wan wanyakapi, unkan wikope ūni wicaſi, Jesus wanna inajin, qa Galilee ekta wicitokam iyaya, heci wanyakapi kta. Ohuihde kin nakun, kohanna waonspewicakiyapi kin ekta hdewicaſi, iyotan Peter owicakiyake ſi.

4. Winohca waſtepi kin dena kahankinhdapi ſni ecen, Peter

ee qa John kiei hi. Mary Magdalene woyake cin ceṭunhdapi, qa iye hica wanyakapi kta on hipi. John tokaheya ehan i, tuka Peter tokaheya mahen i. Tuka takuna śni minihuha tancan iyapemnipi qon heceena qehan, onmanpi kin owicakiyakapi kta e inalinian hdapi.

5. Hecen itokam owicakiyake cigon, Jonas tohanyan hogan tanka tezi mahen on qon, iyehanyan Jesus wicaṭa opeya on. Ta tuka, tancan wakan kin hunwin śni, itokam ehanna Psalm odowan wakan en decen oyakapi: "Wanji Wakan Nitawa kin wohunwin wanyake kte śni."

Jesus wicaṭe cin etanhan INAJINKIYAPI śni—Iye towaśake tawa kin on INAJIN; qa, Tancan kin wowitan en inajin qa hdutokeca, he iyecen owotanpina tancanpi kin inajinpi kta. Christ ihduekicetu ehantanhan, hapi kin en maka akan wocekiye opapi kin, he en ohinni yapi qa ohodapi.

LXXXVI.—JESUS MARY MAGDALENE EN IHDU-TANIN.

1. Peter qa John wicalhapi kin etanhan kinhdapi kin iyecana, Mary Magdalene en hi, Itancan tawa tancan tokañan kin on woyokiśice ojunayan wicalhapi kin mahen i. Hen ohnihde wan akipa, unkan token on ceye cin iwanga. Unkan heya: "Itancan mitawa tancan kin icupi, qa tukten ehnakapi kin sdonwaye śni."

2. Decen eye qehan, he ohnihde e okiye cin sdonye śni, wicalhapi kin etanhan hda. Tankan hdinape cin en, Jesus akipa, tuka iyekkiye śni. Maga awanyake cin he e kecin, qa tukte Tancan kin ee hecinhan iwanga. Tuka Jesus heya, "Mary," hehan iyekkiye, qa isiha kin en elipeiṭiya.

3. Hehan inalini hde qa Jesus Waonspewicakiye kin owicakiyake śi, Atkuku ekta hde kte cin wanna iyehantu. Etanhan atanin śni iyaye qehan, Mary Waonspewicakiyapi kin en wicalhdi; qa Itancan wanyake cin qa iś inajin onmana wicadapi śni.

LXXXVII.—JESUS IHDUEKICETU E WOŚNA ITAN-
CANPI KIN OWICAKIYAKAPI.

1. Akicita wicaliap awanyakapi, tuka najicapi qehan, otonwe en taku toka kin oyakapi kta e inalini hdapi. Wawayuśna- itancanpi wonalion telike kin de nalionpi qehan, oyate en itan- canpi kin mniciyapi qa heon token econpi kta hecinhan iyukcan- pi.

2. Jesus wiconṭe etanhan inajin kin oyate ataya otanin kin- han, icimana oitonpi kte śni okihipi śni kin he wanyakapi; heon akicita awanyakapi qon wicitokam wicakicopi, qa decen eyapi kte cin om hduśtanpi kte cinhan mazaska wicaqupi kta kewica- kiyapi: “Iśtinmanpi econhan, Jesus Waonspewicakiye cin hipi, qa tancan kin manonpi.” Akicita kin mazaska kin icupi, qa to- ken econ wicaśipi kin iyecen econpi.

LXXXVIII.—JESUS WAONSPIEWICAKIYE CIN NOM
EMMAUS ETKIYA YAPI ECONHAN EN IHDUTANIN
KIN.

1. H̄ayetu eciyapatanhan Jesus wiconṭe etanhan inajin an- petu iciyamni kin en, waonspewicakiye cin nom Emmaus etkiya yapi, Jerusalem etanhan maka iyutapi śakpe ecetu. Yapi kin tahepi anpetu ihektam taku toka kin hena on iwohdag yapi.

2. Jesus wicikiyena u qa ia owicakiya tuka iyekiyapi śni. I- yokiśicapi kin wanyaka, wanji Cleophas eciyapi, kin He wicaśta tokeca hecinhan, qa tokenken on e Jerusalem en taku toka kin sdonye śni hecinhan iwanga.

3. Hehan Jesus eciyatanhan wokiṽyakapi, token Messiah hee wicadapi qa wowinapeyapi kin wicadapi kin okiyakapi; qa wan- na wowaśake tawa suta kta kecinpi hehan, Juda wicaśta itancanpi

kin yuzapi, icipaweh okatanpi; qa de wanna wicahapi en eonpapi kin ehantanhan de iyamni can. Qa wanna inajin keya oyakapi.

4. Ayaŝtanpi qehan, Jesus Moses taku eye ciqon oyaka, qa wicaŝta wokcan taku eyapi qon oyag au, qa Iye on taku oyakapi kin, qa Christ kakije kin hecen kakije kta iyecece kin owicakiyaka.

Otonwe kin ikiyena upi qehan, Iye etoopteya ye kte seca; tuka wicakiei on kta cinpi, wanna hitayetu kin heon.

5. Token cinpi kin iyowinye, qa wahna-wotapi en wote kta om iyotanka. Aguyapi icu, qa yawaŝte, qa wicaqu. Iŝta wicayukawapi, unkan Iyekiyapi; tuka echankeya iŝtapi kin etanhan atanin ŝni iyaya.

6. Ihduekicetu kin ohakam, Jesus Juda oyate kin en ihdutanin ŝni; ehpeyapi, qa wicayuhomni kte cin wicadapi ŝni; Waonspewicakiye cin eceena en ihdutanin.

Anpetu kin dehanyan iyecen, tona cante waŝteya icupi kta cinpi kin en wicau, tuka tona wowahokonkiye, qa Towaŝte aktapi ŝni kin hena ehpewicaya.

LXXXIX.—JESUS WAONSPEWICAKIYE KIN EN I-HDUTANIN KIN.

1. Jesus atanin ŝni hinhde cin iyohakam, waonspewicakiya nonpapi kin Jerusalem etkiya inalini hdapi. Qa hen waonspewicakiyapi akewanji wowinihan en yukanpi, Peter nakaha hein hdi, qa Itancan kin wanyaka keye cin on. Hehan waonspekiya nonpapi kin ija token Wanyakapi, qa token aguyapi yukse cin on sdonyapi kin oyakapi.

2. Decen ia yukecin econhan, Jesus tiyopa natag yukanpi kin timahen iyaya. Qa hewicakiya: "Wookiye nicipi on nunwe."

Waonspewicakiye cin ceṭunhdapi qa inihanpi, qa wanagi wan-yakapi kecin kokipapi qehan, Jesus nape qa siha ko wicakipazo, qa oyutan wicaśi, qa on he wanagi heca śni kin sdonyapi kta ke-wicakiya. Tuka hecehnana ceṭunhdapi, unkan hogan pasnupi onśpa icu, qa tūlmaga canhanpi iyahna wicitokam yuta.

XC.—JESUS WOAHTANI OHDAKAPI SACRAMENT KAGE KIN.

1. Waonspewicakīyapi kin Itancan kin he e wanyakapi sdon-yapi qehan, Jesus ake “\Vookiye nicipi on nunwe,” ewicakiya. Qa nakun heya: “ATE U MAŚI KIN, IYECEN MIŚ YECIŚIPI.” Hehan awicaniya, qa heya: “Woniya Wakan kin icupo: tuwe woahitani ayeciktonjapi kinhan, he akiciktonjapi kta; qa tuwe woahitani a-yecinicapi kinhan, he akicinicapi kta.

2. De Yewicaśipi kin, taku nom econwicaśipi kin en Catholic Wo-cekiye kin Wakantanka etanhan, qa Catholic śinasapa Wakantanka etanhan wowaśake yuhapi kin waonyakapi. Yewicāśipi kin ṭapi, tuka Wocekiye kin tohinni ṭe kte śni; hetanhan, Yewicaśipi kin hece-ena wicakupi śni, tuka tona ohan owicapapi kin Catholic Bishop heca-pi kin, qa Priest hecapi kin hena nakun.

3. Otokahe kin heciyatanhanna Bishops, qa Priests hecapi kin wo-ahitani pajujupi kin hen eceena wowaśake kin koyakapi.

XCI.—JESUS QA THOMAS.

1. Thomas, Yewicaśipi kin wanji, en on śni econhan, Jesus onmanpi kin en ihdutanin. Tuka Thomas taku eyapi kin wica-wicada kta okihi śni, qa iśta on nape qa siha kaḥdokapi kin wan-yake, qa Jesus cuwi kin nape mahen iyeye śni ehantanhanś, wi-cada kte śni keya.

2. Anpetu iśahdogan de iyohakam, Yewicaśipi kin witaya

yukanpi, qa Thomas en owicapa. Ake Jesus timahen i, tiyopa natag han tuka. Hehan Jesus Taopi kin Thomas wanyake ši, qa cuwi kin en nape mahen iyeye ši.

3. Thomas Jesus wanyake qehan, canpeškamakahde elipeiçiye qa heya: "Itancan Mitawa, qa Wakantanka mitawa." Tuka Jesus heciya: "Thomas Wanmayadaka nakaaš, wicayada; tona Wanmayakapi šni ešta, wicadapi kin, hena wicayawaštepi."

XCII.—PETER WAAWANHDAKA ITANCAN KAGAPI.

1. Jesus token econ wicaši kin anagoptanpi, qa Yewicašipi kin Jerusalem hetanhan Galilee ekta hdapi. Genesareth mde kin en wicitokam ihdutanin, qa ake ho tawapi kin hogan ojugu-na wicayuzapi.

2. Owasin wiyotanhan wota ayaſtanpi kin ohakam, Jesus Peter heciya: “Simon, dena isanpa waſtemayadakahe?” Qa Peter token waſtedaka keye cin hehan, Jesus heya: “Tacincana Mitawa Wowicaqu wo.” De yamni akihde heya, hehan Jesus heya: “Tahinca Mitawa wowicaqu wo.”

3. Tacincana, qa Tahinca eye cin, hena wocekiye opapi, qa wocekiye awanhdakapi kin wicaka. Christ Peter token ecakicon kin waonyakapi: Peter wata tawa kin Christ en opa; Christ Peter Inyan eciya; Jesus Peter Yewicaſipi onmanpi kin wicayusutaſi; Christ Peter ceki-ciciya; qa Yewicaſipi kin en Jesus ohinni Peter tokaheya ecee cajeyata.

Catholic Wocekiye kin en Pope hecapi kin hena St. Peter tohan ayapi, Peter Yewicaſipi kin en itancan, hecen Pope kin Wocekiye en ataya itancan.

XCIIL.—WONIYA WAKAN IWAHOWICAYAPI KIN.

1. De ohakam, Jesus tona akihde Yewicaſipi kin en ihdutanin, wahokonwicakiya, qa tokatakiya token litanipi kte cin wicakipazo.

2. Ihduekicetu kin iyohakam anpetu wikcemnatopa hehan, Jesus ehake lacin maka akan Yewicaſipi kin en ihdutanin, Jerusalem en witayapi econhan. Taku nakun owicakiyaka, qa nakun Jerusalem en ito anpetu tona ecen tokan ye ſni wicaſi, tuka Woniya Wakan hi kte cin hehanyan hen on wicaſi; qa hehan iyohakam yapi qa Iye yaotaninpi kta.—Jerusalem qa Judea en eceena kte ſni, tuka makoce owancaya en.—De woiwahoye kin anpetu wikcemna iyohakam yuecetupi, qa Woniya Wakan kin Yewicaſipi kin otoiyohi en wicaceji peta sececa awicatanin.

XCIV.—CHRIST EHAKE YEWICASIPI KIN WAE-
CON WICAŚI KIN—MAĤPIYA EKTA KINHDA.

1. Jesus ia ayaŝtan kin iyohakam, Yewicaŝipi kin Olivet Ĥe kin ekta awicaya. Qa hen hewicakiya: “Wowaŝake owasin ma-ĥpiya en qa maka kin en Maqupi: makoce owancaya en yapi qa Wotanin waŝte kin oyate owasin owicakiyakapo, miniawicaka-ŝtanpo, Ateyapi, Cinhintku qa Woniya Wakan Caje kin on: qa iho, anpetu owasin cicipi waon kta, makoce owihanke kte ŝni he-

hanyan.”

2. Jesus ia ayaŝtan, hehan nape yuwankan ikikeu, qa Yewicaŝipi kin wicayuwaŝte. Wicayuwaŝte kin econhan, maka kin

etanhan iwaštēna wakantkiya ye qa maḥpiya ekta kinhda, qa Atkuku etapa eciyatanhan kiyotanka, qa hen owihanke wanin yanke kta.

Inihanpi qa woiyokišice ojuna, Yewicašipi kin wakantkiya hde kin ekta etonwan najinpi, unkan maḥpiya šapa wan u qa, aopemni hecen inonpa wanyakapi šni.

3. Yewicašipi kin maḥpiya ekta etonwan najinpi kin econhan, ohnihde nom ska ecee koyakapi, en hipi qa hewicakiyapi: "Jesus de, maḥpiya ekta kinhda wandakapi kin, he ake u kta."

Yewicašipi kin, de nahonpi qehan, makata ilipayapi qa Wakantanka ohodapi; hehan, inajinpi, qa Jerusalem ekta kipi qa taku iwahowicayapi kin yuecetupi kta ape yukanpi.

4. Elias Jesus Christ iyacinpi. Wicašta wokcan kin de maḥpiya ekta peta canpahmihma ohna akiyahdapi; qa, Malachias wicašta wokcan kin he anpetu ihanke kte cinhan itokam anpetu wanji kinhan hi kta keya.

Adam, woahtani on etanhan, wicašta kin Wakantanka etanhan yutokan iyeya; Christ maḥpiya ekta kinhde cin on, wicašta kin maḥpiya ekta ewacin wicaya, qa woape wašte wicakipazo.

XCV.—WOIWANYAKE WAN.

1. Wanikiya on taku den oyakapi kin—taku econ kin, qa taku eye cin—Wotanin wašte topa kin en iyeonyanpi. Tuka de on Jesus sanpa taku econ šni is eye šni unkiyukeanpi kte šni.

2. Jesus taku ota econ qa eya tuka Wowapi wakan en on šni hecen Catholic Wocekiye kin en onspeonkiyapi; qa nakun St. John Tawotanin wašte ihanke kin en onkokiyakapi, Jesus taku ota econ tuka owapi šni; owasin owapi kinhan wowapi kin makoce kin de kipi kte šni.

OEHNAKE INONPA.

WAONSPEKIYA OWICAYAKAPI KIN.

XCVI.—TAKU WANJIGJI OYAKAPI KTE KIN.

1. Jesus maka akan wakanśica towaśake kin awihnuniye kta qa ohnayan Wakantanka tokiconze kin kage kta e on hi; qa mahipiya ekta kinhde qehan, Wocekiye kin eistina, tuka yuśtanpi, wojupisu iyotan eistina, tuka icali aye kta, qa ecen maka kin ojuye kta.

2. Wocekiye kin Judea makoce hetanhan tokaheya icali aya, qa hetanhan Yewicaśipi kin nionpi kin econhan owancaya icali aya.

XCVII.—MATTHIAS YEWICAŚIPI KIN WANJI KTA E KAĦNIGAPI.

1. Jesus mahipiya ekta kinhde cin iyohakam, Yewicaśipi kin Jerusalem en yanke wicaśipi qon iyecen econpi. Anpetu wikcemna hehanyan cekiya yukan, Mary witanśna on kin qa waonspewicakiyapi kin wicota ko om yukanpi. Wakantipi wan—Wiyohinyanpata ekta, CENACULUM, eya cajeyatapi ohna yukanpi. Wicaśta opawinge sam wikcemna-nom witaya yukanpi.

2. De en econhan Peter inajin qa Judas Iscariot waonspewicakiya wicake śni, hecen wanji tokeca ohna kaĦnigapi kta keya. Taku eye cin owasin iyecetudapi, qa, Wakantanka cekiya, qa hehan woconna econpi, unkan Matthias kaĦnigapi.

XCVIII.—WONIYA WAKAN KUN HI KIN.

1. Jesus Christ malipiyata kinhde cin anpetu wikcemna iyo-hakam, Juda oyate Pentecost Anpetuwakan yuhapi. Anpetu kin de en, Yewicašipi kin, qa waonspewicakiyapi kin wankantipi ekta nahanlicin yukanpi econhan, ihnuhanna ogo wan nahonpi, tate tanka wan malipiya eciyatanhan u sececa. Unkan wicaceji peta iyecen, tona en yukanpi kin owasin en awicatanin.

2. Wancahnana owasin Woniya Wakan ojupina. Icimana canwankapi qaiš wakokipapi šni. Yewicašipi kin iyayapi qa Christ icipaweli okatanpi kin yaotaninpi. Oyate toktokeca o-kšantanhan Jerusalem en Pentecost ohodapi kta e ahi. Iyecana ataya otanin, unkan oyate tanka Yewicašipi yukanpi kin en himniciyapi. Unkan taku inihanpi kin he, otoiyo token iapi qon

he Yewicašipi kin ohna iapi e nakihonpi!

3. Inihanpi qa toketupi taninpi šni, qa heyapi: "Iapi kin dena Galilee wicašta hecapi šni he? Tka tokeca e token onkiapi qon ohna iapi naonhonpi he?" Tuka apa heyapi: "Miniša teca imnapi."

4. Hehan Peter akewanjipi kin om inajin, qa, heya: "Juda wicašta kin, qa tona Jerusalem en yaonpi kin, de sdonyapo, wicašta kin dena witkopi šni, tuka Joel wicašta wokcan dena on wakonze eiqon yuecetupi: 'Qa woiyehantu wan yuke kta, qa Mitaniya kin wicacelipi owasin awicawakaštan kta.'

5. "Isanpa nakun de nahonpo: Jesus Nazareth etanhan kin, wicašta wan, nitokam Wakantanka hdutanin, wowinihan qa wwapetokeca econ ecee qon, wicašta šicapi icipaweli okatanpi qa țeyapi qon; tuka wanna malipiya ekta on, Wakantanka etapa eciyatanhan kiyotanka. He Iye Taniya kin onkakaštanpi, e wandakapi; qa awicakehan Jesus he Wanikiya qa malipiya qa maka kin en, Itancan kin ee."

6. Oyate kin de nahonpi qehan, cante šicapi qa token econpi kta hecinhan Peter iwangapi. Tuka hewicakiya: "Woiyopeye econpo, qa Jesus Christ caje kin on minianicaštanpi kta."

Anpetu kin de en wicašta kektopawinge yamni ecetu miniawicakaštanpi. Hetanhan Wocekiye kin icaga, qa anpetu kapeya sanpa icali aya, qa makoce kin ataya Wakantanka etkiya wicayuhomnipi kta, qa Jesus Tawocekiye sutaya ehdepi kta.

XCIX.—PETER WICAŠTA HUŠTE WAN ASNIYE KIN.

1. Peter tokaheya Juda oyate wahokonwicakiye, qa kektopawinge yamni miniawicakaštanpi kin, iyecana iyohakam, Peter qa John kici tipiwakan ekta cekiyapi kta e yapi. Wicašta wan

tonpi ehantanhan hušte, anpetu otoiyohi takuwicaye kin tipiwakan tiyopa kin en tona timahen yapi kin wawicakida kta e enaipi.

2. Wicašta kin de Peter qa John timahen yapi kta wanwicayake qehan, taku wicakida. Peter heciya: "Mazaskazi qa maza-ska, wicawaqu kta takuna mduhe šni, tuka taku mduhe kin eču kta: Jesus Christ caje kin on inajin qa mani wo."

Hecehnana, wicašta kin inajin, qa, wowiyuškin on psipsica, ti-piwakan kin timahen iyaye qa Wakantanka yatan.

3. Oyate kin de wanyakapi qehan, yušinyeyapi qa inihanpi. Inihanpi kin Peter, wanyaka unkan heya: "Tokeca de on niyu-šinyeyapi he? qa tokeca opalita naonyajinpi he, unkiye wowaśake unkitawapi on wicašta kin de mani onyanpi kecannipi he? De sdonypa, Jesus Nazareth etanhan kin caje qa towaśake kin on wicašta kin de mani."

* Taku nahonpi kin qa taku wanyakapi kin on inihanpi qa wicašta kektopawinge zaptan wicayuhomnipi, qa miniawicakaštanpi.

C.—PETER QA JOHN OMNICIYE TANKA ITOKAM AWICAIPÍ KIN.

1. Peter qa John nahalcin oyate kin ia owicakiya yuke cin econhan, wawayušnapi, qa tipiwakan en itancanpi kin hena en wicahipi. Yewicašipi kin taninyan waonspekiya yukecin wanyakapi qehan nina canzepi, qa napiwicayuzapi qa wicokaške tipi en ehpewicayapi.

2. Ianpetu hankeyena wośna-itancanpi kin omniciye tipi kin en witayapi. Peter qa John en awicahipi, qa taku wowaśake ka e on he wicašta hušte kin asniyanpi hecinhan iwicawangapi. Peter heya: "Wicašta hušte kin he Jesus Christ icipaweł okatanpi, qa wanna wiconę etanhan inajin qon caje kin qa towaśake kin on asniyanpi.

3. Wawayuśnapi kin de nahonpi qehan, Yewicaśipi kin omni-ciye tipi kin etanhan takan iyewicayapi. Hehan iyakitena token econpica hecinhan iwohdakapi. "Awicakehan, wowapetokeca wan econpi, qa anahmanpi kta okihipi śni," keyapi.

4. Iyakitena toketu kta hduśtanpi kin hehan, Yewicaśipi kin tin wicakicopi, qa icimana Jesus caje kin on iapi qaiś waonspekiyapi kta iyowicakipi śni. Tuka Peter hecen wanwiwanga: "Niyepi kin Wakantanka isanpa annaunnigoptanpi kte cinhan he hecetu hwo? Taku waonyakapi qa naonhonpi kin he onkoyakapi kta."

Wayacopi kin Yewicaśipi kin wakokipe wicakicagapi kin on iyokipi iciyapi, qa hehan awicayuśtanpi.

CI.—CHRISTIAN TOKAHEYAPI TONIFI KIN.

1. Christ ihakam ya tokaheyapi tonifi kin wiawicaonpepicapi śni. Owasin cante owanjiyena yuzapi, qa wicanagi wanjina yuhapi. Yewicaśipi kin litanipi kin on mdokitehdapi śni, qa wocacinye yuhapi kin patanwanjina wocekiye wicohan econpi qa aguyapi yuśpaśpapi.

2. Taku yuhapi kin owasin owanjiyena tawapi. Tona tipi qa maga yuhapi kin wiyoheyapi qa taku iyuzapi kin, Yewicaśipi kin napiyuswicakiyapi, qa hecen token cinpi kin ecen pamnipi ecee. Onśikapi wacantkiyapi awicayuhapi, qa sunkakiciyapi iyecen wowaśtedaka akiciyuhapi kin iyecanna oyate en wicito-kam tanin. Juda wicaśta, qa wakagapi ohodapi kin wicakinihanpi. Anpetu otoiyohei sanpa icali aya.

CIL.—ANANIAS QA SAPHIRA.

1. De econhan wicašta wan Ananias eciyapi, qa winolica tawa kin is Saphira eciyapi e on. Maga tawapi kin wiyopeyapi, tuka onge anakilimanpi. Qa iyaye cin hena, Ananias Yewicašipi kin henana on iyoheyapi se wicaqu.

2. Peter heciya: “Ananias, tokeca e Woniya Wakan kin oiyaton kte šni e Satan iyutan niye kte cin iyowinyakiya he? qa tokeca maga iyoheyaye cin onge anayakiliman he? Wicašta etu šni tuka, Wakantanka yahnayan.”

Yewicašipi isiha kin en hinlipaye qa ta iyaya.

3. Oape yamni iyohakam, Saphira hi, qa hinhraku en taku toka kin sdoneye šni, heon witon šni qon ija ake eya. Unkan

ija ena ta ilipaya. Taku kin dena nahonpi qehan, wocekiye o-papi kin owasin kokipapi qa inihanpi.

CHIL.—YEWICAŚIPI KIN WICAKAŚKAPI.

1. Yewicaśipi kin hecetuwanjica wowapetokeca econpi. O-tonwe cikcistina okśan hiyeve cin etanhanhan, wayazankapi, qa tona woniya śapa yuhapi kin, owasin Jerusalem en awicahipi, hecen Yewicaśipi kin hena asniwicayapi. Peter onmanpi kin wici-sanpa kinihanpi. Wowasake tanka yuha, heon otonwe ocanku opta ye cin econhan tona wayazankapi qa aohanzi wicaye cin owasin asniwicaya.

2. Juda wawayuśnapi econwicaśipi kin on, Peter qa John a-ke wicayuzapi qa wicakaśkapi; tuka hanyetu econhan, ohnihde wan owicakaśke tipi tiyopa kin yugan qa tipiwakan ekta oyate kin wahokonkiye yewicaśi.

3. Ihanhanna hehan, akicita kin Yewicaśipi kin omniciye kin wicitokam awicayapi kta e huwe wicaipi, owicakaśke tipi kin na-tag han, qa wawanyakapi kin ecen najinpi, tuka wicakaśkapi kin en yukanpi śni. Omniciye kin toketupi tanin śni.

4. Iyecana iyohakam, wicaśta wan hi, qa Peter qa John tipiwakan kin en oyate kin waonspewicakiyapi, keya oyaka. Aki-cita itancan wan kohannah ekta ye, qa isikeinyan omniciye kin itokam awicayapi. Wośna-itancan kin inajin qa ake waonspe-kiyapi kin on iyopewicaya, ecin omniciye kin he itokam iyowicakipi śni kin heon. Yewicaśipi kin heyapi: "Wakantanka e anaungoptanpi kta iyececa." Nakun Jesus icipawehi okatanpi qon, he Wanikiya kin ee, qa he wiconṭe etanhan inajin.

5. Wawayuśnapi kin de nahonpi qehan, hihdakinsskinzapi, qa, canzepi kin on, token wicaktepi kte cin iyukanpi.

Hehan, Gamaliel, omniciye tanka kin hetanhan, qa nakun Woope onspewicakiye kin, inajin qa Yewicašipi kin takan aye wicaši.

6. "Israel wicašta kin, taku ecanonpi kte cin ito tanyan iyu-keanpo. De wicašta tawicolianpi kinhan, tokešta ecana awihnu-ni kta; tuka de Wakantanka tawicolian kinhan duwihnunipi kta oyakihipi kte šni," eya. Woiyaksape kin de walitedapi šni.

7. Yewicašipi kin icicawin tin wicakicopi, qa, wicakasaksaka-pi, qa icimana Jesus caje kin on ie šni wicašipi. Itancan tawapi kin on kakijapi kin on iyuškinyan kinapapi. Tipiwakan kin en qa tipi kin ecekcen Jesus Christ oyakapi kin ayuštaŋpi šni.

CIV.—STEPHEN DEACON—TOKAHEYA WOOWO-TANNA ON KTEPI KIN.

1. Wocekiye opapi kin sanpa ota icalī ayapi kin on, woyute pammipi kin eciyatanhan on iyokipi šni iapi. Yewicašipi kin de wanyakapi qehan, oyate kin wicašta šakowin owotanpina qa Woniya Wakan kin on woksape ojupina kalinih wicašipi, hecen nape awicaputakapi. Deacon šakowin Wowapi wakan en cajewicayatapi qon hena heepi. Philip qa Stephen henaos en opapi. Dena Wocekiye en taku ikceka kin hena yuha škan wicakiyapi, hecen Yewicašipi kin wocekiye wicolian qa Wakantanka oie kin oyakapi hena econpi.

2. Stephen taku wowinihan qa wowapetokeca ota econ; -tu-wena ie cin kapa okili šni.

Moses aije qa Wakantanka ošteha Juda oyate kin iyaonpapi; hecen yuzapi qa omniciye tanka kin itokam aipi. Wayacopi kin wicitokam najin qehan, tona ayutapi kin ohnihde ite wanyakapi kecinpi.

3. Wošna-itancan kin inajin qa taku iyaonpapi kin wicakica-

pi hecinhan iwanga. Stephen omniciye kin wicitokam najin, qa Wicotakuye tannin kin oyaka, qa on Christ tawocekiye kin en epazo. Juda oyate kin Woniya Wakan wicadapi śni qa kipa-jinpi, qa Messiah icipaweli okatanpi kin on iyopewicaya.

4. De nalionpi qehan, canzepi kin on cancanpi; qa hiahdako-kokapi. Stephen wankan etonwan qa, heya: “Malipiya kin yu-zamnipi qa, Wicaśta Cinhintku Wakantanka etapa eciyatanhan najin wanbdaka.”

5. De nalionpi qehan, oyate kin noge ohmonhmons hduzapi, qa, iyalipayapi, qa inyan on kačapi kta e kohanna otonwe itakan-kiya ayapi. Wokoyake tawapi kin kośka wan Saul eciyapi isi-ha kin en ekihnakapi—ohakam he St. Paul eciyapi kin ee. In-yan on kininpi kin econhan, Stephen heya: “Itancan, taku econpi kin de en awicaye śni wo.” De heye, qa Itancan kin en iśtinman iyaya.

6. Juda oyate kin tokata Wakantanka wicayaco kta: Waayatapi kin śicaya wicakuwapi, Wanikiya kin icipaweli okatanpi, Yewicaśipi kin wicaktepi. Tuka śicaya wicakuwapi kin on sanpa wowicake kin icaga; hecen, “WOOWOTANNA ON WICAKTEPI WEPI KIN HE WOCEKIYE SU KIN EE,” eyapi kin yuwicakapi.

CV.—WICAYUSUTAPI—ETHIOPIA WICAŚTA MINIA-KAŚTANPI KIN.

1. Stephen ƚe cin iyohakam, Jerusalem en Wocekiye opapi kin śicaya wicakuwapi. Christ ihakam yapi tokawicayapi kin he Saul iyotan-wacin; tocanze kin woozikiye sdonye śni. Nina canze kin on wica qa winyan ko wicayuze qa owohdake en awicai qa owicakaśke tipi en elipewicaya ecee. Wicota Jerusalem etanhan najicapi qa Judea qa Samaria ecekcen omdecahanpi.

2. Tona decen najicapi kin, enana Wakantanka oie kin oya-kapi. En opeya Philip deacon heca kin opa, Samaria, en hi, qa Wotanin wašte kin oyaka. Wowapetokeca econ, qa on wicota Wakantanka ekta wicayuhomni.

3. Jerusalem en Yewicaśipi onpi kin, Samaria en Wakantanka oie kin owicakiyakapi keyapi nahonpi qehan, Peter qa John ekta yewicaśipi. Ipi qehan, cekiyapi, qa nakaha opapi kin nape awicahnakapi, qa tona miniawicakaśtanpi kin hena Woniya Wakan wicakupi.

4. Peter qa John Samaria ekta ipi kin, Wicayusutapi Sacrament kagapi kin jajaya tanin e wanonyakapi. Philip wahokonwicakiya qa miniawicakaśtan okihi, tuka, DEACON heca heon WICAYUSUTA okihi śni. Yewicaśipi kin heceena, qa tohan ayapi kin, Bishops henana wicayusutapi econpi okihipi.

5. Philip Samaria ena on kin econhan, ohnihde wan en hi qa Jerusalem etanhan ocanku wan Gaza ektakiya iyeye cin he ekta yeśi. Philip ecen econ. Ye kin econhan, Ethiopia yunokos okitanin wan Ethiopia en winyanƚatapi mazaska awanyag kiye cin hee akipa. Jerusalem ekta cekiyeye i qa ku. Philip wanyake qehan, canpahmihma ohna yanke qa wicaśta wokcan Isaias tawowapi kin yawa yanka.

6. Woniya Wakan econśi kin on, Philip ikiyena ya, qa taku yawa kin okalniga hecinhan iwanga. Tuka yunokos kin heya:

"Token tuwena makipazo śni unkan owakihi kta he?" Philip canpahmilma olma kici iyotanka, qa Jesus qa Wotaniu wašte kin on wokiyaka.

7. Nakun isanpa, Philip miniawicakaştanpi eciyatanhan caje-yata. He econhan mini wan ehan ipi, unkan yunokos kin toke-ca e miniakaştanpi kte śni hecinhan iwanga. Wicada ehantan-

hanś, okihi kta. Philip keya. Yunokos kin Jesus Christ wicada keye çehan, miniakaştanpi.

Yunokos kin, wowiyuşkin ojuna, hda, tuka Wakantanka Taniya kin Philip token eyaya.

CVI.—ST. PAUL WAKANTANKA ETKIYA YUHO-MNIPI KIN.

1. St. Stephen woowotanna on ktepi kin iyohakam, Saul

Christ ihakam yapi śicaya wicakuwapi kin iyotan-wacin. Ihang-wicaye kta içiconza, wośna-kaga itancan en i, qa Damascus omni-ciye tipi ekta on, wica qa winyan ko, tona Jesus wicadapi, qaiś caje kin oyakapi kin hena wicayuze kta wowaśake wowapi da.

2. Decen econ kte cin on Juda wośna-kagapi towaśakepi ko-yake ça Damascus ektakiya iyaya. Ikiyena en ye çehan, ihnu-hanna ohomni iyoyanpa. Wakinyan ktepi iyecen, makata hinlipaya, ecahankeya wicaho wan heciya: "Saul, Saul, tokeca śicaya mayakuwa he?" He tuwe ia okiya hecinhan Saul wawiwanga, unkan wicaho kin heya: "Jesus, śicaya yakuwa kin he Miye."

3. Cancan qa toketu tanin śni, Saul taku tokon kta hecinhan wawiwanga. Jesus inajin śi qa otonwe ekta yeśi, kinhan token econ kte cin okiyakapi kta keciya. Saul inajin, tuka takuna wanyake śni e sdonkiya. Takodawicaye cin Damascus

ekta kaškayus ayapi, qa wicašta wan Judas eciyapi ti en anpetu yamni wote šni qa wayatke šni yanka.

4. De econhan Damascus en wicašta wan Ananias eciyapi e on. He Itancan kin Saul ekta ye qa nape on aputake ši. Ananias Saul oyutan kin becehnana, išta kin etanhan hocošpu iyececa wan hinlipaya, unkan wawanyaka. Saul inajin qa miniakaštanpi. Caje kin yutokecapi qa Paul eciyapi.

5. Nakaha yuhomnipi kin Paul womniheca on Jesus iwahokonwicakiya. Tona nahonpi kin owasin yušinyeyapi. Juda oyate kin nina canzepi, qa token wowašake yuhapi ohna, ktepi kta odepi; tuka Wakantanka awanhdaka.

CVII.—PETER JUDEA EN TIPIWAKAN KIN IYAZA OMANI—CORNELIUS MINIKAŠTANPI.

1. Wocekiye opapi šicaya wicakuwapi kin iyoziķe seecece qehan, Peter Judea makoce kin en tipiwakan hecin ecen omani, oyate kin wahokonwicakiya, qa wowacinye kin en wicayusuta.

Lydda en, Peter wicašta wan Eneas eciyapi e asniyan, he waniyetu šahdogan, he owinja ohna wanka. Joppe en iš Tabitha wacantkiye cin wiconțe etanhan kiniyan. Wowapetokeca tanka kin dena on wicota wicayuhomnipi, qa wocekiye opapi towašakepi kin sanpa icaga.

2. Peter Joppe en on kin econhan, Cesarea en wicašta wan Cornelius eciyapi e on. Anpetu wan en, Cornelius cekiyahan econhan, ohnihde wan en ihdutanin, qa Joppe ekta Peter eciyapi wan on e huweye wicaši ši, kinhan taku econ kta okiyake kta keya. Cornelius wancahnana ecen econ.

3. Wahoši ye cin Joppe wanna ikiyena ye cin econhan, Peter cekiya yanka; unkan ija wowanyake wan wanyaka:

Maḥpiya kin ayuza-
muipi qa, muḥuhaska
yumdayapi kin iyece-
ca, qa, ohna wahutopa
qa taku sdohanpi, qa
waliupakoza ko ohna
onpi; unkan wicaho
wan heciya: “Inajin
wo, wicakte, qa yuta
wo.”

4. Juda oyate kin wamanica owasin ḥein yutapi kta iyowinwi-
cakiyapi śni; heon Peter okihi śni keya, qa tohinni taku śapa yu-
te śni keya. Tuka wicaho kin heciya, “Taḁu Wakantanka yu-
ska kin he ikceka eciye śni wo.” De yamni hecetu, qa hehan
wowanyake kin atanin śni.

5. Peter wowanyake kin de taku kapi kin iyukcan wacin e-
conhan, Wakantanka Taniya kin heciya: “Wicaśta yamni onide-
pi, inajin qa om hda wo.”

Ihanḥanna qehan, Peter wahośhipi kin om hda. Cornelius
wowanyake wan wanyake cin Peter okiyake qehan, Peter hehan
ohdaliniga. De on Peter hetanhan Wocekiye kin en Juda wica-
śta qa Wakagapi ohodapi onmanna icitokeca kte śni, qa Wani-
kiya wicaśta owasin on ṭa e okaliniga.

6. Hehan Peter Jesus eciyatanhan woyaka: token icipaweli
okatanpi kin, qa token wiconṭe etanhan ihduekicetu kin, qa Iye
on wicaśta ni kta. Peter iahe cin econhan, Woniya Wakan kin
Wakagapi ohodapi en yukanpi kin awicatanin, qa Yewicaśipi
kin yuśinyeyapi, qa wicaceji tokeca on iapi. Peter de wanyake
qehan, miniawicakaśtanpi kta wicaśi. Wakagapi ohodapi kin

dena tokaheya Wocekiye kin en iwicacupi.

7. Hetanhan, Yewicašipi kin Wakagapi ohodapi Juda oyate iyecen en ewicawacini. Paul iyotan wakagapi ohodapi kin en ewicawacin. Antioch en Wakantanka etkiya wicayuhomnipi kin tokaheya CHRISTIANS ewicakiyapi—he, Christ ihakam ya eyapi.

CVIII.—PETER KAŠKAPI KIN. [A. D. 44.

1. Cornelius Wakantanka etkiya yuhomnipi kin iyohakam, Peter Jerusalem ekta icicawin ki.

Oma 44 ehan Herod Agrippa, wicaštayatapi kin, ake Christians hecapi kin šicaya wicakuwa. James, John cinu kin pa kaks, qa Peter owicakaške tipi en elipeya. Tuka Okodakiciye kin tokaheya on kin cekiciciyapi.

2. Šicaya kuwapi kta hanhepi kin econhan, Peter mazaicicalihe on pahitapi, qa akicita nom okiyotahena yanka, qa wawanyaka kin tiyopa takatanhan omanipi.

Ihnuhanna, Ohnihde wan itokam hinajin, qa owicakaške tipi kin timahen iyoyanpa. Ohnihde kin Peter oyutan, qa inajin ši qa hanpokihe, qa iyahna yeši. Peter ecen econ, he wicakapi qa is wowanyake onman tukte sdonye šni. Wawanyaka yukanpi tokaheya qa inonpa kin isam hdicupi, qa maza tiyopa kin ehan hdihi, unkan iyecinka nawicakicilihoka. Otonwe kin ehan hdihi unkan ohnihde kin atanin šni hinhda.

3. Peter, wacinksape kta, unkan Wakantanka ohnihde wan Herod wowaške etanhan icu kta e u ši kin wanyaka. Hehan Mark ti kin en i, hen wocekiye opa wicota cekiya yukanpi. Tiyo-
pa katoto, unkan wikoške wan Rose eciyapi, e tiyopa yulidog hi.

4. Peter ho iyekiye qehan, wowiyuškin ojuna, icicawin in-

yang kinhde qa Peter tiyopa en najin keya oyaka. Tuka wica-dapi šni; tuka Peter tiyopa katoto yanka, hecen onnahanke-ta tiyopa yuhdokapi, unkan Peter timahen hiyu canken yušin-yayapi. Owicakaške tipi etanhan token hdicuyapi kin owicaki-yake qehan, owasin Wakantanka yatanpi.

5. Halianna qehan akicita kin nina yešinyeyapi. Tuwena Peter tokeken iyaye cin, qa toki iyaye cin sdonyapi šni. Herod akicita kin wiwicawange, qa hehan tehiya kakiš wicaya.

6. Iyecana de iyohakam, Herod Cesarea eciyatanhan wooki-ye da hipi. Oyate kin ho tankakiya iyakišašapi. qa yaotantanpi, qa heyapi: "Wicašta iyecen iyae šni, tuka wakantanka iyecen i-yaa."

Herod wowitan kin ehdaku. Yanke cin ena ohnihde wan wo-yazan šica wan on apa, qa on anpetu tonana kakiše lica qa ŋa—wicašta wowitan qa Wakantanka towašake kin pazo.

CIX.—ST. PAUL TOKAHEYA WAWAHOKONKIYE KIN. [A. D. 45.]

1. St. Paul wowapetokeca on Wakantanka ektakiya yuhomnipi kin iyohakam, Yewicašipi kin iyuškinyan icupi. Antioch en kitanna tehan waonspekiya; tuka iyecana, Woniya Wakan econ wicaši kin on iye qa Barnabas kici Wakagapi ohodapi kin ekta Wotanin wašte kin aye wicašipi.

2. Tukte en i kaešta, Paul Juda oyate kin tokaheya waho-konwicakiya ecee; qa tohan nalionpi cinpi šni eca Wakagapi ohodapi kin ekta ihduhomni ecee. Wicota de etanhan Wakan-tanka ekta wicayuhomnipi, qa tokahanpi kin wowašte wicaqupi kin aktapi šni, hecen takuna iyowayadpi kte šni iyecen elipewi-cayapi.

3. Ehanna itokam, wicašta wokcan Isaias, St Paul qa tohtani kte cin cajeyata, qa heya: "Wakantanka kahnigapi kin hdahnige kta qa miniwanca ekta oyate onpi kin ekta yeye kta: Africa makoce ekta, qa Lydia ekta, Italy qa Greece, qa wita tehan yanke cin ekta, Wakagapi ohodapi kin, Towitan kin owicakiyakapi kta, qa wicacehpi owasin ohodapi kta."

4. St. Paul qa Barnabas Antioch etanhan kinhdapi qehan, Cyprus wita kin hecitkiya yapi. Ipi qehan, Sergius, Roman wicaštayatapi kin, Wakantanka oie kin nahon kta on wicakico. Tuka wicaštayatapi ti kin en Juda wicašta wakan-lian ecee wan on, Elymas eciyapi, he Sergius wowacinye kin etanhan yutokan kta škan.

5. St. Paul Elymas wikipajin econ kin wanyake, qa Woniya Wakan oniya kin on en ihduhomni, qa heya: "Wakantanka tohan kin dušice kta ayakite kin on, tehan iştanigonge kta." Unkan hecehnana iştagonga hinhda. Wicašta itancan kin de wanyake qehan, wicada, qa miniakaştanpi.

6. Cyprus hetanhan, Paul qa Barnabas kici Asia makoce Minor ektakiya wata ohna yapi. Antioch ehan ipi qehan, Pisi-dia en, Juda wicašta qa Wakagapi ohodapi kin wahokonwicakiyapi. Wicota Wakantanka etkiya wicayuhomni. Hen Juda oyate kin owodutaton, qa witayapi, qa Paul i en hdepi, tuka ekta ihduhomni, qa heya: "Niyepi tokaheya wahokonunniciyapi kta iyececa; tuka Wakantanka oie kin ayaktapi šni, heon Wakagapi ohodapi kin etkiya unkihdamnapi."

7. Juda oyate kin hecehnana nagiyewicayapi, qa Paul qa Barnabas šicaya wicakuwapi, ecen watuka içiyapi, hehan ayuştanpi, watušekšeca siha ohapi kin natatapi qa hetanhan kinhdapi. Otonwe iyaza onpi, wahokonwicakiyapi, qa okodakiciye ecekcen kagapi.

8. Lystra en, Lyconia en otonwe wan, Paul wicašta wan ton-

pi ehantanhan hušte e asniyan. Oyate kin de wanyakapi qehan, Paul qa Barnabas kiei wakantankapi kecinpi, qa wowicakišnapi kta cinpi; tuka Paul iyowicaki šni. Unkan wicota wicadapi.

9. De iyecana iyohakam, Juda wicašta qeya Lystra, otonwe en wawahokonkiyapi qon etanhan en hipi. Iyopašttag wicayapi, qa itkowicakipapi, qa, oyate kin inyan on wicakininpi, qa otonwe itakan yusdohan ayapi, qa ʔa kecinpi. Paul hececa ešta, kišni, qa otonwe kin en icicawin ki, qa hen kitanna tehan on.

10. Derbe en Wotanin wašte owicakiyakapi kin iyohakam, Paul qa Barnabas Antioch en icicawin kipi, qa token wawahokonkiyapi qon ecekcen ake kupi. Tuktetu owasin wowacinye yuhapi kin kitan wicašipi, qa tipiwakan otoiyo hi en, Bishop wicakagapi, tokaheya cekiyapi qa nape on awicaputakapi.

CX.—JERUSALEM EN OMNICIYE KIN. [A. D. 50.

1. Yewicašipi waonspekiyapi kin econhan, taku wanjigji akinicapi. En opeya, Antioch en, balidayapi kin he akinicapi—Juda wicašta Wakantanka etkiya wicayuhomni pi kin hena kitanpi, Paul qa Barnabas henaos is itkokipapi. Takuna yuicišniyanpi kte šni e taku kin de Jerusalem en Yewicašipi onpi kin wicagupi kta hduštanpi. De on etanhan, Paul qa Barnabas heciya yewicašipi.

2. Ehan ipi qehan, Yewicašipi kin qa wicalicapi kin witayapi, Peter en itancan yanka, taku kapi kin iyukean. Taku kin wana tanyan iwohdakapi kin hehan Peter inajin qa heya: “Wakantanka Juda wicašta qa Wakagapi ohodapi kin onmanna icitokeca šniyan wicakaga, nonpin Woniya Wakan wicagu, hecen on Okodakiciye kin en icitokeca kte šni iyececa; nakun baḥdayapi woope kin tuwena ahnakapi kte šni iyececa.

3. Peter wohdake cin on Moses woope kin wanna henana qa hecen Wocekiye opapi kin he tuwena ope kte śni.

Omniciye kin Antioch en wocekiye opa onpi kin decen wo-wapi wicakicagapi: “Woniya Wakan kin kici hecen iyoungkipipi, woqin kin de onkanihnakapi kte śni.”

4. Catholic Wocekiye kin en Śinasapa Itancanpi kin hena Yewicaśipi kin ohan owicapapi, kin mniciyapi qa Pope kin St. Peter ee kin iyecen aitancanyan yanka ece. Taku yuśtanpi kin kicaksepica śni, ecin Wakantanka Tawocekiye kin yuśtanpi na-kaaś. Woniya Wakan kin awanyaka qa iyopteya.

CXI.—ST. PAUL INONPA ICIMANI.

1. De iyohakam St. Paul inonpa Yewicaśipi wicohian on ici-

mani. Syria opta iyaya, qa ake Asia Minor en i, tuktetu owasin wawahokonkiya, qa hena itokam i qon ake ecekcen i, qa okodakiciye tekteca kaga.

Troas en wowanyake wan wanyaka, unkan Macedonia ekta kicopi. Wancahnana ekta wita wata ohna iyaya, Silas, Luke, qa Timothy om ya. Asia hetanhan iyayapi, qa Macedonia en otonwe itancan kin, Philippi en zaniyan ehanipi.

2. Hen wopeton wan, Lydia eciyapi, decana Wakantanka en yuhomnipi wan Yewicašipi kin kici onpi. Otonwe kin hen nakun wikoške wan woniya šica yuha e un. Tawayapi kin taku ota wicakicamna. Paul, wikoške kin ien, qa woniya šape cin takan inapeya.

3. Tawayapi kin taku on wakamnapi kin henakeca e wanhdakapi qehan, nina iyokipipi šni, qa, Paul qa Silas iyawicahpayapi qa tokaheya wicakapsinpsintapi, qa wicakaškapi. Hanyetu coka-ya hehan, Paul qa Silas cekiya yukanpi econhan, ihnuhanna makacancan tanka wan tipi ahdehe cin yucancan. Tiyopa kin owasin nahidoka, qa wicakaškapi on pawicahitapi kin škanhan.

4. Wicokaške tipi awanyake cin ongonge qehan, tiyopa kin owasin yugahan, hecen wicakaškapi kin iyayapi kecin on maza-sagye ehdaku qa icikte kta. Tuka Paul ena yukanpi keya ho yekiya. Wicakaške cin cancanyan, petijanjan wan yuha tin i, qa Paul isiha kin en makata ihpaye, qa token econ kinhan ni kta hecinhan iwanga. Paul Jesus Itancan kin en wicadaši; qa wahokonkiye, qa hanhepi kin he iye qa tiwahe tawa ko owasin minawicakaštan.

5. Ihanhanna kin hehan itancan wicakiyapi kin, Paul qa Silas Roman wicašta hecapi e nahonpi qehan, wicakapsinpsintapi kin on awicakiektonjapi kta hoši hipi, ecin Roman wicašta wicaka-

psiupsintapi kin he hecetu śni. Hehan wicakiyuškapi.

6. Paul Philippi ekta okodakiciye cistina kaga; hetanhan Thessalonica ekta iyaya, qa, iyohakam, Berea ekta qa otonwe toktokeca ekta i, qa okodakiciye kaga qa Wakantanka oie kin iwahokonwicakiya. Ecen Greece makoce en otonwe itancan Athens en i.

7. Otonwe kin wakagapi ojuna wanyake cin hehan inihan, qa wopeton tipi kin en wahokonwicakiya. Areopagus ekta aipi, hen wicašta ksapapi qa wicašta itancanpi kin witayapi, qa taku iwahokonwicakiye kin iwangapi.

8. Paul najin qa witaya yukanpi kin hewicakiya: "Athens wicašta kin, otonwe nitawapi kin, iyamdupta unkan, akan wošnapi wan, 'WAKANTANKA SDONYAPI ŚNI KIN:' hecen owapi wanmdaka: he iyukcan śniyan ohoyadapi e, he ociciyakapi kta." Hehan Wakantanka he taku kapi kin qa Jesus tawocekiye kin, qa wicašte cin piya icaliyapi kin hena on wowicakiyaka.

9. Wicašta piya icaliyapi kin nahonpi qehan, apa ilahapi, tuka onge is ake nahonpi kta cinpi keyapi. Tonana wicadapi; en opeya Dionysius, Areopagus omnicieye en ope ciqon he wanji ee.

10. Athens hetanhan Paul Corinth ekta i. Tokaheya Juda oyate kin wahokonwicakiya; tuka i en hdepi, qa anagoptanpi cinpi śni, hecen hewicakiya: "Niwepi kin nipapi kin akan ninonpi nunwe; miye wiyamaonpepica śni waon."

Hehan Corinth oyate kin wahokonwicakiya, qa wicota opapi kin on iyokipi. Waniyetu wanji sanpa hanke Corinth en on kin iyohakam, Paul Asia makoce hecitkiya iyaya, qa, Ephesus hecen ku qa Antioch en hdi.

11. Jesus okodakiciye kin ohankoya ical aya; tuktetu owasin nahonpi. Mahpiya šapa, wicapa kin hinskokca śni tka, naomdeca qa mahpiya kin ataya tanin śni. Maka akan amagaju kte cin wanna

iyehantu. Christ Juda oyate kin wicakico hi, tuka anagoptanpi šni. Esau wahanpi watokapa iyopeciye ciquon iyecen.

CXII.—ST. PAUL IYAMNI ICIMANI KIN.

1. Inonpa icimani hdi kin, iyecana, St. Paul iyamni icimani. Ake Asia Minor makoce kin hecen ya, qa ecen Ephesus en i, he-ehan he Asia en otonwe itancan. Hen wicašta akenom hena itokam John Baptist miniawicakaštan, tuka miniawicakaštan, qa, nape on awicaputaka, qa Woniya Wakan kin icupi.

2. Waniyetu nom Paul Ephesus en on. Wahokonwicakiye cin on, makoce kin hen Jesus Tawocekiye woope kin onspepi. Paul wowapetokeca ota econ, qa wowašake tanka yuhe cin on tona napipakinte on icalitakapi qa wayazankapi kin on owicayutanpi eca asnipi ece. Tona taku kin dena wanyakapi kin koki-papi, qa wicota hipi, qa woalitani ohdakapi.

3. St. Paul Ephesus ena on kin econhan kipajinpi. Hen tipiwakan wan Diana kicagapi. Mazaska kage cin mazaska tipiwakan cikeistina on kage qa on taku ota wicakicamna. Wicota hen Wakantanka ekta wicayuhomnipi, qa en opeya Demetrius mazaska kage cin opa, qa on takuna kamnapi šni qehan, Paul kipajinpi, otonwe itancanpi kin kitansehi Paul niyanpi.

4. Owodutaton kin henana qehan, Paul waonspekiyapi kin oilhanke hehanyan najinpi kta e wahokonwicakiye, qa Macedonia ekta ipi, qa iyohakam Greece ekta ipi. Hetanhan Asia ekta hdi, qa Troas en hi, qa hen Anpetuwakan wanji on. Anpetuwakan qehan, wocekiye opapi kin tipu tanka wan ohna wacekiyapi. St. Paul wahokonwicakiye cin econhan, koška wan, ištınman qa ojanjanhdepi wan etanhan ohinlipaye, qa kte. Tuka Paul koška kin niyan.

5. Troas hetanhan, Paul Lebos, qa Chios wita kin ekta i, qa hetanhan Samos qa Miletus ekta i. Miletus hen i qehan, Ephe-sus ekta wocekiye en itancanpi kin Miletus en wicako, ehakeli onśiwicadaya wahokonwicakiya: "Jerusalem ekta mde kta, tuka taku mahiyahde kte cin sdonwakiye śni. Deceena sdonwaya: Woniya Wakan kin wakta manya mazaicicalilie qa wokakije amape. Tuka taku kin dena kowakipe śni, wicohan mitawa kin ee ecen ecamon kta. Icimana miite wandakapi kte śni e sdonwaya; heon etanhan tanyan awanihdakapo, qa optaye wan Woniya Wakan waawanyahdakapi kta e nicagapi kin.

6. "Wakiyahde kinhan hehan wicaśta wicoie owotanna śni eyapi kta e icagapi kta. Heon etanhan, waktaya unpo, waniyetu yamni, ayaśtan śni anpetu qa hanyetu otoiyohe wahokonci-ci-yapi kin he kiksuyapo. Wanna Wakantanka towaonśida kin en aciupi. Qa tona wicayuwastepe kin hena on taku yuheniciciyapi kta okihi."

7. Hena hecen eye, qa hehan om canpeśkamakahde inajin qa cekiya. Owasin ceyapi, qa, poskin yuzapi qa iiputakapi. Icimana ite wanyakapi kte śni keye cin heon iyotan iyokiśicapi. Wita wata kin ektakiya kici yapi, qa ehake nape yuzapi.

CXIII.—ST. PAUL KAŚKAPI QA ȚE KIN. A. D. 67.

1. St. Paul Wakantanka ektakiya yuhomnipi kin otokaheya kin heciyatanhanna Juda oyate kin iyokipipi śni. Christ Tawocekiye kin en mdiheca, qa on wicota wicayuhomnipi kin on sanpa wahitedapi śni; hetanhan, Jerusalem ekta hdi, unkan owodutaton tanka icaga, Roman wicaśtayatapi kin Paul niye kta cin on wicokaśke tipi en ehnaka, qa ecen Cesarea en wicaśtayatapi Felix eciyapi kin ekta qu.

2. Paul Cesarea en waniyetu nom kaška yanka, Rome en wicaštayatapi kin okiyake kta keya. Wata ohna icimani kin econhan, Malta wita kin hen wita-wata kin kamdeca, qa Paul wwapetokeca on ni.

3. Rome en Paul kaška hnakapi kin iyohakam hehan kiyuškapi. Itokam tokenken i qon ake ecen omani, ake Wakantan-ka oie kin owicakiyaka, qa tona nakaha opapi kin wowacinye kin en wicayusuta.

Omaka 67 ehan St. Paul ake Rome en hdi. Iyecana, Nero wicaštayatapi kin Christ Tawocekiye opapi kin śicaya wicakuwa; St. Paul iyahipayapi qa owicakaške tipi en ehpeyapi, qa, anpetu tonana iyohakam pa kaksapi.

CXIV.—YEWICAŚIPI ONMANPI KIN.

1. St. Paul Asia qa Europe makoce kin en wawahokonkiye cin econhan Yewicaśipi onmanpi kin owanjina yankapi śni. Tuktetu owasin Wotanin wašte kin oyakapi qa Okodakiciye kagapi, qa en Waawandaka (Bishops) wocekiye opapi kin awanwicahdakapi kta e wicakagapi. Apa Persia ekta ipi, apa is Arabia makoce ekta, qa apa India hecitoki ipi. Christ mahpiya ekta kinhde cin waniyetu opawinge wanji iyohakam, makoce tuktena Christ eciyatanhan nahionpi kte śni wanica.

2. He econhan, Yewicaśipi kin onge, qa waonspekiyapi kin nom Wanikiya olian kin token Woniya Wakan owicakiyake cin ecen owapi. St. Paul qa Yewicaśipi onge ko wowapi kagapi, "Epistle," eciyapi, qa hen token okodakiciye kagapi kin eecen wahokonwicakiyapi qa is tuwe woiyaksape cin kin hena on wowapi kagapi. Wowapi kagapi kin yuwitaya ayapi qa ecen WICOTAKUYE TECA eyapi kin he on kagapi.

3. Jerusalem en wahokonwicakiye cin ohakam St. Peter Antioch hen yanke kta kaliniga. De iyohakam Rome en kaliniga, qa anpetu kin dehanyan tohian opapi kin hen yukanpi, qa hetanhan Wakantanka Tawocekiye kin awanyakapi. Oyanke kin hen, qa anpetu hankeyena St. Paul pa kaksapi kin St. Peter

icipaweli pa kin e kuntkiya okatanpi. Yewicašipi onmanpi kin owasin Jesus Christ on ɕapi, John eceena ikceya ɕa.

4. Jesus ɕe cin iyohakam St. John Mary witanšna un kin ieu qa Cinca ɕe cin on kicanpta.

Mary ɕe cin iyohakam, John iyaliɕayapi qa wihdi piliyapi en oi-yohiɕeyapi. Tuka wowapetokeca on ni, qa Patmos wita kin e-kta eeliɕeyapi, qa hen Wayuotanin kin owa. Kiyuškapi kin iyohakam, Ephesus en on. Qa hen Wotanin wašte tawa kin owa,

waniyetu ota tuka wowahokonkiye wanjina iwahokonwicakiya:
 “MICINCA CIKCISTIPINA OTOIYOHI WAŠTEKICIDAPO!”

Waniyetu opawinge kin hehan, ʔa—išnana Yewicašipi kin—
 ikceya ʔa.

5. Wicotakuye Tannin en, Jerusalem en wocekiye cokaya kin
 hee; ʔa Wicotakuye Teca en Rome he wocekiye cokaya kin ee.

CXV.—EHAKE OYAKAPI.

1. De ptenyena woyakapi kin en, Wakantanka token wani-
 yetu kektopawinge topa en, Jesus Christ makata u kte cin on o-
 yate wicayuwiyeya kin wanonyakapi. Tuktektan Iye hca Ihda-
 otanin; tuktektan, wicašta wokcan on oyate iyoyam wicaye kta
 yewicaši.

2. Jesus Christ hi qehan, taku tona Iye on yaotaninpi kin he-
 na pazo, ʔa Iye Wakantanka kin wowapetokeca on pazo. He-
 han wawahokonkiye ʔa Okodakiciye Tawa kaga, Waonspewica-
 kiye cin Oie, ʔa ohan kin wanyakapi kta e wicakaliniga. Iye-
 hantu hehan, ʔa, ake piya içicaga, ʔa, malipiya ekta kinhda, ʔa
 wicanagi ni kte cin wanna yuštanpi.

3. Yewicašipi tokaheya Wanikiya oie oyakapi kta e wicaka-
 hnige cigon iš eya henakecapi, tuka Jesus Christ wicohan tawa
 kin, ʔa Tawocekiye kin nahanli han, ʔa oihanke kin behanyan
 he kta.

4. Wowicake onkagapi; ho kin he wowicake ho kin ee; heon
 wowicake kin iyecen tohinni oihanke kte šni. Jesus Christ we
 kin, ʔa Yewicašipi, ʔa woowotanna onʔapi wapi kin hena on wo-
 cekiye kin içiyaskapa.

5. Wicašta wocanniye ayuhapi ʔa token wašakapi on yuta-
 kunipi kte šni kuwapi ešta, WOCEKIYE KIN DE TOHINNI YUHU-

HUZAPI QA ÍS IHANGYAPI KTE ŚNI.

6. He on etanhan Catholic wocekiye ounpapi kin he on un-kiyuśkinpi kta iyececa; ito oihanke kin hehanyan wowacinye hduha naonjinpi kta; qa Wakantanka tawoahope kin ahounpapi kta, qa hehan Wocekiye kin wowaśake unqupi kin on, iyoyam onyaupi, unyuwaśtepi, unyuwaśakapi, kte hecen takuna kounkipapi kte śni; hecen anpetu wanji maka kin detanhan Wakan-tanka Tokiconze kin ekta unyanpi kta, qa hen owihanke wanin ohnihdepi, qa wicaśta owotanpina ko Wakantanka Ateyapi, Cin-hintku, Woniya Wakan, unyawaśtepi, qa ohoundapi qa unkiyu-śkinpi kta.

WICOTAKUYE TECA IHANKE KIN.

BETHLEHEM.

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